

## ✠ ANNOUNCEMENTS

**OCTOBER 15, 2006 - PENTECOST XIX - ST. TERESA OF AVILA, V**

The Mass today is Pentecost XIX with the commemoration of St. Teresa of Avila.

The **Blessing of Expectant Mothers** follows all Masses. Please come to the center of the Communion rail.

N.B. (special time) **Rosary and Benediction** are at **5:15 PM**.

### ✠ OCTOBER DEVOTIONS

The **October Devotions** (Rosary, Litany and Prayer to St. Joseph) are recited **every school day at 3:10 PM**. On **Wednesday** the **Rosary** is recited **before the Blessed Sacrament Exposed at 3:00 PM**, with **Benediction and Holy Communion** at approximately **3:30 PM**. Join our children in prayer! The **Rosary** and **October Devotions** are also recited every **Friday** evening in October with **Exposition at 5:00 PM**, and the **Sacred Heart Novena and Benediction at 5:45 PM**, followed by Mass at approximately **6:00 PM**; and also before the **Blessed Sacrament Exposed on Saturday at 8:10 AM** with **Benediction at 8:40 AM**.

At least half of the **Rosary Confraternity Members** are asked to attend **October Devotions, each Saturday**, during the month.

### LADIES NIGHT OF RECOLLECTION

Ladies, circle **Friday** evening, **October 27th: 5:15 PM** Exposition of the Blessed Sacrament, **October Devotions**, **Sacred Heart Devotions** and **Benediction** followed by Holy Mass at approximately **6:00 PM**. Confessions follow Mass. At approximately **7:00 PM** there will be a *Spiritual Talk* and an opportunity for questions and discussion. Refreshments conclude the evening. All ladies of the parish are invited.

### ✠ NEXT SUNDAY

Next Sunday is the Fourth Sunday of the month **Confessions** will be heard *before and during* all Masses. **Childrens' Confessions** will be heard at **10:40 AM**. Set your missal: **October 22nd. Pentecost XX - Mission Sunday** with the second

collect of Our Lady and All the Saints and the third collect for the Propagation of the Faith. **PREFACE: Trinity.**

### ✠ ROSARY CONFRATERNITY MEETING

The Rosary Confraternity is meeting in Helfta Hall at **10:40 AM** next Sunday, **October 22nd** for a talk on the message of Fatima. Everyone is welcome.



### ST. GERTRUDE THE GREAT "THE WINES OF NORTHERN EUROPE" WINE TASTING

This Saturday, **October 21st**, we will have our **Wine Fall wine tasting**. Beginning at **5:30 PM** in Helfta Hall, the wine tasting will feature wines from Germany, Austria, Bordeaux, Alsace, Champagne and the Rhone Valley. Appetizers will be served with a heavy emphasis on European cheeses served in the cloister (weather permitting) moving indoors for the tasting and desert/coffee. Tickets are **\$25.00** per person and all proceeds will go to the support of St. Gertrude the Great School. Attendance is by reservation only. **Tickets will be sold after all Masses today**, or you may reserve your spot by prepaying at the church office. Payment must be received no later than **Thursday, October 19th**.

*"God thirsts to be thirsted for."*

—ST. GREGORY OF NYSSA

### ✠ HOLY HELPER VOLUNTEERS

**Saturday, October 22nd: Katie Bischak.**

### ✠ Hashers

OCTOBER 22, 2006

7:30 AM John Wiesman, Kent Maki, Joe Andreotta, Tom Kamphaus  
9:00 AM Jim Gebel, Richard Smith, Dale Wilker, Bernie Brueggemann  
11:30 AM Bob Uhlenbrock, Kirby Bischel, Dennis Hille, Tim Carney  
5:45 PM John Seyfried

### ✠ Servers

OCTOBER 16 - OCTOBER 22, 2006

\*TUE 10/10 5:45 PM LOW: G. Keaveney  
\*WED 10/11 6:30 AM LOW: C. & T. Simpson  
\*FRI 10/13 5:15 Expo & LOW: Briggs, Bayer, Ritze, Keaveney  
\*SAT 10/14 7:30 AM LOW: C. & T. Simpson  
11:00 AM NUPPIAL HIGH:  
\*SUN 10/15 7:30 AM LOW: D. & S. Brueggemann  
9:00 AM HIGH: MC: T. Simpson & J. Lotarski; AC: T. Simpson & S. Cozzens; TH: D. Poepelman; TORCH: S. Cozzens, B. Lotarski, G. Wnek, F. Puglielli  
11:30 AM LOW: G. Miller & I. French  
1:10 PM VESPERS, OCT DEV. & BENEDICTION: G. Miller  
5:45 PM LOW: C. Ritze

