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# ST. GERTRUDE THE GREAT ROMAN CATHOLIC CHURCH

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THE MOST REV. DANIEL L. DOLAN, PASTOR, THE REV. ANTHONY CEKADA  
THE REV. JULIAN LARRABEE, THE REV. CHARLES MCGUIRE

## JUNE 6, 2010 SOLEMNITY OF CORPUS CHRISTI

¶**Blessing of Religious Articles:** First Sunday of the month after all Masses, at communion rail.

¶**Blessing of Expectant Mothers:** Third Sunday of the month after all Masses.

¶**Prayer Chain:** To request prayers for your special intentions or needs, or to assist in the Prayer Chain, please call the office.

¶**Baptisms:** Saturday morning by appointment. At least one parent as well as the sponsor (only one sponsor is required) must be practicing Roman Catholics who do not belong to the Novus Ordo Religion. Novus Ordo and non-practicing Catholics may not serve as sponsors. The Church will provide a sponsor in case of necessity. The Churching of New Mothers follows the baptismal ceremony. Please make arrangements through the church office.

¶**Mass Intentions:** Individual Mass intentions as well as Purgatorian Society enrollments are available in the vestibule, and may be given in with the collection or at the office.



### TRADITIONAL LATIN MASS

SUNDAY MASSES

7:30 AM LOW 9:00 AM HIGH

11:30 AM LOW 5:45 PM LOW



*Blessed be Jesus in the Most Holy Sacrament  
of the altar!*

¶**Dress Code:** Ladies—Please wear a modest dress and a head-covering. No tight fitting, low-cut, short, slit, or sleeveless dresses. No pants or shorts. Men & Boys—Please wear a shirt and tie, with either suit coat, jacket or sweater, and dress shoes. No T-shirts, sweat shirts, sweat pants, tennis shoes, sneakers, shorts, jeans or Sports logo jackets.

¶**New at St. Gertrude's?** Welcome! In the vestibule you'll find a pamphlet explaining the traditional rules observed here for the reception of Holy Communion. There is also a Visitor's Card to fill out if you want more information on St. Gertrude's or on the traditional Latin Mass. A free information packet on the traditional Latin Mass is available to newcomers. Stop by the Social Hall after Mass for refreshments.

¶**Catholic Books & Religious Articles:** A fine selection is available in the Gift Shop after the Masses on Sunday.

¶**Registration:** Please complete a card at the Gift Shop or phone the church. Collection envelopes will be mailed.

## ✠ ANNOUNCEMENTS

### ¶ JUNE 6, 2010 • SOLEMNITY OF CORPUS CHRISTI

Today is the **Solemnity of Corpus Christi**. The High Mass is of the feast with the Commemoration and Last Gospel of the Sunday. The Low Masses are of the Sunday within the Octave.

**First Holy Communion** takes place at the High Mass. Our annual outdoor procession of the Blessed Sacrament takes place this morning after the High Mass, with outdoor Benediction, as well as Benediction in the church at its conclusion. *The Blessed Sacrament is exposed all day today* for the adoration of the faithful until our closing Benediction that follows the **4:45 PM Vespers**. All of the faithful are kindly asked to *take turns adoring* the Blessed Sacrament from 1:00 PM - 4:00 PM. There will be a Holy Hour at 4:00PM. If you have not yet spent time in adoration this Corpus Christi, come this afternoon and visit with Our Savior, King and Friend.

#### ¶ GAIN THE INDULGENCES!

The faithful who visit the Blessed Sacrament on the Feast of Corpus Christi and during the Octave may obtain a plenary indulgence on each day on the condition of confession and Holy Communion.

The faithful who receive Holy Communion for the first time or are present at the First Communion of others are granted a plenary indulgence on the usual conditions.

☞ Servers  
JUNE 13, 2010

•SUN 6/13 7:30 AM Low: A. & S. Brueggemann  
9:00 AM HIGH: CHAPLAINS: R. VandeRyt, R. Hill,  
Th: F. Puglielli ACs: S. Arlinghaus, T. Simpson  
Torch: N. Puglielli, J. Lacy, J. Simpson, L. Arlinghaus  
11:30 AM Low: N. McClorey, A. Richesson  
4:45 PM VESPERS & BENEDICTION: G. Miller,  
J. Gunsher  
5:45 PM Low: J. Gunsher

#### Ushers

JUNE 13, 2010

7:30 AM Kent Maki, Scott Pepiot, Volunteer, Volunteer  
9:00 AM Mike Briggs, Mark Lotarski, Steve Weigand, Paul Puglielli  
11:30 AM Bob Uhlenbrock, Dennis Hille, Kirby Bischel, Volunteer  
5:45 PM John Seyfried

## ✠ POETRY CORNER

### *First Communion Day*

Small hands folded,  
Heads bowed low,  
Up the aisle  
Watch them go.  
Pure little hearts,  
Sweet innocence,  
Approach the altar  
With reverence.  
And Mary smiles  
From Heav'n above  
And gazes on  
With tender love.  
Then she sends  
Her little Son  
To greet each child,  
One by one.



