

✠ ANNOUNCEMENTS

JULY 23, 2006 - PENTECOST VII.

CONFESSIONS WILL BE HEARD BEFORE AND DURING ALL MASSES.

The Blessing of Expectant Mothers is available after all Masses.

§SUMMER DAY CAMP

Tuesday we begin the first of our four-day Summer Day Camp, with 9:00 AM High Mass to celebrate the feast of the Great St. James, the Moor Slayer. The Camp will conclude each day at 4:30 PM.

Following the 9:00 AM High Mass we continue our **Thirteen Tuesdays** devotion in honor of St. Anthony of Padua.

Tuesday is also the feast of **St. Christopher**, patron of travelers. Remember to invoke St. Christopher for protection as you travel around enjoying the summer months.

§ST. ANNE'S DAY

Wednesday is the gracious feast of "God's Grandmother," the great **Saint Anne**. Let us remember our own grandmothers with love and gratitude, and pray for them, whether living or deceased. Holy Mass is at 9:00 AM

§NEXT SUNDAY

Set your missal: **July 30th. Eighth Sunday after Pentecost** with the commemorations of Ss Abdon and Sennen, Mm. **PREFACE:** Trinity.

§SUMMER MODESTY

"You carry your snare everywhere and spread your net in all places. You allege that you never invited others to sin. You did not indeed by your words, but you have done so by your dress and your deportment. And much more effectively than you could by your voice. When you have mad another sin in their heart, how can you be innocent? Tell me whom does this world condemn? Whom do the judges in the court punish? Those who drink poison or those who prepare it and administer the fatal death-dealing drink. You are more criminal than those who poison the body. You murder not the body but the soul, and it is not to enemies you do this, nor are you urged on by any imaginary necessity nor provoked by injury. But you do it out of foolish vanity and price."

—St. John Chrysostom

These words, written by St. John Chrysostom almost 1,600 years ago, are as true today as they were then. And; sad to say, can be applied to some in our congregation.

We have a Dress Code in our church and we have tried over the past two years to encourage modest, respectful dressing for attendance at Sunday Mass, for the sake of Almighty God, - it is His House - and for the sake of those who come to church to worship God, not to be distracted by various states of undress.

Ladies: Beach flip-flops, tops and skirts that are so form-fitting they look as though they were molded to your body, bare skin showing in inappropriate places, low-cut dresses or blouses, slits in skirts that come above the knee (whether on the side, in the back or in the front) will not be tolerated. You will be offered something to cover your immodesty. If you refuse to use it you will be asked to leave the church and sit in the vestibule.

Gentlemen: The church is kept at a comfortable temperature so there is no reason why you can't wear a tie and sports coat (or a suit) and dress shoes for Sunday Mass. Beach flip-flops, tennis shoes, polo shirts, jeans or any sports clothes are not acceptable. You will be asked to leave the church and sit in the vestibule.

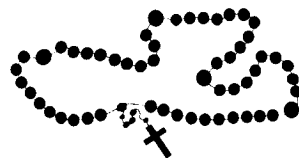
To paraphrase Our Lord's anger at the money-lenders in the temple: "My Father's House is a house of prayer, but you have made it a den of immodesty."

§HOLY HELPER VOLUNTEERS

Saturday, July 29th: Katie Bischak, Briggs Family.

§PRO-LIFE

The Rosary Confraternity will meet at the Auburn St. Abortion Clinic, Saturday July 29th, to recite the Rosary in reparation for the crime of abortion. We will meet at 10:00 AM following the 7:30 AM Mass and a light breakfast. Everyone is invited to attend.



✠ POETRY CORNER

THE SONG OF THE NOVENITES

We heed not—
The city's raucous din...
tawdry wares...
worldly cares...
and paths of hectic sin...

We heed not—
The wind's tempestuous ring...
swelt'ring heat...
grimy street...
and tropic rain-storm's fling...

We heed not—
The weariness we feel...
blissful ease...
homely peace...
and life's prosaic deal...

We heed not—
The myriad motley feet...
crowded ways...
long delays...
and wheels' metallic beat...

