

ST. GERTRUDE THE GREAT ROMAN CATHOLIC CHURCH

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www.traditionalmass.org • www.sgg.org

THE MOST REV. DANIEL L. DOLAN, PASTOR
THE REV. ANTHONY CEKADA, THE REV. MARKUS RAMOLLA
THE REV. JULIAN LARRABEE

TRADITIONAL LATIN MASS

SUNDAY MASSES

7:30 AM LOW 9:00 AM HIGH

11:30 AM LOW 5:45 PM LOW

PENTECOST XIII ST. ROSE OF LIMA AUGUST 30, 2009



Were not ten made clean? and where are the nine?

¶**Vespers, Benediction and Novena**
Sunday Vespers and Benediction: 4:45 PM; at other times as announced. Perpetual Novena to the Sacred Heart and Benediction: Friday evening after Mass. Other Novenas and Devotions, as announced.

¶**Blessing of Religious Articles:** First Sunday of the month after the morning Masses, at communion rail.

¶**Children's Confessions:** One Sunday of the month at 10:40 AM, as announced.

¶**Blessing of Expectant Mothers:** Third Sunday of the month after all Masses.

¶**Additional Confessions:** Fourth Sunday of the month (or as announced), for those unable to come at regularly-scheduled times.

¶**Prayer Chain:** To request prayers for your special intentions or needs, or to assist in the Prayer Chain, please call the office.

¶**Appointments & Sick Calls:** Please phone the church office.

¶**Catholic Books & Religious Articles:** A fine selection is available in the Gift Shop after the Masses on Sunday.

¶**Baptisms:** Saturday morning by appointment. At least one parent as well as the sponsor (only one sponsor is required)

must be practicing Roman Catholics who attend only the traditional Latin Mass. Novus Ordo and non-practicing Catholics may not serve as sponsors. The Church will provide a sponsor in case of necessity. The Churaching of New Mothers follows the baptismal ceremony. Please make arrangements through the church office.

¶**Confirmation:** Confirmation is solemnly administered in October and May of each year, and privately as requested. According to canon law, children should, if possible, be confirmed before First Holy Communion.

¶**First Holy Communion:** Children should make their First Holy Communion when they have reached the age of reason (usually between the ages of five and eight) and know the rudiments of the Faith (the First Communion Catechism.) First Holy Communion is administered each year on the Feast of Corpus Christi and the Feast of Christ the King.

¶**Matrimony:** If you are contemplating marriage, please make an appointment to speak with a priest *before* setting a date.

¶**Extreme Unction:** Your priests serve a wide area and must often travel far to administer this sacrament. Please do not put off making arrangements until the last

moment. Let us know if a church member is sick, hospitalized or in danger of death.

¶**Mass Intentions:** Individual Mass intentions as well as Purgatorian Society enrollments are available in the vestibule, and may be given in with the collection or at the office.

¶**Registration:** Please complete a card at the Gift Shop or phone the church. Collection envelopes will be mailed.

¶**Dress Code:** *Ladies*—Please wear a modest dress and a head-covering. No tight fitting, low-cut, short, slit, or sleeveless dresses. No pants or shorts. *Men & Boys*—Please wear a shirt and tie, with either suit coat, jacket or sweater dress shoes. No T-shirts, sweat shirts, sweat pants, tennis shoes, sneakers, shorts, jeans or Sports logo jackets.

¶**New at St. Gertrude's?** Welcome! In the vestibule you'll find a pamphlet explaining the traditional rules observed here for the reception of Holy Communion. There is also a Visitor's Card to fill out if you want more information on St. Gertrude's or on the traditional Latin Mass. A free information packet on the traditional Latin Mass is available to newcomers. Stop by the Social Hall after Mass for refreshments.

✠ ANNOUNCEMENTS

✠ **AUGUST 30, 2009 • PENTECOST XIII**
• **ST. ROSE OF LIMA** • Please register your children for Sunday Catechism Classes after Mass today. Classes start Sunday September 13th.

