

✠ ANNOUNCEMENTS



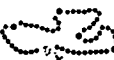
OCTOBER 22, 2006 - PENTECOST XX
Special prayers for the Propagation of the Faith are said at all Masses.

**CONFESSIONS WILL BE HEARD
BEFORE AND DURING ALL MASSES.**

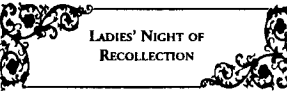
Childrens' Confessions will be heard at **10:40 AM.**

The **Rosary Confraternity** is meeting in Helfta Hall at **10:40 AM.**

Vespers, October Devotions and Benediction are at **1:10 PM.**

 **OCTOBER DEVOTIONS**
October Devotions (Rosary, Litany and Prayer to St. Joseph) are recited **every school day at 3:10 PM.** On **WEDNESDAY** October Devotions are recited **before the Blessed Sacrament Exposed at 3:00 PM with Benediction and Holy Communion at 3:30 PM.** Join our children in prayer! October Devotions are also recited before the **Blessed Sacrament Exposed on Friday evening at 5:00 PM and Saturday at 8:10 AM.**

At least half of the **Rosary Confraternity Members** are asked to attend **October Devotions, each Saturday,** during the month.

 This **Friday evening, October 27th:**
5:00 PM Exposition of the Blessed Sacrament, October Devotions, Sacred Heart Devotions and Benediction followed by **Holy Mass** at approximately **6:00 PM.** Confessions follow Mass. At approximately **7:00 PM** there will be a **Spiritual Talk** and an opportunity for questions and discussion. Refreshments conclude the evening. All ladies of the parish are invited.

ALL SOULS DAY ENVELOPES

All Souls Day envelopes are available in the pews and vestibule for your convenience. Remember your beloved deceased! Please turn envelopes into the office, the collection basket, give them to an usher or you may also turn them into the Gift Shop by Sunday October 29th. The envelopes will remain on the altar all during the month of November.



CHRIST THE KING

This great feast is solemnly observed next Sunday. Our annual All Saints Procession for All Hallows Eve will take place before the 9:00 AM High Mass. Our children are invited to come to church dressed as a saint. Each child should also prepare a few words about his saint's story. We will assemble in Helfta Hall at 8:50 AM and begin the procession a few minutes later. After we process into church the children may go to be seated with their family for the Mass. After Mass we return to the Hall. Some of the children will give a little presentation on their saints, and all of the children are invited to a little party. Prizes for the best costume in each age level will be awarded

There are no Catechism classes. They will resume on Sunday, November 5th.

The Blessed Sacrament will be exposed after the 11:30 AM Mass. ADORATION CONTINUES ALL AFTERNOON and concludes with **Vespers, October Devotions and Benediction at 4:30 PM.**



TIME CHANGE **Next Sunday—Eastern Standard Time** resumes.

Remember to set your clock **back** an hour before you go to bed—**"Fall back for Fall."**

Set your missal: **October 29th. Christ the King,** with the commemoration of the XXI Sunday after Pentecost. **Pref:** Christ the King. **Proper Last Gospel:** XXI Sunday after Pentecost.

USHERS

7:30 AM John Wiesman, Kent Maki, Joe Andreotta, Tom Kamphaus
9:00 AM Jim Gehl, Richard Smith, Dale Wilker, Bernie Brueggemann
11:30 AM Bob Uhlenbrock, Kirby Bischel, Dennis Hille, Tim Carney
5:45 PM John Seyfried