We only heed—
Those eyes that sadly plead
as we gaze...
on that face...
when weekly tryst we keep.

—CONCELIA

Colombo Road, Negombo

Won't you be a "NOVENITE" and make the weekly Sacred Heart Novena with us each Friday after the 5:45 PM Mass?

Hashers

JULY 30, 2006

7:30 AM Kent Maki, John Wiesman, Joe Andreotta, Joe Bayer
9:00 AM Dale Wilker, Richard Smith, Jim Gebel, Bernie Brueggemann
11:30 AM Bob Uhlenbrock, Kirby Bischel, Dennis Hille, Tim Carney
5:45 PM John Seyfried

Servers

JULY 24, - JULY 30, 2006

•MON 7/24 11:30 AM LOW:
•TUE 7/25 9:00 AM HIGH:
•WED 7/26 9:00 AM HIGH:
•THU 7/27 9:00 AM LOW: C. & T. Simpson
5:45 PM HIGH: Briggs, Bayer, Ritze, Keaveney
•FRI 7/28 9:00 AM LOW: C. & T. Simpson
5:45 PM HIGH: Briggs, Bayer, Ritze, Keaveney
•SAT 7/29 7:30 AM LOW: C. & T. Simpson
•SUN 7/30 7:30 AM LOW: D. & S. Brueggemann
9:00 AM HIGH: MCs: A. Lotarski; AC: S. & S. Cozzens; TH: J. Lotarski; TORCH: Hill, Eilerman Bros,
11:30 AM LOW: Ritze & A.D. Kinnert
5:45 PM LOW: Miller

Collection Report

SUNDAY, JULY 16, 2006 \$4609.50
SUNDAY, JULY 09, 2006 \$5374.00

*Thank you for your generosity!
Remember St. Gertrude's in your will!*

✠ SUMMER DAY CAMP

FOR BOYS AND GIRLS FROM
FIRST COMMUNION AGE ON UP
JULY 25 — 28TH / 9:00 AM — 4:30 PM

- Daily Mass
 - Rosary
 - Catechism and Spiritual Talks by priests & seminarians from Most Holy Trinity Seminary
 - Games
 - Recreational activities in the park
 - Tour old churches in Cincinnati
 - Girls, many craft activities & on Friday, a Traditional English Afternoon Tea Party in Mason, OH.
- Fr. Oscar Saavedra and Fr. Charles McGuire will be directing the boys' activities, and serving as chaplains to the girls.

Miss Connie Wozny will be in charge of the girls.

Mark these days on your calendar
and plan to have your children attend.

Registration forms may be found in the vestibule.

Forms must be turned in today - July 23rd.

Children will need:

- A Rosary
- A sack lunch each day.
- Boys, if you have sports equipment you would like to share, please let us know.
- Boys, must have a set of dress clothes for each day for Holy Mass. Bring sports clothes to change into.
- Boys, bring a back pack with different items (another set of sports clothes in the event of rain) and plenty of fluids to drink.
- The schedule with specific activities will be provided each day.
- The camp coordinator will tell you ahead of time what you will need for the next day.
- Girls, NO SHORTS or PANTS - good play clothes suitable for Holy Mass.

PARENTS: We need helpers with cars/vans for activities transport. A Volunteers List is posted in the vestibule and Social Hall - if you can help please sign up or call the Church Office.

NO CELL PHONES!!! NO ELECTRONIC GAMES!!!

✠ ANNOUNCEMENTS

§ UPCOMING EVENTS

- **August 4th** - First Friday, All Night Adoration
- **August 6th** - Feast of the Transfiguration Adoration - 7:00 AM to 2:00 PM.
- **August 15th** - Feast of the Assumption - Procession, Blessing of First Fruits and Flowers, Childrens' Assumption Day Breakfast.



NOVENA PRAYER TO ST. ANNE TO OBTAIN SOME SPECIAL FAVOR

Glorious St. Anne, filled with compassion for those who invoke thee, and with love for those who suffer, heavily laden with the weight of many troubles, I cast myself at thy feet and humbly beg of thee to take the present affair which I recommend to thee, under thy special protection.