✠ THIS WEEK

St. Raymond Nonnatus is the protector of the Christian family and expectant mothers, whom we honor on **Monday**. September starts on **Tuesday** with **St. Anthony** and **St. Giles**, invoked against bad dreams of children, and for good confessions. School bells ring on **Thursday**, as we begin another school year with **St. Pius X**. Pray for the conversion of the poor Pius X Society, full of good priests and people, and of error mixed with truth, and negotiating a terrible betrayal with antichrist. See our full **First Friday/First Saturday** schedule for the end of the week. Imitate this week's Saint, **Rose of Lima**, by making reparation.

✠ FIRST FRIDAY

The intention for the All Night Adoration is: In reparation to the Sacred Heart for the sins of Catholics, the sins of our Country, and all the world. "Come and watch one hour with me"

8:00 AM Low Mass

10:45 AM - Confessions

11:25 AM - High Mass & Benediction

5:15 PM - Rosary & Confessions

5:45 PM - Low Mass, Exposition of the Blessed Sacrament, Novena, Benediction and Confessions.

ADORATION CONTINUES ALL NIGHT

6:45 PM - Parish Potluck Supper

7:30 PM - Rosary Confraternity Holy Hour.

✠ FIRST SATURDAY

Reparation Intention: For outrages against Her Perpetual Virginity.

6:30 AM Low Mass, followed by Confessions.

7:10 AM Rosary & First Saturday Devotions.

7:45 AM Benediction.

8:00 AM Sermon and **Low Mass**.

✠ NEXT SUNDAY

Next Sunday is the first Sunday of the month. The **Blessing of Religious Articles** takes place after all Masses, at the communion rail. The **second collection** is for the Seminary.

Set your missal; Pentecost XIV, Second collect of Our Lady and the Saints, third at priest's choice, Preface of the Trinity.

✠ PLEASE PRAY

For our sick and shut-in including Nadine Charles and Connie Kamphaus who was in the hospital last week and is suffering terribly. She may have surgery in an effort to get some relief. Please pray for Connie, her husband Tom, and family.

George and Lorraine Wissing have moved to an assisted care facility, and seem to be doing well, reports Fr. Larrabee. Their new address is:

Atria Park Assisted Living Room 305
9191 Round Top Rd. Cincinnati, Oh 45251
513-245-5782.

Richard Zibilicki is still quite ill after his heart surgery.

Please pray to Dr. Jesus and Mary, Health of the Sick, for all of our sick.

✠ FIRST CHOIR PRACTICE

The first choir practice of the new season will be this Wednesday, September 2nd at 6:30 PM. As always, new members are welcome. Fr. Cekada just read that the Sistine Choir never used to have practices. Our choir is good, but maybe not quite that good! Let's prepare for a wonderful season for God's glory.

✠ CAN YOU HELP

Looking for a good Catholic family for a 16 year old boy to live with so he may attend St. Gertrude the Great School, this fall. He will need transportation to and from school as well. Please call Karen Eilerman at 937-448-8078 if interested.

*Thank you for your generosity!
Remember St. Gertrude's in your will!*

Collection Report

Sunday August 23.....\$4,922.00

✠ POETRY CORNER

ROSE MYSTICA

O MYSTIC ROSE, in God's fair garden growing,
O Mystic Rose, In heaven's high courtyard blowing—
Make sweet, make sweet the pathway I am going,
O Mystic Rose!



O Rose, more white than snow-wreath in December!
O Rose, more red than sunset's dying ember,
My sins forget, my pertinence remember,
O Mystic Rose!
Though all should fail, I pray that thou remember,
O Mystic Rose!
O Mystic Rose, the moments fly with fleetness;
To judgement I, with all my incompleteness—
But thou, make intercession by thy sweetness,
O Mystic Rose!
Be near to soothe and save me by the sweetness,
O Mystic Rose!