OCTOBER 29, 2006

SERVERS

***TUE 10/10 5:45 PM LOW:** G. Keaveney
***WED 10/11 6:30 AM LOW:** C. & T. Simpson
***FRI 10/13 5:15 Expo & Low:** Briggs, Bayer, Ritze, Keaveney
***SAT 10/14 7:30 AM LOW:** C. & T. Simpson
9:00 AM HIGH: Keaveney and/or Briggs
***SUN 10/15 7:30 AM LOW:** D. & S. Brueggemann
9:00 AM HIGH: MCs: R. VandeRyt & P. Lotarski; **BANNER:** R. Hill;
CROSS: I. French; **AC:** Cozzens Bros.; **TH:** A. French; **TORCH:** B. Lotarski, T. Simpson, G. Wnck, F. Puglielli, Poeppelman Bros.
11:30 AM LOW: C. Ritze, J. VandeRyt
4:30 PM VESPERS, OCT DEV. & BENEDICTION: G. Miller
5:45 PM LOW: G. Miller

Collection Report

SUNDAY, OCTOBER 08, 2006 \$4380.22

*Thank you for your generosity!
Remember St. Gertrude's in your will!*

✠ POETRY CORNER

CHANT OF DEPARTURE

A Missionary Prayer

By ALFRED BARRETT

Woman who walked home on the arm of John
Another way from that your Son had gone,
Woman who walked
And talked,
Unwavering, of what must yet be done—
Woman, behold your son!

Behold
Him who in boyhood haunts will not grow old;
Who goes predestined to an alien grave
In clay or sand or wave—
Yet sails enamored of one hope: to see,
As John from his dawn-lit faces on the shore
At Shantung or the coast of Travancore.

Woman who walked home on the arm of John,
When on
Some night of tears I hear the palm trees toss,
Stand by my side beneath the Southern Cross.



SEND ME

By CHRISTINA ROSSETTI

Use me, God, in Thy great harvest field,
Which stretcheth far and wide like a wide
sea;
The gatherers are so few; I fear the precious
yield
Will suffer loss. Oh, find a place for me!
A place where best the strength I have will
tell:

It may be one the older toilers shun;
Be it a wide or narrow place, 'tis well
So that the work it holds be only done.



FOR THE PROPAGATION OF THE FAITH

*O God, eternal Creator of all things,
remember that the souls of unbelievers were made
by Thee and formed in Thy own image and
likeness. Remember that Jesus, Thy Son, endured
a most cruel death for their salvation. Permit not,
I entreat Thee, Lord, that Thy Son be any longer
scorned by unbelievers. Graciously receive the
prayers of holy men and of the Church, the Bride
of Thy most holy Son, and let those prayers move
Thee to remember Thy mercy. Forget their
idolatry and unbelief, and grant that they too may
one day acknowledge Him whom Thou hast sent,
our Lord Jesus Christ, Who is our salvation, life,
and resurrection, by whom we are saved and
delivered, to whom be glory for endless ages. Amen.*

✠ ANNOUNCEMENTS (CONT'D.)



!CONGRATULATIONS!

Our prayers and best wishes to Joseph and Jennifer (Gajewski) Manzardo who were joined in the holy sacrament of Matrimony yesterday.

!HOLY HELPER VOLUNTEERS

Saturday, October 29th: Katie Bischak, the Wilker Family and *anyone* willing to help set up for Christ the King.

!OUR GIRLS' GROUP

While Father Saavedra is meeting with our boys, a group of girls and their mothers have been meeting on Monday afternoon at a room reserved in the Sharonville Library. Some of the activities planned for the girls are:

- Sewing • Crocheting
- Needlepoint • Scrapbooking

Your girls would be welcome! Please contact Amiee Wnek at 1-513-360-3100 or Anita Swinney at 779-9390 for more information.

!A BLESSED OPPORTUNITY

I am hoping slowly to landscape our grounds and install a series of outdoor shrines and a Way of the Cross. I am looking for one or more donors for the shrine of Our Sorrowful Mother, an outdoor Pieta. \$500.00 should cover the statue, the stand and some shrubs.



DON'T GET YOUR HOPES UP ABOUT RATZINGER

By Most Rev. Donald J. Sanborn

(This is a series with Bishop Sanborn's question and answer explanations of Pope Benedict XVI - Joseph Ratzinger.)