—Clare Schepke

### ¶ THIS WEEK

Calling all Christians! Come and adore your God. Come to Mass and Holy Communion and Benediction. Bring back each First Communicant for another sweet Communion with Jesus in the Sacred Heart.

Thanks to our devout school children, teachers, and clergy, we are able to have a proper **Corpus Christi Octave each day this week** with Mass at **11:20 AM** before the **Blessed Sacrament Exposed**. Other Low Masses are daily scheduled as well. On **Friday** we make Reparation for our neglect and sins, and those of others, by the **Feast of the Sacred Heart**. **Saturday's St. John of Sahagun** also marks the feast of the **Most Pure Heart of Mary**.

### ¶ THE SACRED HEART

The **Feast** of the Sacred Heart of Jesus, **Friday, June 11th**, should be marked with special fervor in our families where He has been enthroned as King of Love. Decorate your Sacred Heart shrine, renew your consecrations as a family and receive Holy Communion at the **11:20 AM or the 5:45 PM Mass**.

This feast offers us an opportunity to make reparation to His Sacred Heart for our coldness and indifference to the Blessed Sacrament, as well as to remember just how much He loves us. Make an effort to attend an extra Mass in His honor during the Octave.

Remember, this is a feast Our Lord specifically requested personally of St. Margaret Mary. Shouldn't you come?

### ¶ NEXT SUNDAY

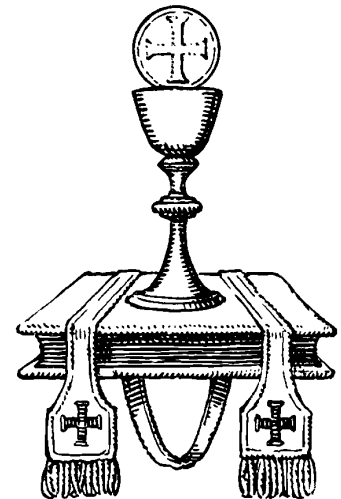
*Set your missal:* The Sunday within the Octave of the Sacred Heart. Commemoration of the Sacred Heart and St. Anthony. Preface of the Sacred Heart.

**7:00 PM Fatima Rosary Procession** begins at First Watch parking lot, Floer Dr. and West Chester Blvd.

#### Collection Report

Sunday May 30th .....\$3,935.00

*Thank you for your generosity!  
Remember St. Gertrude's in your will!*



*Congratulations to all our our First Communicants on this very special day.*

*Cora Arlinghaus  
Philip Brueggemann  
Cassidy Downs  
Nathaniel Harkleroad  
Noah Kuebler  
Grace McClorey  
Peter McClorey  
Taylor Patton  
Juliana Puglielli  
Julia Richesson  
Carley VandeRyt  
Andrew Wanke*