Vouchsafe to recommend it to thy Daughter, the Blessed Virgin Mary, and lay it before the throne of Jesus, so that He may bring it to a happy issue. Cease not to intercede for me until my request is granted. Above all, obtain for me the grace of one day beholding my God face to face, and with thee and Mary and all the Saints, praising and blessing Him for all eternity. Amen.

Good St. Anne, mother of Her who is our Life, our Sweetness and our Hope, pray to Her for us, and obtain our request. (3 times).



INVOCATION TO ST. CHRISTOPHER

Bearer of Jesus Christ! Pray for us, that by sanctifying grace and the virtuous example of our daily lives, we may, like thee, carry Christ through the way of this world and into the hearts of all with whom we come into contact. Amen.





MON. 07/24/06	VIGIL OF ST JAMES, AP - St Christina, VM - St Francis Solano, C 11:30 AM Low Mass <i>Poor Souls (B. & F. Bradley)</i>
TUES 07/25/06	ST JAMES, AP - St Christopher OPENING OF SUMMER DAY CAMP 9:00 AM High Mass † <i>Charles & Elinor Richardson (M/M Mark Lotarski)</i> Tuesdays of St. Anthony - V
WED 07/26/06	ST ANNE, MOTHER OF OUR LADY SUMMER DAY CAMP - DAY II 9:00 AM High Mass † <i>Special Intention (Barbara Kolenich)</i>
THUR 07/27/06	ST PANTALEON, M - St Elias the Prophet SUMMER DAY CAMP - DAY III 9:00 AM Low Mass † <i>Special Intention (Barbara Kolenich)</i>
FRI 07/28/06	Ss NAZARIUS & CELSUS, MM - St Victor I, PM St Innocent I, PC CONCLUSION OF SUMMER DAY CAMP 9:00 AM Low Mass <i>Pro-Life (Rosary Confraternity)</i> 5:15 PM Rosary & Confessions 5:45 PM Requiem High Mass , Novena, Benediction, Confessions <i>Purgatorial Society</i>
SAT 07/29/06	ST MARTHA, V - St Felix II, PM - Ss Simplicius & Companions, Mm 7:15 AM Confessions 7:30 AM Low Mass , Confessions † <i>Soul of Bruce Maki (Kent Maki)</i> 4:30 PM Confessions
SUN 07/30/06	PENTECOST VIII - Ss Abdon & Sennen, Mm 7:30 AM Low Mass <i>M. B. - Birthday (Ken & Regina Gilliam)</i> 9:00 AM High Mass <i>Poor Souls in Purgatory (Elizabeth Schappacher)</i> 11:30 AM Low Mass <i>Special Intention (Brad Bradley)</i> 5:45 PM Low Mass <i>For the People of St. Gertrude's</i>

Summer is always a busy time here at God's house. Perhaps it is the same at your own? Fr. Saavedra and Fr. McGuire, as well as our wonderful lay volunteers, are making the final preparations for our Summer Day Camp.

Meanwhile, Holy Mother Church is preparing a beautiful Bouquet of Summer feasts — St. Christina tomorrow, St. Christopher on Tuesday with Great St. James the Moor Slayer. God's Grandmother is honored on Wednesday, and busy St. Martha comes on Saturday. Would *you* be able to come for a day or two to hear Holy Mass?

Bishop Sanborn reports an excellent visit to Poland earlier this month. Young Fr. Traytek in Cracow has a chapel in his apartment, and a congregation of some thirty souls. The Novus Ordo is still very conservative looking in Poland, so many people "don't get it." We should be having two new Polish seminarians.

Several young men from Nigeria will be entering the seminary as well. By God's grace and their own prayer and study they have come to understand the crisis in the Church, and the correct Catholic position.

Fr. Cekada and I are opening a mission in Albuquerque, NM, which I hope to dedicate in honor of St. Gertrude the Great, for our own powerful patroness is also the saint of New Mexico, which once encompassed much of the American Southwest.