Listen to what Ratzinger says about the missionary activity of the Catholic Church:

- "Missionary activity in the future cannot proceed as if it were simply a case of communicating to someone who has no knowledge at all of God what he has to believe." (p. 112)
- "The proclamation of the gospel must be necessarily a dialogical process. We are not telling the other person something that is entirely unknown to him; rather, we are opening up the hidden depth of something with which, in his own religion, he is already in touch." (*ibid.*)
- "The dialogue of religions should become more and more a listening to the Logos, who is to point out to us, in the midst of our separation and our contradictory affirmations, the unity which we already share." (*ibid.*)

These affirmations of Ratzinger absolutely destroy the teaching of the Catholic Church, that it is the one true Church outside of which there is no salvation. The Catholic Church never conducted its missionary activity in such a way. It never "dialogued" with false religions. While it was careful not to insult people, and even to accept certain of their customs not incompatible with Catholicism, it never recognized value in the false religions which they encountered. Did

Saint Peter or the early popes "dialogue" with the Roman idolaters, in order to find the "unity which they already shared?"

Ratzinger's church is one which is unknown to Catholics and to the history of Catholicism. Ratzinger is asking us to adhere to an unknown church of the future, so that in actuality we will abandon the eternal and immutable Church of Christ.

(To be continued.)



BISHOP FELLAY ADOPTS RATZINGER'S FRANKENCHURCH HERESY

From Bellarmine Forum

An October 16 Reuters article on a possible SSPX/Ratzinger reconciliation contains the following statements from SSPX Superior General Bp. Bernard Fellay:

"Fellay envisages the SSPX would be an independent group within the Church, free of control by local bishops, while it continued to advocate rolling back other Vatican II reforms.

"We would be a bit like the Chinese Patriotic Church, in the Church without really being there," he explained. "There could be a relationship between Rome and us, but it would not yet be a juridical relationship..."

"Fellay said the SSPX sought an 'intermediate state' in the Church so it could continue to oppose what Lefebvre called neo-Modernist and neo-Protestant tendencies...in the Second Vatican Council and in all the reforms which issued from it."

On the face of it, Bp Fellay's statements are heretical. You cannot be "in the Church without really being there." You are either subject to the Roman Pontiff or you are not. There is no "intermediate state."

Moreover, the statement that SSPX seeks a status like the Chinese Patriotic Church, a schismatic body, is an admission that SSPX is itself schismatic.

Without realizing it, SSPX's crypto-Gallican theology, based on the error that one has the right to "resist" a true pope, has led it straight into Ratzinger's Frankenchurch heresy: You can be part of the Catholic Church without being subject to the Roman Pontiff.

SSPX priests everywhere should be screaming for Bp. Fellay's ouster. He is either a heretic or a theological nitwit.

Unfortunately, no one in SSPX knows enough to recognize it.

OUR GOAL

100%

75%

50%

25%

OCTOBER RECTORY FUND FIGURES	
October Monthly goal	\$5000.00
October Matching funds	\$5000.00
Received to date	\$3380.00
Matching funds to date	\$3380.00
Received to date	\$6760.00
Percent of monthly goal received	67.60%
Possible contributors	200
Contributors to date	65
Percent contributing	32.5%

Remember, every dollar you donate this month up to \$5000.00 will be matched. Be generous!

Your support is needed and appreciated!