Collection Report

SUNDAY, OCTOBER 08, 2006 ..... \$5189.11

*Thank you for your generosity!  
Remember St. Gertrude's in your will!*

## ✠ POETRY CORNER

### SANTA TERESA OF AVILA

BY PAT MORA

AUNT CARMEN'S BOOK OF PRACTICAL SAINTS

"If I had not been so wicked..."  
Your words reveal your character,  
Stern, aware of hell's punishments,  
Forever, ever and ever.

A child, you raced hand in hand  
with your brother, shortcut to heaven,  
a beheading by Moors, savored  
the honey taste of martyrdom,  
your soul zipping to joy. Wicked?  
No. though stern, I hear your humor,  
"I can be had for a sardine,"  
life like "a night in a bad inn."  
Sly, forever peering inside,  
"If I had not been so wicked..."

Restless. What to do with so much you?  
Come walk around this church, compose  
letters, books. Your charms will make  
priests dizzy, woman at forty who  
finds herself again, as we do  
if blessed. Take me to His Majesty's  
whispers, white light enters, lifts  
us from this wood. You urge yourself,  
"Cold simpleton, not think much, love much."  
Your words reveal your character.

Years you vomited. Was it passion  
you spewed, an excess of spirit,  
your body, like a rigid rose,  
unable to hold such longings?  
The mind can't save us forever.  
Even one ever blinding as yours  
burrowed to lose consciousness  
from pain of self-entanglement,  
in terror sought blessed safety,  
stern, aware of hell's punishments.

Head aching, you demanded prayer,  
poverty, purity, but savored  
"holy madness," cleaned out cozy  
convents like you purged your body,  
yet opened your lips to His, sweet face  
transporting you. Your body,  
no pastel lover, knew fire, burned  
gloriously. Kindle my spirit,  
Doctora, set me burning to light  
forever, ever and ever.



The **Rosary Confraternity** will meet at the Auburn St. Abortion Clinic, **Saturday October 21st**, at **10:00 AM** following the **7:30 AM** Mass and **October Devotions**. Everyone is invited to attend.

# ANNOUNCEMENTS (CONT'D.)

## OUR GIRLS' GROUP

While Father Saavedra is meeting with our boys, a group of girls and their mothers have been meeting on Monday afternoon at a room reserved in the Sharonville Library. Some of the activities planned for the girls are:

- Sewing
- Crocheting
- Needlepoint
- Scrapbooking

Your girls would be welcome! Please contact Lexi Briggs at 513-774-7541 or Amiee Wnek at 1-513-360-3100 for more information.



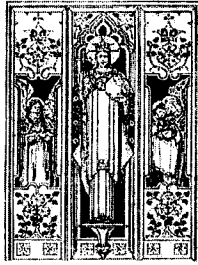
## ALTER CHRISTUS

In September \$262.10 was collected from the "little church" for Masses for the Sanctification of Priests – five Masses will be offered here for the First Thursday General Intention, and eight further Masses will be offered in the Missions for our priests. In October \$120.00 was collected for a total of 6 Masses to be offered in the Mission. Thank you for your generosity!



## A BLESSED OPPORTUNITY

I am hoping slowly to landscape our grounds and install a series of outdoor shrines and a Way of the Cross. I am looking for one or more donors for the shrine of Our Sorrowful Mother, an outdoor Pieta. \$500.00 should cover the statue, the stand and some shrubs.



## CHRIST THE KING - 3RD ANNUAL ALL SAINTS PROCESSION / ALL HALLOWS EVE PARTY

Sunday, October 29th, the Feast of Christ the King our annual All Saints Procession for All Hallows Eve will take place before the 9:00 AM High Mass. Our children are invited to come to church dressed as a saint. Each child should also prepare a few words about his saint's story. We will assemble in Helfta Hall at 8:50 AM and begin the procession a few minutes later. After we process into church the children may go to be seated with their family for the Mass. After Mass we return to the Hall. Some of the children will give a little presentation on their saints, and all of the children are invited to a little party. Prizes for the best costume in each age level will be awarded

There are no Catechism classes. They will resume on Sunday, November 5th.