## ✠ THE CALENDAR

<b>MON</b>	<b>6/7/10</b>	<b>WITHIN THE OCTAVE</b> <b>11:20 AM Sermon, Exposition, High Mass</b> Catie Lynch - Happy Birthday ( <i>Mom &amp; Dad</i> ) <b>Benediction</b> <b>5:00 PM Low Mass</b> Poor Souls
<b>TUE</b>	<b>6/8/10</b>	<b>WITHIN THE OCTAVE</b> <b>8:00 AM Low Mass</b> Poor Souls <b>11:20 AM Sermon, Exposition, High Mass</b> Conversion of our children (H.O. & Becky Hinton) <b>Benediction</b> <b>5:00 PM Low Mass</b> Mr. & Mrs. Patrick H. Omlor ( <i>Cecilia Omlor</i> )
<b>WED</b>	<b>6/9/10</b>	<b>WITHIN THE OCTAVE</b> <b>SS PRIMUS &amp; FELICIAN, MM</b> <b>OUR LADY MOTHER OF GRACE</b> <b>8:00 AM Low Mass</b> Mary Flowers ( <i>Brent Flowers</i> ) <b>11:20 AM Sermon, Exposition, High Mass</b> Gwen Uhlenbrock -Happy Birthday ( <i>Nana &amp; Grandpa</i> <i>Uhlenbrock</i> ) <b>Benediction</b> <b>5:00 PM Low Mass</b> In Honor of St. Martin De Porres for Poor Souls <b>6:30 PM Choir Practice</b>
<b>THUR</b>	<b>6/10/10</b>	<b>OCTAVE DAY OF CORPUS CHRISTI</b> <b>ST MARGARET, W</b> <b>8:00 AM Low Mass</b> Poor Souls <b>11:20 AM Sermon, Exposition, High Mass</b> Holy Souls - Priests esp. Fr. de Pauw, Fr. Wickens and Fr. Wish ( <i>M/M</i> <i>Richard Zbilicki</i> ) <b>Benediction</b> <b>5:00 PM Low Mass</b> In Honor of St. Martin De Porres for Poor Souls/Protection
<b>FRI</b>	<b>6/11/10</b>	<b>SACRED HEART OF JESUS</b> <b>8:00 AM Low Mass</b> Deceased Puglielli & Montello families closest to salvation ( <i>Paul &amp; Karen Puglielli</i> ) <b>11:00 AM Confessions</b> <b>11:20 AM Sermon and High Mass</b> In Reparation to the Sacred Heart of Jesus <b>5:15 PM Confessions and Rosary</b> <b>5:45 PM Low Mass</b> Poor Souls Reparation to the Sacred Heart ( <i>DJR</i> ) <b>Novena &amp; Benediction</b> <b>Confessions</b>
<b>SAT</b>	<b>6/12/10</b>	<b>ST JOHN OF SAHAGUN, C</b> <b>ST BASILIDES &amp; COMP, MM</b> <b>7:15 AM Confessions</b> <b>7:30 AM Low Mass</b> In Honor of St. Peregrine ( <i>Tom &amp; Stella Simpson</i> ) <b>8:00 AM Sermon, Low Mass</b> Poor Souls - Special Intention ( <i>DJR</i> )
<b>SUN</b>	<b>6/13/10</b>	<b>SUNDAY WITHIN THE OCTAVE OF THE</b> <b>SACRED HEART, PENTECOST III</b> <b>7:30 AM Low Mass</b> Lawrence VandeRyt ( <i>M/M Victor Ritze</i> ) <b>9:00 AM High Mass</b> For the people of St. Gertrude the Great <b>11:30 AM Low Mass</b> In Honor of Our Lady of the Visitation for Jenny West <b>4:45 PM Vespers and Benediction</b> <b>5:45 PM Low Mass</b> Poor Souls Gratitude in Reparation through B.V.M ( <i>DJR</i> ) <b>7:00 PM Fatima Rosary Procession</b>

## ✠ BISHOP'S CORNER

The first Sunday of June sees, in the shining light of the glorious Monstrance of our Eucharistic Lord, the very high point and summit of all the year. Each event in Our Lord's life is summed up and made present in some sense in the Blessed Sacrament, which is truly our Lord and our God. The little ones who receive Him for the first time receive God Himself, who deigns to dwell in their innocent hearts, in our quiet tabernacle, and in our midst "all days, even unto the consummation of the world." Let us then rejoice and celebrate and pledge our fidelity once again before the Altar Throne.



We all congratulate the First Communicants, and thank everyone who, by dint of generous, persevering devotion, has made this glorious day possible. Prolong it, if you can, by watching before the Thabor of Jesus Hostia on the altar, and returning again for extra Masses and Communions this week.

Last Sunday was a special one at St. Gertrude the Great, with Fr. Cekada once again preaching, after an absence of many months, and introducing his very powerful book Work of Human Hands. Over eighty copies were sold, and many of them autographed by our distinguished author. Fr. Cekada will be promoting his book in Florida and Michigan later this month.

Our sweet school choir sang on Sunday, for one last time before term's end, the High Mass for the Feast of the Trinity, giving our adult choir a little rest, and our congregation the edification of the innocent children's voices and their beautiful rendition of the chant and hymns.

Joan Lotarski has faithfully served much of this season as director to both choirs, and we thank her sincerely for her many sacrifices for the glory of God.

Last weekend I visited St. Hugh of Lincoln Church in Milwaukee, and gave Confirmation to some nine new Soldiers of Christ. It was a delightful visit, and I was impressed by the many improvements under the pastorate of Fr. McGuire, and the piety and enthusiasm of the very devoted congregation.