—Denis A. McCarty

This is a more conventional "rose" poem than our other offerings, but provides a point of comparison, as well as honor to Our Lady, the first Mystical Rose, culled for Heaven's Garden at the Assumption.

Ushers

SEPTEMBER 6, 2009

7:30 AM Joe Andreotta, Kent Maki, Volunteer, Volunteer
9:00 AM Gerry Keaveney, Mark Lotarski, Paul Puglielli, Gino Vander Putten
11:30 AM Bob Uhlenbrock, Dennis Hille, Will Wiegand, Kirby Bischel
5:45 PM John Seyfried

Servers

AUGUST 31 - SEPTEMBER 6, 2009

• **MON 8/31** **8:00 AM Low:** Lotarski
5:00 PM Low: C. Ritze
• **TUE 9/1** **8:00 AM Low:** F. Puglielli
5:00 PM Low: J. Bayer
• **WED 9/2** **6:30 AM Low:** C. Simpson, T. Simpson
8:00 AM Low: Lotarski
5:00 PM Low: G. Keaveney, Wneks
• **THU 9/3** **5:00 PM Low:** C. Ritze
• **FRI 9/4** **5:45 PM Low:** G. Keaveney, J. Bayer, C. Ritze, T. Kunkel
• **SAT 9/5** **6:30 AM Low:** C. Simpson, T. Simpson
7:45 AM Benediction: G. Keaveney, M. Brugger
8:00 AM Low: A. Ribar, M. Ribar
7:30 AM Low: D. & S. Brueggemann
• **SUN 9/6** **9:00 AM High:** MC: Joseph Lotarski
ACs: B. Lotarski, T. Simpson **TH:** T. Kunkel, F. Puglielli
TORCH: J. Kunkel, P. Duff, J. Simpson, N. McCloy
11:30 AM Low: M. Brugger, J. Brugger
5:45 PM Low: M. Derksen

✠ THE CALENDAR

MON	8/31/09	ST. RAYMOND NONNATIUS, C ST. AIDEN, BPC 8:00 AM Low Mass Aiden Wanke for his feast day (<i>Mom & Dad</i>) 5:00 PM Low Mass Special Intention MBC (<i>GPK</i>)
TUE	9/1/09	ST. GILES, AB TWELVE HOLY BROTHERS, MM 8:00 AM Low Mass Keith Monnin (<i>Gerry Keaveney</i>) 5:00 PM Low Mass Richard Zibilicki (<i>Gloria Zibilicki</i>) Twelfth Tuesday of St. Anthony at both Masses
WED	9/2/09	ST. STEPHEN, KING OF HUNGARY, C 6:30 AM Low Mass Health of Bishop McKenna (<i>Janet Clementi</i>) 8:00 AM Low Mass Andy's Intentions Thanks for your help (<i>Katie Bischak</i>) 5:00 PM Low Mass †David Byrne (<i>Craig Byrne</i>)
THUR	9/3/09	ST. PIUS X, PC MOTHER OF THE DIVINE SHEPHERD 8:00 AM Low Mass Alter Christus 11:25 AM High Mass In Honor of St. Pius X, for God's blessings upon our school, its staff, students and supporters 5:00 PM Low Mass Frank Cekada (<i>John Seyfried</i>)
FRI	9/4/09	FIRST FRIDAY FERIAL DAY, ST. ROSE OF VITERBO 8:00 AM Low Mass †William Tamagni (<i>Kirby & Jean Bischel</i>) 10:45 AM Confessions 11:25 AM High Mass †Anne McMahon (<i>Bernard Hall</i>) Benediction 5:15 PM Rosary & Confessions 5:45 PM Low Mass , †Joyce Rentschler (<i>Bernie B.</i>) Exposition of the Blessed Sacrament , Novena, Benediction, Confessions ADORATION CONTINUES ALL NIGHT 6:45 PM Parish Potluck Supper 7:30 PM Rosary Confraternity Holy Hour
SAT	9/5/09	FIRST SATURDAY ST. LAWRENCE JUSTINIAN, BPC 6:30 AM Low Mass , Frank Cekada (<i>Mr. & Mrs. Joseph Andreotta</i>) followed by Confessions 7:10 AM Rosary and First Saturday Devotions 7:45 AM Benediction 8:00 AM Sermon and Low Mass Ritze Family (<i>GPK</i>) Confessions Bishop Dolan's Private Mass For the people of St. Gertrude For the Devotions of the 15 Saturdays of the Most Holy Rosary meditate on the Resurrection
SUN	9/6/09	PENTECOST XIV 7:30 AM Low Mass Barbara Cordes (<i>Katie Bischak</i>) 9:00 AM High Mass †Bill Tamagni (<i>Bernie B.</i>) 11:30 AM Low Mass †Joyce Rentschler (<i>The Hille Family</i>) 5:45 PM Low Mass For Mario's Intentions (<i>Bernie B.</i>)