## The Blessed Sacrament will be exposed after the 11:30 AM Mass.

ADORATION CONTINUES ALL AFTERNOON and concludes with Vespers, October Devotions and Benediction at 4:30 PM.



## DON'T GET YOUR HOPES UP ABOUT RATZINGER

By Most Rev. Donald J. Sanborn

(This is a series with Bishop Sanborn's question and answer explanations of Pope Benedict XVI - Joseph Ratzinger.)

### 9. Q. What other heresies does Ratzinger espouse?

A. He is an evolutionist with regard to truth and the Church. In a speech given at a Protestant church in Rome in 1993, he said the following: "Therefore the goal, the aim of every ecumenical effort is to attain the real unity of the Church which implies a multitude of forms which we cannot yet define." Elsewhere he states: "For the time being I do not dare suggest any concrete possible and imaginable realizations of this future church." Now, I ask, what is more defined than the doctrine, worship and discipline of the Roman Catholic Church? Do you realize how alarming it is to hear him say such a thing, that we have no idea what the Church will be like in the future, owing to ecumenism? Ratzinger is a Darwinian evolutionist with regard to the Catholic religion.

### 10. Q. Does Ratzinger express this evolutionist idea anywhere else?

A. Yes, in his book *Many Religions – One Covenant*, (1998) Ratzinger makes some very alarming statements:

• What we need, however, is respect for the beliefs of others and the readiness to look for the truth in what strikes us as strange or foreign; for such truth concerns us and can correct us and lead us father along the path." (p 110)

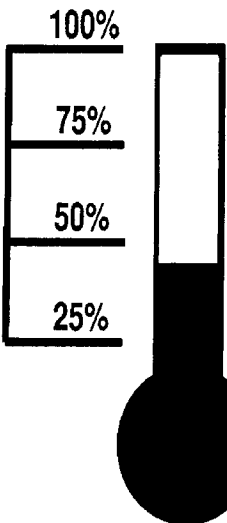
• "I shall learn my own truth better if I understand the other person and allow myself to be moved along the road to the God who is ever greater, certain that I never hold the whole truth about God in my own hands but am always a learner, on pilgrimage toward it, on a path that has no end." (*ibid.*)

(To be continued.)



Wedding Banns  
THIRD TIME  
Jennifer Gajewski  
&  
Joseph Manzardo

## OUR GOAL



## OCTOBER RECTORY FUND FIGURES

October Monthly goal	\$5000.00
October Matching funds	\$5000.00
Received to date	\$2305.00
Matching funds to date	\$2305.00
Received to date	\$4610.00
Percent of monthly goal received	46%
Possible contributors	200
Contributors to date	49
Percent contributing	24.5%

Remember, every dollar you donate this month up to \$5000.00 will be matched. Be generous!  
Your support is needed and appreciated!