✠ THE CALENDAR

MON	10/23/06	FERIAL DAY - The Most Holy Redeemer 11:30 AM Requiem High Mass <i>Purgatorial Society</i> 3:10 PM October Devotions
TUES	10/24/06	ST RAPHAEL, ARCHANGEL 11:30 AM High Mass † <i>Ester Simpson - 39th Anniversary (Tom & Stella Simpson)</i> 3:10 PM October Devotions 3:30 PM Confessions 5:45 PM Low Mass † <i>Larry Brueggemann (Diane & Family)</i>
WED	10/25/06	SS CHRYSANTHUS & DARIA, MM 6:30 AM Low Mass <i>Edward G. McNamara, Jr. (Joe Prashak & Sheila Hagerty)</i> 11:30 AM High Mass † <i>Special Intention (Barbara Kolenich)</i> 3:00 PM Exposition, October Devotions, Benediction, followed by Holy Communion 6:30 PM Choir Practice
THUR	10/26/06	ST EVARISTUS, PM 11:30 AM High Mass † <i>Irving Rodriguez (Bernard Hall)</i> 3:10 PM October Devotions 7:00 PM Compline
FRI	10/27/06	VIGIL OF SS SIMON & JUDE 11:15 AM Confessions 11:30 AM High Mass <i>My Godchildren - Tony, Eddie, Nick, Dan, Thomas, 2 Fallen Away (Tom Simpson)</i> 3:10 PM October Devotions 5:00 PM Exposition of the Blessed Sacrament, October Devotions, Confessions 5:45 PM Sacred Heart Novena, Benediction 6:00 PM (Approx) Low Mass , Confessions <i>Uncle Bernie & Aunt Rita (Beth, Danny & Simon Brueggemann)</i> 7:00 PM Ladies' Evening of Recollection
SAT	10/28/06	SS SIMON & JUDE, APP 7:15 AM Confessions 7:30 AM Low Mass <i>For Conversion: David DiSalvo (Michael DiSalvo)</i> 8:10 AM Exposition, October Devotions, Benediction 8:45 AM Confessions 9:00 AM High Mass <i>Pro-Life (Rosary Confraternity)</i> 4:30 PM Confessions
SUN	10/29/06	OUR LORD JESUS CHRIST THE KING PENTECOST XXI - DAYLIGHT SAVINGS TIME ENDS 7:30 AM Low Mass <i>Dan Andriacco (M/M Victor Ritze)</i> 9:00 AM Childrens' Saints Procession & High Mass <i>Connie Wozny Birthday Remembrance</i> 11:00 AM Childrens' Presentations 11:30 AM Low Mass & Exposition <i>Deceased Relatives & Friends (Swinney Family)</i> ADORATION CONTINUES ALL AFTERNOON 4:30 PM Vespers, October Devotions, Benediction 5:45 PM Low Mass <i>For the People of St. Gertrude</i>



FOR THE CONVERSION OF THE JEWS

ALMIGHTY, ETERNAL GOD, who dost not withhold Thy mercy even from Jewish unbelief, heed the prayers we offer for the blindness of that people, that they may acknowledge the light of Thy truth, which is Christ, and be delivered from their darkness. Amen.

✠ BISHOP'S CORNER



I am writing these notes for my Missionary Sunday "Corner" in the little temporary chapel of Holy Trinity Seminary, having concluded the day's retreat conferences. Thank you for your prayers for our seminarians.

Thank you as well for your enthusiastic reception for Bishop Sanborn and his message. As the "false brethren" of the traditional movement show their true colors, how important it is to be teaching, training, ordaining and building for the Church, the true Catholic Church, for today and tomorrow. More and more souls, *from around the world* turn to us each day. Your assistance enables us to have something to offer them, to help them to practice the true faith, and save their souls.

Well, these are fitting thoughts for Mission Sunday, aren't they? Our intrepid Fr. Cekada, after a busy week and a wedding yesterday, is off to Milwaukee. Fr. Thielen is back and kindly hearing many Confessions. As grateful as I am for our increase in priests, still, "the harvest is great." Pray for more laborers, both clerical and lay.

Our seminary has a good international mix: five Americans, three Argentinians, three Poles, one German, and one Mexican. Deo Gratias, and all of them are Catholics, as are we!

With a blessing,

—Bishop Dolan

✠ THE SPIRIT OF AN APOSTLE

Dear Jesus, give me the spirit of an apostle. Let me be filled with a desire to influence others for Thy sake. May my goal in life be not just to keep the treasure of the faith, but to bring it to others. Help me to remember that no one lives his life alone, but always helps others either to heaven or hell. Let me so live, Lord, that the world may be a better place for my having lived in it.