✠ BISHOP'S CORNER

We had a most pleasant visit last week with Fr. Siordia, Fr. Saavedra and a number of other old friends from here and there. Fr. Saavedra honored his Knights of the Sacred Heart by a special visit and was edified with their good attendance (18 boys) and spirit, as well as by the real assistance offered by the fathers who help in this important apostolate. May God bless this work.



Both visiting priests report well of their apostolates. Fr. Saavedra in Detroit has begun the Fatima Rosary Procession, and is hopeful to restore All Night Adoration, a very powerful devotion for the protection of a parish and all particular needs. (Why not come this Friday night?) We have always found it so. Fr. Siordia continues his apostolate of exorcisms, for which he is particularly endowed by God, and has charitably added the blessing of the sick most afternoons, which always draws a number of needy souls. May Our Lady bless and protect her priests!

Fr. Larrabee seems to be enjoying his first weeks in his first priestly assignment. He has proven especially zealous in visiting the sick, for which I am very grateful, as it is an essential apostolate. Father has returned home to replace Fr. Zapp this weekend, who is going to be with his sister in Colorado, who is ill. Please remember her and all of our sick and all of our many travelling priests, in your prayers.

Alert parishioners will have noticed the work in the sanctuary towards a new Rood Screen. I was pleasantly surprised this winter when Fr. Cekada and Gino approached me with the idea. The new screen will ease the sanctuary flow during ceremonies, and increase visibility, while providing a good position for sanctuary lighting, especially for our web casting. Our beloved Oberamagau crucifix will again take the central place of honor as the project is completed.

On First Thursday, school opens and we welcome new and returning students, and return to the 11:25 am Mass time. The first day of school is also our day of prayer for priests, and the feast of great St. Pius X. May he, whose statue is now honored in our church, bless all of our endeavors for church and school and all the Church.

God bless you and your family! -Bishop Dolan

Clip and Save
A FAMILY PRAYER

Dear Holy Family – Jesus, Mary, and Joseph: look with compassion upon me and my family, and help us to live together in harmony and mutual respect.

Forgive us our failings and insensitivity, our unkind remarks and lack of courtesy to one another; enlighten us with the spirit of love and understanding, and make our home a true refuge in a harsh and unfriendly world.

We often fail to support one another or to be present in times of need; show us our faults, that – by following Your holy example we may overcome them and live as our heavenly Father desires. Help us to live now in such a way that we may one day together enter the kingdom of eternal glory, there to dwell forever as children in the family of God. Amen. Jesus, Mary, Joseph, help us!

✠ SUNDAY READINGS IN GOD'S ROSE GARDEN

ST. ROSE OF LIMA

"The soul's beauty is not skin deep."

1586-1617
August 30th



St. Rose was the first saint of the Western Hemisphere. She was born at Lima, Peru, on April 20, 1586. Early in life she chose St. Catherine of Siena as her model who in turn acted as her heavenly guide and companion.