## ✠ THE CALENDAR

<b>MON</b>	<b>10/16/06</b>	<b>ST HEDWIG, W</b> - The Most Holy Redeemer <b>11:30 AM High Mass</b> †Bruce Maki (Kent Maki) <b>3:10 PM</b> October Devotions
<b>TUES</b>	<b>10/17/06</b>	<b>ST MARGARET MARY ALA COQUE, V</b> <b>11:30 AM High Mass</b> Benefactors of St. Gertrude School <b>3:10 PM</b> October Devotions <b>3:30 PM</b> Confessions <b>5:45 PM Low Mass</b> Special Intention (Gerry Keaveney)
<b>WED</b>	<b>10/18/06</b>	<b>ST LUKE, EV</b> <b>6:30 AM Low Mass</b> †Betty Stone (Joe Praszak & Sheila Hagerty) <b>11:30 AM High Mass</b> Holy Souls (Kolenichs) <b>3:00 PM</b> Exposition, October Devotions, Benediction, Holy Communion <b>6:30 PM</b> Choir Practice
<b>THUR</b>	<b>10/19/06</b>	<b>ST PETER OF ALCANTARA, C</b> <b>11:30 AM High Mass</b> Intentions of Mary Victoria Omlor (Patrick & Anne Marie Omlor) <b>3:10 PM</b> October Devotions <b>7:00 PM</b> Compline
<b>FRI</b>	<b>10/20/06</b>	<b>ST JOHN CANTIUS, C</b> - MATER ADMIRABILIS <b>11:15 AM</b> Confessions <b>11:30 AM High Mass</b> Laura Gilliam - Spec. Int. (Mom & Dad) <b>3:10 PM</b> October Devotions <b>5:00 PM</b> Exposition of the Blessed Sacrament, October Devotions, Confessions <b>5:45 PM</b> Sacred Heart Novena, Benediction <b>6:00 PM</b> (Approx) <b>Low Mass</b> , Confessions †Carl Miller (Robert Wnek)
<b>SAT</b>	<b>10/21/06</b>	<b>OUR LADY'S SATURDAY - ST HILARION, AB</b> <b>Ss URSULA &amp; COMP, VMM</b> <b>7:15 AM</b> Confessions <b>7:30 AM Low Mass</b> †Betty Richter - Birthday Remembrance (Katie Bischak) <b>8:10 AM</b> Exposition, October Devotions, Benediction, & Holy Communion <b>10:00 AM</b> Auburn Ave. Abortion Clinic Rosary of Reparation <b>11:00 AM Nuptial High Mass</b> M/M Joseph Manzardo <b>4:30 PM</b> Confessions <b>5:30 PM</b> Wine Tasting
<b>SUN</b>	<b>10/22/06</b>	<b>PENTECOST XX - MISSION SUNDAY</b> <b>CONFESSIONS HEARD BEFORE AND DURING ALL MASSES</b> <b>7:30 AM Low Mass</b> Special Intention (Kathy Schweitzer) <b>9:00 AM High Mass</b> Special Intention (Gerry Keaveney) <b>10:30 AM</b> Childrens' Catechism Classes <b>10:40 AM</b> Childrens' Confessions & Rosary Confraternity Meeting <b>11:30 AM Low Mass</b> Special Intention (E. Wanke) <b>1:10 PM</b> Vespers, October Devotions & Benediction <b>5:45 PM Low Mass</b> For the People of St. Gertrude

### §MASSES TO THE MISSIONS

The following Masses have been sent to Fr. Siordia:

*Special Intention for Seth M. (Barb Steinmetz)*  
*Poor Souls in Purgatory - 2 Masses (Brad & Francine Bradley)*  
*Poor Souls in Purgatory - 3 Masses (Dominic Wright Family)*  
*†Ralph Otting (Christopher Browne)*

## ✠ BISHOP'S CORNER



Today we welcome Bishop Sanborn who will be assisting Father Cekada with the morning Masses, and speaking about the Seminary. This afternoon Father Saavedra arrives for October Devotions at 5:15 PM and the regular 5:45 PM Mass.

Today I am at our Seminary to begin preaching the annual retreat. Please keep this intention in your prayers, as well as good health for Sr. Mary Magdalen and myself — plenty of bugs going around these days!

I am pleased to note that some of our mothers have organized a girls' group to meet Monday afternoons when Father Saavedra takes the boys. Please support these excellent endeavors.

Parents, please remember as well the Christ the King / All Saints Procession and Party, and have your children participate, as well as learn about their saint. There are still plenty of calendar saints, with readily identifiable symbols, who have never been done.

Today the month of the Rosary is half over. We are making every effort here at church to recite the rosary publicly and solemnly — before the Blessed Sacrament Exposed. I trust you are praying many rosaries privately as well as with your families. May Our Lady richly reward all who made the six Fatima Rosary Processions for Peace, especially the chilly closing procession on Friday.

The funeral — a Pontifical High Mass — for Fr. Francis LeBlanc of Phoenix went well, thanks be to God and to many good souls. I am grateful to Sr. Mary Magdalen for coming to sing under difficult circumstances — travel today is no treat. Fr. Daniel Ahern of Saginaw, Michigan provided invaluable assistance on the altar, as did Fr. Paul Andrade and Fr. Roberto Mardones. It was nice to see and visit with Fr. Ringrose of Vienna, Virginia, whom I had not seen in many years. It is always uplifting when different priests from around the country have a chance to get together. The spacious church of Our Lady of the Sun was full for the funeral — which was a touching tribute. Pray for Fr. Andrade's success as the new pastor of this important church.

Thanking you for your prayers, sincere cooperation and good wishes, I send a blessing to you all,

In Our Lady of the Rosary,

—Bishop Dolan



## ✠ THOUGHTS OF VESPERS

Oftentimes as I prepare for Sunday Vespers, I can't help but notice the small number of people in attendance. After all of the beautiful Sunday morning services I think of the scripture, "We're not ten made clean? And where are the nine?" Now the angels in heaven sing God's praises at every moment. They have since their creation, and will continue for all eternity. When we sing God's praises at Vespers, lowly creatures as we are, our voices join with those of the angels in singing God's praises. TO SING WITH ANGELS! Isn't this our goal? Come, let us adore Him.