Finally, some of you have asked about Puccini. It looks like he's on a Mexican standoff with the baby garden bunny. Fr. Cekada and I each rescued the poor creature (such piteous cries!) from the clutches of the cat, who is only doing what God intended. The bunny seems reluctant to move on, (it is a nice garden!) even though Puccini has taken more than one bite out of him. Stay tuned.

We are looking forward to welcoming again the Sisters of St. Thomas Aquinas for our Girls' camp in two weeks. I hope you will all take advantage of this wonderful opportunity, and support it fully.

God bless you all on this day of days.

—Bishop Dolan



## ✠ SACRED HEART READINGS FOR A VISIT

### Drawn to the Bread of Life

The continuous presence of Jesus with His Church militant until the end of the world is the source of incalculable benefits to us. All the gifts and blessings of the incarnation and the redemption are thereby made unceasingly available to souls in a measure that is proportionate to their eagerness to receive them. In describing the wonderful effects of the Eucharist it is customary to compare them to the effects of bodily nourishment, which is taken as a symbol of the transformation wrought in the souls by the “bread of life”...

Our primary attention must always be centered on Him who is the Bread of Life and on His divine person, who in all of His dealings with us never ceases to exercise His office of Redeemer... According to Saint Thomas, Christ bestows upon each individual person the same life of grace which He brought to the world by His visible coming. Indeed, if we but had faith as then, the miracles of the Gospel could again become daily occurrences. Jesus passing through our midst in an invisible, but not less efficacious manner, would again cure the sick, raise the dead to life, and go about doing good to all. The same cause continues to operate, and the same effects could once more follow. As formerly when the crowds of Palestine touched the hem of his garments, so upon contact with Christ in the host the same great power of redemption would again go forth from Him, and He would again come to us to cure our sorrows and infirmities. The Christ of Tiberias would again rise up majestically to face the waves and calm the tempest of our souls. All men would hearken to the one voice of the Savior. Christ's invitation to them still stands: “Come to me, all you who labor and are burdened.” No one is excluded. We have His

assurance that “Him who comes to me I will not cast out.” All that is needed is to approach and allow ourselves to be saved. Christ, the source of life, addressed His clear call to all generations. “If anyone thirst, let him come to me and drink.” Only one condition is laid down: to thirst.

—Father M.M Philipon, O.P.  
Father Philipon (†1972) was a French Dominican priest, theologian, and author.



Clip and Save

### *Prayer of St. Gertrude to the Sacred Heart.*

*Recited by her every day*

***Hail, Sacred Heart of Jesus, living and vivifying source of eternal life, infinite treasure of the Divinity, burning furnace of Divine love! Thou art the place of my repose and my refuge. O my Divine Lord, inflame my heart with that ardent love with which Thine was inflamed: pour into my heart the graces of which Thine is the source; and grant that my heart may be so closely united to Thine that Thy will may be mine, and that mine may be eternally conformed to Thine, for it is my desire that henceforth this holy will be the rule of all my desires and my actions. Amen.***

### PRAYER TO THE EUCHARISTIC HEART

O Eucharistic Heart, O Sovereign love of our Lord Jesus Christ, who hast instituted the august Sacrament in order to dwell here below in our midst, in order to give to our souls Thy Flesh as food, and Thy Blood as drink; we firmly believe, Lord Jesus, in that supreme Love which has caused Thee to institute the Most Holy Eucharist. Here before this Victim, it is just that we should adore this Love, that we should acknowledge and exalt it as the life-giving centre of Thy Church. This Love urges us to approach Thee. Thou seemest to say to us: “Behold how I love you! In giving you My Flesh to eat and My Blood to drink, I desire by this close relation to awaken your love and to unite you to Myself. I wish to effect the transformation of your souls into that of your crucified Saviour. Give me then your hearts, have life by living in Me, and you will live in God.”

We recognize, O Lord, that such is the call of Thy Eucharistic Heart. We thank Thee, and we are ready — yes, we will respond to it. Grant us the grace that we may be fully penetrated with Thy sovereign Love, by which, on the eve of Thy Passion, Thou didst invite us to partake and to eat of Thy Sacred Body. Imprint deeply in our inmost souls the firm resolve to respond faithfully to this invitation. Grant us the devotion and reverence necessary to honour and receive worthily the gift of the Eucharistic Heart, bestowed as a last mark of Thy Love.

May we thus be enabled by Thy Grace to celebrate effectually the remembrance of Thy Passion, to repair our offenses and coldness, to nourish and increase our love for Thee, and to keep forever alive in our hearts the seed of a blessed immortality. Amen.