I know you will enjoy having Fr. McGuire these two weeks. Father has been offering Mass most Sundays in Milwaukee, and has his home base at the Seminary in Florida.

I thank Fr. Thielen for his kindly assistance in the Confessional today.

Summer—a busy time! May it nevertheless bring you the blessings of peace!

—Bishop Dolan

✠ THE PRESENT CRISIS OF THE HOLY SEE - CARDINAL MANNING, (LONDON, 1861)

The writers of the Church tell us that *in the latter days the city of Rome will probably become apostate* from the Church and Vicar of Jesus Christ; and that Rome will again be punished, for he will depart from it; and the judgment of God will fall on the place from which He once reigned over the nations of the world. For what is it that makes Rome sacred, but the presence of the Vicar of Jesus Christ? What has it that should be dear in the sight of God, save only the presence of the vicar of His Son? Let the Church of Christ depart from Rome, and Rome will be no more in the eyes of God than Jerusalem of old. Jerusalem, the Holy City, chosen by God, was cast down and consumed by fire, because it crucified the Lord of Glory; and the city of Rome, which has been the seat of the Vicar of Jesus Christ for eighteen hundred years, if it become apostate, like Jerusalem of old, will suffer a like condemnation. And, therefore, the writers of the Church tell us that the city of Rome has no prerogative except only that the Vicar of Christ is there and if it become unfaithful, the same judgments which fell on Jerusalem, hallowed though it was by the presence of the Son of God, of the Master, and not the disciple only, shall fall likewise upon Rome.

OUR LORD TO THE NOVUS ORDO: THE REPROACHES OF GOOD FRIDAY 2006

O My people, What have I done to thee? or wherein have I afflicted thee? Answer Me! I gave you My Body and Blood, and you have scourged it like the Romans. I gave you the fire of the Holy Ghost and you have allowed the smoke of Satan into My House. I told the Jews I am the Son of God, and you have told them their "Savior" is yet to come. I struck down the first born of Egypt for your sake; and you murder innocent children for your convenience. I said about those who harm the most innocent of my children, "May they be cast into the sea with a stone around their neck", and you hid them in a sea of lies. I said, "Let the children come to Me", and you have taken Me away from the children. I suffered on the Cross for you; and you have removed My Image from it. I gave man and woman the gift and sacrament of marriage, and you have condoned the destruction of it. I promised you I would be there for the Sacrifice to The Father, and you have removed Me from the altar. I gave you the power to lead My Flock, and you have led them astray. I built My Church on Simon Peter, but you have let others determine its path. O My People, What have I done to thee? Or wherein have I afflicted thee? Answer Me!



✠ THE INFINITE VALUE OF THE MASS

A CATECHISM OF THE CHANGES

By Most Rev. Donald J. Sanborn

(This week we continue with Bishop Sanborn's question and answer explanations of Vatican II, the Pope and the SSPX.)

29. Q. Is it seriously wrong to attend the una cum Mass?

A. Yes, because (1) falsehood in religious matters is grave matter; (2) if Benedict XVI is a false pope, it is clearly schismatic to offer the Mass in union with him; (3) it is certainly seriously wrong to declare that Benedict XVI, a public heretic and false pope, is in communion with "all true believers who cherish the Catholic and Apostolic Faith."

30. Q. Are you to claiming, then, that all the people who go the una cum Mass are in mortal sin?

A. No, because in nearly all cases they are not aware of the sinful nature of it. Nonetheless it is **objectively** a mortal sin, and those who are aware of the principles which I have explained here are committing mortal sins when they attend these Masses.

31. Q. Don't you think that your position is extreme?

A. Extreme or not, it is the truth. It boils down to a single question: **Is it pleasing to God to declare ourselves in communion with Benedict XVI as pope, and with the modernist hierarchy?** There is a simple yes or no answer to this question.

If the answer to that question is "yes," then there is a single thing to do: to submit to Benedict XVI and the modernist hierarchy, to accept the Vatican II reforms, and to abandon the traditional movement. For if Benedict XVI is the head of the Church, and if the modernist hierarchy with him rules the Church, then we have the assurance from Christ that their doctrines are sound and their laws are conducive to heaven.