Dear Lord, give me a large view of things. Keep me from getting confined to myself and my own little problems. Enlarge my horizon with Thy greatness and Thy vision. Let me see it as Thou didst, as Thou didst die, hanging on the cross for all men. Amen.

PRAYER FOR APOSTLES

O Lord, Jesus Christ, give us courage and enthusiasm, give us charity and unity, give us a spirit of initiative and originality of thought. Give us a pure intention in everything and a deep love for the Cross; give us a thirst for souls. Deliver us from selfishness and jealousy, deliver us from cowardice and the fear of making sacrifices; deliver us from blindness toward the need of our neighbors; deliver us from deafness toward the inspirations of the Holy Ghost. Amen.

PRAYER FOR THE PROPAGATION OF THE FAITH

O most merciful Jesus, Shepherd of souls, behold the great multitude of the heathen, redeemed and purchased by Thy Sacred Blood, still wandering far off from Thy Fold, ignorant of the very existence of their Redeemer. Stir up in all Thy faithful a burning zeal for missionary endeavor, a great generosity toward missionary works and an immense desire to convert the whole world and bring all men to the knowledge of Thy truth. Amen.

✠ EARLY MISSIONS IN MONTANA — BY WALTER ED TAYLOR

Out in the extreme western part of the State of Montana, on the west slope of the main range of the Rocky Mountains, there are two names which we meet often—Ravalli and DeSmet. There are two Montana towns which bear these names. There is a Ravalli County, and there is a Mount DeSmet, and in many towns there are DeSmet and Ravalli streets and avenues.

In naming these streets, towns, the mountain and the county, people of western Montana have perpetuated the memory of two great missionary priests of the Jesuit Order. Father Pierre DeSmet and Father Anthony Ravalli are remembered because they were the leaders who first brought Christianity to Montana and the Flathead nation of Indians. They were the first permanent settlers in western Montana. Other priests came west with Fathers DeSmet and Ravalli, but these two men were outstanding leaders. From their homes in far-away Belgium they heard the call for missionaries in the wilderness. They heeded the call and pushed their way into the vast northwestern country.

Fr. DeSmet came first. He arrived in 1840 at the invitation of the Flathead Indians, who got word of the Christian religion from traveling Iroquois Indians. The Flatheads were stirred by what they heard of Christianity and were determined to have a Black Robe. The Black Robe answered their call at long last. Several delegations of Indians traveled the hundreds of miles to St. Louis before a missionary was secured. Finally, after much delay, Father DeSmet heard of the desire of the Indians for a teacher, and he agreed to go to them. It was a perilous undertaking, for the journey from St. Louis to the Flathead country of what is now western Montana meant months of travel in a trackless wilderness where hostile Sioux and Blackfoot tribesmen harassed all who crossed their territory.

Upon hearing of the coming of Father DeSmet, the Flathead Indians were jubilant. So high was their enthusiasm that Father DeSmet was met by 1600 of them, approximately eight hundred miles from their home in the Bitter Root. The Indians met DeSmet and his two assistants, Fathers Point and Mengarine in the region that is now the Crow Indian Reservation of Southeastern Montana. At that first meeting Father DeSmet said Mass, the first Christian Mass ever read in Montana,—under a huge cottonwood tree. That first Mass took place nearly one hundred years ago, and the great cottonwood still stands and is known as "The DeSmet Tree."

This greeting of Father DeSmet by the Flathead Indians is one of the lovelier episodes in all the history of the Church in America. Most of the Indian tribes of the West were taught

Christianity only after much difficulty; but the Flatheads deliberately gave up their native rites and requested that a Christian teacher be sent them.

Upon his arrival in the beautiful Bitter Root valley, ancestral home of the Flatheads, Father DeSmet immediately set about establishing his headquarters. The first buildings of St. Mary's Mission were erected in the spring of 1841, and marked the earliest permanent white settlement within the borders of the present state of Montana.