To be like St. Catherine, she became a Dominican tertiary and imitated, if not surpassed her penances. She girded her loins with an iron chain, wound around her body three times. In a corner of the family garden she built a narrow cell where she devoted herself to contemplation. For a bed she had a small cot of gnarled logs and broken pottery. She subjected herself to frequent scourgings, fasts, and vigils. Often she combated and conquered the attacks of the devils. In addition to revilings from her own family, calumnies, and many illnesses, she endured for fifteen years the most intense spiritual desolation.

In spite of hardships and austerities her beauty ripened with increasing age, and she was much openly admired. From fear of vanity she cut off her hair, blistered her face with pepper and her hands with lime.

Finally, she began to experience heavenly delights and visions. She was often visited by Our Lady, St. Catherine, and her guardian angel. Our Lord appeared to her and bestowed on her the grace of the mystical marriage, saying "Rose of my heart, be thou My spouse."



DEVOTIONAL PRACTICE

Consider some area in which you recognize personal vanity to some degree. It might be your skin, eyes, hair, beard, clothes, jewelry, or scent. Choose some day to forgo your usual grooming habits regarding this vanity, and go about your day less glamorous than usual. For example, don't trim your beard, tie your hair back simply, don't wear cologne or perfume, forget about makeup, don't wear your usual jewelry. In whatever way you choose, eliminate some physical adornment in the spirit of honoring the beauty of your soul within that needs no outer enhancements. During the day, if you "feel naked" recall that your inner beauty can substitute for the missing element.

THE FUNERAL RITES OF THE ROSE

The Rose was sick, and, smiling, died;
And, being to be sanctified,
About the bed there sighing stood
The sweet and flowery sisterhood:
Some hung the head, while some did bring,
To wash her, water from the spring;
Some laid her forth, while other wept,
But all a solemn fast there kept.
The holy sister, some among,
The sacred dirge and trental sung.
But ah! what sweets smelt everywhere,
As Heaven had spent all perfumes there.
At last, when prayers for the dead
And rites were all accomplished,
They, weeping, spread a lawny loom,
And closed her up in a tomb.

—Robert Herrick

trental (10): Originally a set of thirty requiem masses; but here used loosely to mean a dirge.

lawny loom (15): a finely spun pall or shroud.

I would never have connected this worldly cavalier poet with St. Rose of Lima, but read the poem with its natural and supernatural, that is, its Catholic imagery. How fitting for her whom Jesus called "The Rose of My Heart."

—Bishop Dolan

St. Rose of Lima, First Flower of American sanctity, Pray for us.

PRAYER OF A PARENT TO ST. ROSE OF LIMA

St. Rose, devout Virgin, fragrant rose in the garden of God, sweetly blooming amid the thorns of distressing tribulations and severe mortification, white as snow in the immaculate innocence of Thy heart, glowing in the love of God that consumed Thee! Thy devotedness to Thy parents was so great that thou didst labor night and day, to relieve their poverty, and didst most tenderly care for them in their sickness.

Most grateful, most humble daughter, have pity on me and my children! Teach me, by conduct truly Christian, to deserve the warm-hearted gratitude of my children. Teach my children to appreciate my love and numerous sacrifices that I cheerfully make for their sake; teach them to repay the same filial love and obedience, and chiefly by fervent prayers for me. Bless me and my entire family! May our hearts be intimately united even in adversity! Let us not place our happiness in temporal prosperity, but rather in the hope of a future, eternal blessedness. Pray, likewise, O sainted patroness of America, for all American mothers in particular, that Christian life and sentiments may everywhere be awakened among them. May these sentiments spread far and wide, uniting all families into the one great family of God, in which Jesus Christ may live and rule with God, the Father and the Holy Ghost! Amen.

PRAYER

St. Rose, help me to keep a balanced attitude about physical beauty. Physical looks are not an indication of the soul's true beauty. Only when the soul's interior light radiates the skin, eyes, smile and voice are we whole and beautiful. Pray that I might nurture my inner beauty and always look for the soul's beauty in others, regardless of outward appearances. Amen.