—A DEVOTED SERVER

# ✠ FOR MANY ARE CALLED, BUT FEW ARE CHOSEN

## WHY NOT A RELIGIOUS VOCATION?

*"And everyone that has left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands for My Name's sake, shall receive an hundredfold, and shall possess life everlasting." (Matt. 19-29)*

*And He said to them: "The harvest indeed is great, but the laborers are few. Pray ye, therefore, the Lord of the harvest, that He send laborers into His harvest." (Luke 10-2)*

## St Thomas Aquinas' thoughts on Religious Vocations:

When we see, as St. Thomas did, the proper place of the Counsels in the plan of Christian perfection as useful means towards the fulfillment of the universal vocation to sanctification, we can understand why he differs so definitely from many modern writers in applying these counsels. His views on entrance into the religious life may shock those unfamiliar with the traditional treatment of this subject.

The Angelic Doctor praises anyone who can induce others to enter religion, unless violence, simony or deceit were involved. He denies any need of long deliberation over the matter, because in itself the religious state is a better way of life. Nor, he says, should one seek advice about what we would call "having a vocation." The only time advice should be sought, St. Thomas counsels, is in matters of impediment (such as physical infirmity, debts, etc.) Or in the choice of a particular community. And, even then, he warns, one should seek only the counsel of a person who will encourage rather than discourage the aspirant.

St. Thomas deplores the idea of preventing children, or those just emerging from a life of sin, or recent converts from seeking the advantages of the religious state. To ask them to wait and practice the precepts first, or to look for something exceptional in themselves, is, says St. Thomas, to misunderstand altogether the nature of the counsels. Further, he strongly approves the practice of advising the religious state as a penance, as well as praises making a private vow to enter religion at some time and then holding oneself to it.

Surely this attitude towards entering the

religious state greatly differs from that of many modern authors on the subject. They would advise a perfect practice of the precepts before attempting the counsels; they would advise the young to wait for maturity; they would advise the convert to become more settled in the practice of his new faith. Worst of all, they would imply the need for an introspective search for some special voice in the inmost depths of the soul. St. Thomas always approaches the subject from an objective aspect, and not from the unknown subjective aspect of an internal element – although he is the first to insist on a necessary divine movement and disposition. But for him this divine correlative to human aspiration would not be rare or exception.

Following his doctrine we can therefore propose a universal invitation to the practice of the particular counsels proposed by Our Lord. Who are invited to enter the religious state? All!



## CELL PHONE VS. ROSARY

I wonder what would happen if we treated our Rosary as we treat our cell phones.

What if we carried it around in our purses or pockets?

What if we turned back to get it if we forgot it?

What if we flipped through it mysteries several times a day?

What if we used it to receive text messaging from heaven?

What if we treated it as though we couldn't live without it?

What if we gave it to kids as gifts?

What if we used it as we traveled?

What if we used it in case of an emergency?

This is something to make you think...hmmm...where is my Rosary?

Oh, and one more thing! Unlike our cell phone, we don't ever have to worry about our Rosary being disconnected because Our Blessed Lady gives it to us "pre-paid" by the merits of the Precious Blood!

—BISHOP DOLAN

(With thanks to Kathy Verity.)

## TO AUTUMN

BY JOHN KEATS

Season of mists and mellow fruitfulness,  
Close bosom-friend of the maturing sun;  
Conspiring with him how to load and bless  
With fruit the vines that round the thatch-eaves  
run;

To bend with apples the moss'd cottage-trees,  
And fill all fruit with ripeness to the core;  
To swell the gourd, and plump the hazel shells  
With a sweet kernel; to set budding more,  
And still more, later flowers for the bees,  
Until they think warm days will never cease,  
For Summer has o'er-brimm'd their clammy  
cells.

Who hath not seen thee oft amid thy store?  
Sometimes whoever seeks abroad may find  
Thee sitting careless on a granary floor,  
Thy hair soft-lifted by the winnowing wind;  
Or on a half-reap'd furrow sound asleep,  
Drows'd with the fume of poppies, while thy  
hook

Spars the next swath and all its twined flowers:  
And sometimes like a gleaner thou dost keep  
Steady thy laden head across a brook;  
Or by a cyder-press, with patient look,  
Thou watchest the last oozings hours by hours.