Father DeSmet found the Flatheads a congenial and lovable people, and within a year he had made amazing progress. He baptized nearly every member of the tribe into the Catholic Faith. He organized a great Indian choir which sent the first Christian music ringing through the wilderness. He taught the Indians agriculture, and in the spring of 1841, under his direction, the Flatheads planted the first crop ever sowed in the present territory of the state.

St. Mary's Mission of the 1840's consisted of twelve long houses, a chapel and a few farm buildings, all of cottonwood logs. Two of the buildings were roofed with hand-made shingles, fastened to the roofs with pegs. The other structures had sod roofs.

In 1842, Father DeSmet, seeing that his work was well under way, left the wilderness to secure more funds and men for his promising mission in the Far West. He traveled to his homeland in Europe and then to Italy and Rome, where he was received in audience by the reigning Pontiff. The Holy Father congratulated De Smet on his great work, and promised an appropriation for the purpose of spreading Christianity in the Northwest.

Father DeSmet journeyed again to his native Belgium before sailing back to America, and in Antwerp he met Father Anthony Ravalli, a young priest just out of school. DeSmet told Ravalli something of his arduous work in the American wilds. He told him of the great forests, the mountains, the singing rivers and the friendly Flatheads. Father Ravalli decided to see for himself, and along with several others he took ship with DeSmet for America.

Father Ravalli proved to be one of the greatest missionaries that ever traveled into the West. He won the hearts of the Flatheads from the very first. His versatility was amazing. He had received his education in the best European universities and was versed in art, literature, medicine, philosophy and, more important, the art of making the best of every situation. He was Montana's first physician as well as her first artist. He awed the childlike Flatheads with his ability to cure their ills. He painted fine pictures of religious subjects and made sculptures of wood for the decoration of the Mission of St. Mary's.

His paintings may still be seen at the Mission, and several of his sculptures are preserved in the State Historical Library of Montana. He had only the crudest tools with which to work, and it is said that he "pulled the hairs from the tail of his favorite cat to make paint brushes." He felled great trees to secure the best wood from which to carve his statues. His statue of St. Ignatius is said to bear a distinct resemblance to the famous Rubens portrait of Loyola.

Father Ravalli took up the work of teaching agriculture to the Indians at the point where Father DeSmet had left off. Under his direction their crops prospered; but the Flatheads had no way to grind their wheat and ate it raw. Ravalli had prepared for this eventuality by bringing a set of millstones all the way from Belgium. These he begged from a merchant friend in Antwerp, and with them made the first flour mill in the Northwest. It was a crude affair, but worked; and was operated by water power. The original millstones are now preserved in the Montana capitol building in Helena.

Father Ravalli also must be credited with erecting the first sawmill in the Northwest. He made it entirely by hand and the mill crank was fashioned from four straightened wagon tires welded together. The blade was another wagon tire flattened, the teeth cut out with a chisel.

For nearly half a century, long after Father DeSmet had returned East, Ravalli labored among the Flathead Indians, beloved as a brother among them. He died in 1884, and his grave may be seen in the old Mission cemetery at St. Mary's.

St. Mary's Mission has had a colorful history under DeSmet, Ravalli and other missionary priests. Ten years after its founding the Jesuits abandoned it for other points in western Montana. The Mission was leased to Major John Owen, with the provision that if the priests returned within three years the establishment would be returned to them. This contract between Owen and the missionaries was the first contract ever drawn up in Montana. Father Ravalli returned and took possession of the Mission in 1866 after it had served as a fort and fur-trading post for fifteen years. It has been said that during the absence of the Jesuits the Flatheads had forgotten the Christian teachings, but proof that this was not so is offered in the journals of Lieutenant Mullen who visited the Flatheads in 1854. Mullen recorded that He was greeted by a great council, formally opened with a prayer. This was unusual, for other tribes had greeted him with the offering of the Peace Pipe. The Flatheads had abandoned the Peace Pipe in favor of the Christian prayer.