✠ A THANK YOU FROM FR. CEKADA

I am very grateful to all who sent condolences, sympathy cards, Mass offerings and assurances of their prayers on the occasion of the sudden death of my father, Frank J. Cekada (1918–2009).

I offered his funeral High Mass at St. Hugh of Lincoln Church in Milwaukee on August 20, assisted by the outstanding parish choir and the excellently trained altar boys. Following the Absolution, my sister and I travelled to his home town of Calumet, a small town in Michigan's Upper Peninsula, where my mother is buried.

I chanted the burial service following day at the town's magnificent old cemetery, during a driving and dramatic rainstorm. We sang Dad's favorite childhood hymn, a setting of the Angelus in the Slovenian language. He only learned English when he started school.

Since my father was a vet and spoke often of his army days during the Second World War (he was the driver and bodyguard to General of the Army Omar N. Bradley, and had some fascinating stories), he was buried with the full military honors provided by the local VFW Post — the rifle volleys, two buglers playing Taps, and the presentation of the flag.

We lowered his body into the grave, and cast the handfuls of dirt on his coffin with the traditional formula, "Ashes to ashes, and dust to dust."

Having done our final duty, I told my sister and her family that we could consider ourselves dispensed from the abstinence, and enjoy an Upper Peninsula specialty for lunch: Cornish pasties. These are giant pastries filled with beef, pork, potatoes, carrots and other goodies. They were popular among miners in the U.P. (like both my grandfathers), because you could take them down into the mine and eat them without utensils.

We ferreted out the place that had gotten the award for the best pasties in the U.P., Roy's in Houghton, and enjoyed a tasty funeral lunch in my father's honor. (It was a favorite dish of his.)

After a 5-hour drive back to Milwaukee, I dropped my sister off and went to close my father's safe deposit box. There was nothing valuable in it, but it was touching to see his passport. He had gotten it more than thirty years before to go to my ordination in Switzerland. I noticed that when he got the passport, he was only one year older than I was on the day of his burial, a little "memento mori," to be sure. (At that age, he was also, despite the pasties, thinner and "better preserved" than his priest-son!)

Eternal rest grant unto him, O Lord...



God bless you all for your prayers!

-- Fr. Cekada

I SEE HIS BLOOD UPON THE ROSE

*I see His blood upon the rose
And in the stars the glory of His eyes,
His body gleams amid eternal snows,
His tears fall from the skies.*

*I see His face in every flower;
The thunder and the singing of the birds
Are but His voice – and carven by His power
Rocks are His written words.*

*All pathways by His feet are worn,
His strong heart stirs the ever-beating sea,
His crown of thorns is twined with every thorn,
His Cross is every tree.*

–Joseph Mary Plunkett



I see His Blood upon the Rose

Here is an author who reveals his deepest mind and soul in his statements. He is so impressed with the Person of Christ, and what happened to Him, and with His omnipresence that the author sees God in every aspect of creation. His words are a particular application of the statement in the eighteenth Psalm: "The heavens show forth the glory of God and the firmament declareth the work of His hands". The author is a mystic as was St. Rose. Mystical means: "having a spiritual meaning or reality that is neither apparent to the senses nor obvious to the intelligence". But the meaning should be obvious to the intelligence; how can any rational person look at the marvels of nature in such an abundance of expressions and not wonder at the greatness of Him who made them? "But all men are vain (fools) in whom there is not the knowledge of God" (Wisdom 13:1) and "The fool said in his heart: "There is no God" (Psalm 52:1). Plunkett had a Catholic mind and soul; he was not satisfied with surface or appearance; he both drew out and infused a deeper meaning into all things.

This is exactly the spirit of St. Rose who raised beautiful roses, and sang duets with the birds, all in the Light of God's presence.