Where are the sons of Spring? Ay, where are  
they?

Think not of them, thou hast thy music too'  
While barred clouds bloom the soft-dying day,  
And touch the stubble plains with rosy hue;  
Then in a wailful choir the small gnats mourn  
Among the river shallows, borne aloft  
Or sinking as the light wind lives or dies;  
And full-grown lambs loud bleat from hilly  
bourn;

Hedge-cricket sing; and now with treble soft  
The red-breast whistles from a garden-croft;  
And gathering swallows twitter in the skies.



## AUTUMN

The leaves are falling, falling as from way off,  
as though far gardens withered in the skies;  
they are falling with denying gestures.

And in the nights the heavy earth is falling  
from all the stars down into loneliness.

We all are falling. This hand falls.

And look at others: it is in them all.

And yet there is one who holds this falling  
endlessly gently in his hands.

—Rainer Maria Rilke

***HELP US GET FROM HERE:***



***TO HERE:***



# **Most Holy Trinity Seminary**

20120 Barnett Road  
Brooksville, Florida 34601

Telephone (352) 797 7829  
e-mail: [aquin1274@bellsouth.net](mailto:aquin1274@bellsouth.net)



October, 2006

My dear Catholic people,

As you know, since April of 2005 we have been building the new seminary in Brooksville, Florida.

Through the extraordinary generosity of a few people, we thus far have been blessed to have enough funds to purchase the land, draw up the plans, pay all the engineering fees, the impact fees, the building permit fees, and many other charges, as well as to bring the actual construction of the building to near completion. The total of what I have just described is approximately \$2.4 million.

In order to complete this building, however, we need about \$400,000.

From the picture on the reverse side, you can see that the building is about 75% complete. At the present time, I do not have enough money to bring it to completion. For this reason, I must turn to the people in all of the parishes who will benefit from the priests who are formed by the seminary, and ask them to help in this most important project.

It is an old saying that the "seminary is the heart of the diocese." Although we do not have a diocese, we bishops and priests have many people who look to us for the continuation of the true Faith and the true Mass and sacraments in this time of general apostasy. Therefore the heart of this great undertaking of continuation is the seminary. For we who were ordained in the 1970's are getting old, and young blood must be right behind us to take over when we fail.

I think that all would agree that it is *imperative* that the priests who take over be trained in exactly the same faith and ideals which we have. We do not want to hand over these parishes to just anyone, to priests who might lead the people astray with false doctrines, or lead them to compromise with the Novus Ordo.

So the work of the seminary is the most important work of the whole traditional movement, a work from which all benefit, and therefore a work which all should support. I am now asking you for this support.

If we can keep the money flowing, we could be in this new building by the end of February of 2007. But if we must interrupt the fast progress, not only will it delay the project, but in the end it will cost significantly more. At the present time, the seminary is in a very problematic situation. The priests and seminarians are living in run-down trailers next to our parish in Brooksville, trailers which have been lent to us by a parishioner at no charge. Another parishioner has lent us a house at no charge, but it is about 17 miles away. We are in our second year of these intolerable circumstances, and we cannot do this any longer. The seminary will not survive as an institution if it does not soon obtain a suitable building.

This year we have thirteen seminarians, and already five are interested for the 2007-2008 academic year. We have no time to lose.

Please give.

Sincerely yours in Christ,

Most Rev. Donald J. Sanborn  
Rector

# HOW YOU CAN GIVE

There are many different ways in which to give. The first is by a direct donation of a lump sum. The second is by a pledge, which you could pay over a number of months, either 12, 24, or 36. The third way is by donating to the Seminary a particular item of notable value.

If you elect the first way, you need merely to write a check for the desired amount to *Most Holy Trinity Seminary*.

If you elect the second way, we invite you to sign the pledge form which is enclosed or attached. Send it into the seminary, and the seminary will send you a monthly reminder of your pledged amount.