If the answer to that question is "no," then the obvious conclusion is what I am telling you here: that it is a sin, a serious sin, to declare that you are in communion with them, especially in the Holy Sacrifice of the Mass.

In fact, if the answer is "yes," our salvation would depend on our submission to them. But if the answer is "no," then our salvation would depend on our **refusal** to submit to them.

Hence the question of *una cum* boils down to a profession of faith.

(To be continued.)

PRAYER FOR THE RESTORATION OF THE ROMAN MASS

BY FATHER LAWRENCE S. BREY

O Lord Jesus Christ, Eternal High Priest and Immaculate Lamb of God, slain for us and for many on the Altar of Calvary, and continually offered to Thy Heavenly Father in the clean oblation of Thy Eucharistic Sacrifice; grant, we beseech Thee, through the merits and prayers of Thy Saints Gregory the Great, Thomas Aquinas, and Pius V, that the holy Roman and Apostolic Catholic Mass, ratified, expounded, and perpetuated by them respectively, may be rightly restored to the Altars of Thy Church throughout the world: that once again this most awesome, majestic and perennial rite may offer Infinite worship and homage to the Most Blessed Trinity, the fullest fruits and consolation and spiritual nourishment to the faithful, an impregnable defense and counterbalance against the rising tide of evil, and a sure termination of the anguish, fear, doubts, and profanations occasioned by its unsanctioned abandonment and replacement. O Holy Saints of the centuries, who sanctified and nourished your souls with the perennial Roman Mass, and Holy Martyrs who shed your blood for it, grant, we pray in desperation, that we will no longer be bereft of it, and that we will, as thee, commit ourselves to the Mass at all costs and to the last breath of our lives.

Holy Virgin Mary, Mother of the Immaculate Eucharistic Victim, pray for us that we may bravely, prudently, and diligently and with sound doctrine and means, pursue the rectification of the present encroachments on the Eucharistic Sacrifice, and secure, with thy powerful maternal aid, the restoration of our Roman Catholic Mass and the Reign and Order of the Kingship of Jesus Christ thy Son. Amen.

Please keep Fr. Brey (he has been sick lately) and all good priests in your prayers.

"Rome will lose the faith and become the seat of the Antichrist... The Church will be in eclipse..."

(Words spoken by Our Lady of LaSalette to Melanie Calvat in 1846 A.D., a fully approved Church Apparition)

HEARING THE MASS

According to St. Alphonsus

In order to hear Mass with devotion, it is necessary to know that the sacrifice of the altar is the same as that which was once offered on Calvary, with this difference: that on Calvary the Blood of Jesus Christ was really shed, but on the altar is shed only in a mystical manner. Had you been present on Calvary, with what tenderness and devotion you would have attended that great sacrifice! Enliven your faith, then, and consider that the same action is performed on the altar, and that the same sacrifice is offered not only by the priest, but also by all who attend Mass. Thus, all perform, in a certain manner, the office of priest during the celebration of the Mass, in which the merits of the Passion of our Savior are applied to us in a particular manner.

It is, moreover, necessary to know that the sacrifice of the Mass has been instituted for four ends:

1. To **honor** God.
2. To **satisfy** for our sins.
3. To **thank** God of His benefit.
4. To **obtain** the divine graces.

1. By the oblation of the person of Jesus Christ, God and man, to the Eternal Father, we give to God infinite honor, we give Him greater honor than He would receive from the oblation of the lives of all men and all angels.

2. By the oblation of Jesus Christ in the Mass, we offer to God a complete satisfaction for all the sins of men, and especially for the sins of those who are present at Mass; to whom is applied the same Divine Blood, by which the human race was redeemed on Calvary. Thus, by each Mass more satisfaction is made to God than by any other expiatory work. But although the Mass is of infinite value, God accepts it only in a finite manner, according to the dispositions of those who attend the holy sacrifice, and therefore, it is useful to hear several Masses.

3. In the Mass we render to God an adequate thanksgiving for all the benefits that He has bestowed upon us.

(To be continued.)