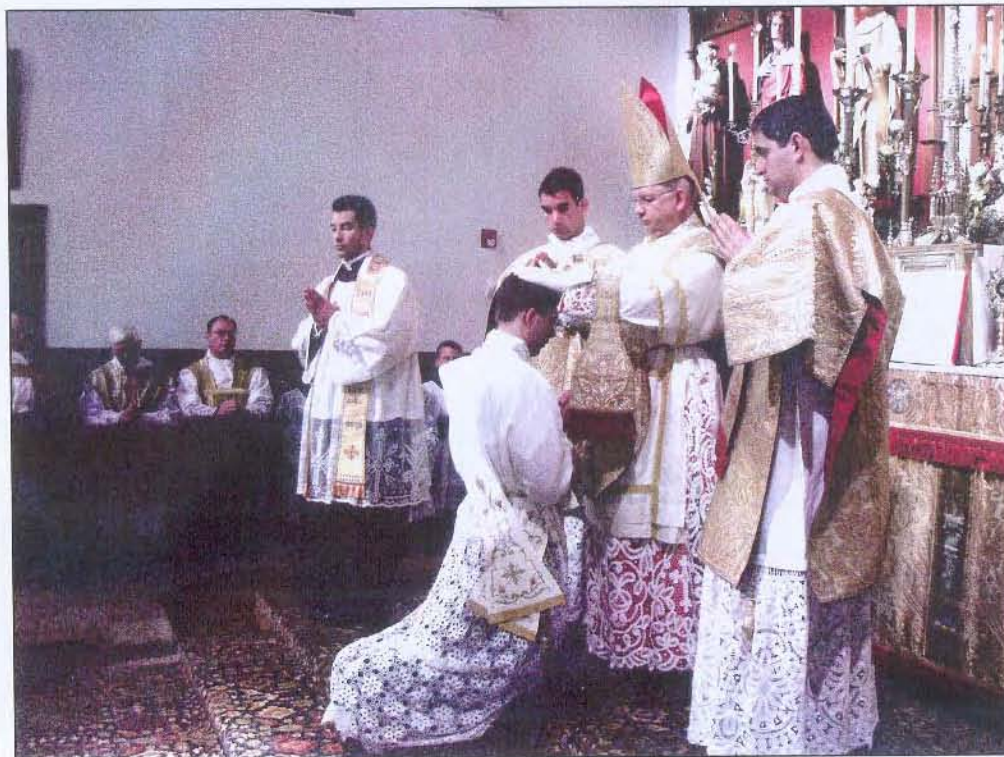
If you elect the third way, please write to or e-mail the seminary and ask for a list of items which may be donated.



*Fr. Selway, the Vice-Rector of the seminary, stands in front of his dilapidated living quarters. Please help us to get him into a suitable building.*



*The seminarians and faculty of Most Holy Trinity Seminary*



*The ordination of Fr. McGuire, November 16, 2005*

# A Pledge

to

**MOST HOLY TRINITY SEMINARY**

I (We) pledge to donate to Most Holy Trinity Seminary  
the sum of

**TWENTY-FIVE HUNDRED  
DOLLARS**

for the purpose of completing the new seminary building.

I (We) will donate this sum

immediately      over 12 months

over 24 months      over 36 months

(please underline one)

---

✘   ✘   ✘   ✘   ✘   ✘   ✘   ✘   ✘   ✘   ✘   ✘

This pledge has been fulfilled.

---

Most Rev. Donald J. Sanborn

(This is not a legal document and has no binding force.)

# A Pledge

to

**MOST HOLY TRINITY SEMINARY**

I (We) pledge to donate to Most Holy Trinity Seminary  
the sum of

**FIVE THOUSAND DOLLARS**

for the purpose of completing the new seminary building.

I (We) will donate this sum  
immediately      over 12 months  
over 24 months      over 36 months  
(please underline one)

---

✘   ✘   ✘   ✘   ✘   ✘   ✘   ✘   ✘   ✘   ✘   ✘

This pledge has been fulfilled.

---

Most Rev. Donald J. Sanborn

(This is not a legal document and has no binding force.)

# A Pledge

to

## MOST HOLY TRINITY SEMINARY

I (We) pledge to donate to Most Holy Trinity Seminary  
the sum of

### TEN THOUSAND DOLLARS

for the purpose of completing the new seminary building.

I (We) will donate this sum

immediately      over 12 months

over 24 months      over 36 months

(please underline one)

✖   ✖   ✖   ✖   ✖   ✖   ✖   ✖   ✖   ✖   ✖   ✖

This pledge has been fulfilled.

\_\_\_\_\_  
Most Rev. Donald J. Sanborn

(This is not a legal document and has no binding force.)