Three hundred days' Indulgence each time when recited before the Blessed Sacrament exposed. A Plenary Indulgence if recited once a day for an entire month, together with at least half an hour spent in adoration once a week before the Blessed Sacrament under the usual conditions of Confession and Communion. These Indulgences are applicable to the souls in Purgatory.

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## ✠ SACRED HEART READINGS FOR A VISIT

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### HEART OF JESUS, OUR PEACE AND RECONCILIATION

*Imagine Our Lord saying to you personally: "Learn of Me, because I am meek and humble of heart: and you shall find rest to your soul" (Matt. xi. 29) Say fervently: "Lamb of God, Who takest away the sins of the world, give us peace." (Prayer of Mass).*

Peace is defined by St. Augustine as "the tranquility of order." Order connotes the existence of certain relations; tranquility consists in the due observance of these relations. Now, the peace of our soul depends on the proper observance of four sets of relations—i.e., with *God*, by love and conformity to His divine will; with *men*, by justice and charity; with *ourselves*, by the due subordination of the body to the soul, of the inferior appetites to reason; with *inferior creatures*, by making them subservient to our last end. The better we observe these four relations, the greater our peace of soul. In Heaven alone shall we enjoy this peace in its perfection. On earth, even its imperfect possession an unspeakable blessing, the nearest approach to happiness. Again and again Christ wished it to His disciples: "Pax vobis" (Peace be to you) was His frequent form of address. "Peace I leave you, My peace I give unto you . . . Let not your heart be troubled, nor let it be afraid" (John xiv. 27). "Learn of Me . . . and you will find rest to your souls" (Matt. xi. 29) The Church in its Liturgy prays again and again for peace: "Dona nobis pacem" (Give us peace). "May the peace of the Lord be always with you" etc.

Now, the Sacred Heart is called "our peace and reconciliation" in the same sense as, in another invocation, it was called "our life and resurrection"—viz., the Sacred Heart is the *cause* of our peace and reconciliation. "He is our peace," says St. Paul (Eph. ii. 14) . . . that He might reconcile us to God. This peace-making influence of the Saviour

we attribute to His Sacred Heart.

Our "peace and reconciliation" are the direct result of the shedding of the precious blood, which has its source and well-spring in the Sacred Heart; moreover, the work of pacification and reconciliation is peculiarly the outcome of the *love*, and therefore of the *Heart*, of the Redeemer.

The one great, everlasting longing of the Sacred Heart is our "reconciliation" with His Father and our final admission to the everlasting bliss of Heaven. For this He lived on earth, for this He died, for this He dwells throughout the ages in the tabernacles.

*Peace, says St. Augustine, is serenity of mind, tranquility of soul, simplicity of heart, the bond of charity.*

#### SERENITY of Mind.

— Our mind is like the sky, that may be either resplendent with sunshine or darkened with clouds. The clouds are gloomy thoughts, rash judgements, suspicious, uncharitable feelings — all, in short, that destroys interior peace.

#### TRANQUILITY of Soul.

— Our tranquility is disturbed by thoughts about the past — its faults, failures, and mishaps; the present — its troubles and sorrows, the future — its possibilities and apprehensions. The remedy for all this is confidence in God, conformity to His holy will, abandonment to the guidance of Providence.

#### SIMPLICITY of Heart.

— This may be defined as an active spirit of faith, which makes us simple, sincere, and straightforward in our relations with God and with our neighbor.

#### THE Bond of Charity.

— To have peace of heart there must be *charity* in *thought* — avoiding envy, suspicion, jealousy, and all that embitters the mind; in *word* — avoiding

calumny, detraction, unkindness of speech; in *action* — by being kindly and thoughtful in act toward others, even generous and self-sacrificing at times, and free from selfishness.

All these things we shall find in Him Who was "meek and humble of heart"; Who was the "prince of peace"; Who came to give "peace on earth to men of good-will"; and Who so often invoked the sweet blessing of peace on His disciples of old.

**The Eucharist heals the maladies of the soul. It strengthens it against temptation. It deadens the ardor of concupiscence. It incorporates us with Jesus Christ.**

—Saint Cyril of Alexandria



#### *Prayer to the Sacred Heart in the Blessed Sacrament*

*How great, O my Jesus, is Thy excessive charity! Thou hast prepared for me Thy most precious Body and Blood as a divine banquet, wherein Thou givest me Thyself without reserve. What hath urged Thee to this excess of love? Nothing but Thy own most loving Heart. O adorable Heart of my Jesus, furnace of divine love, receive my soul into the wounds of Thy most Sacred Passion, that in this school of charity I may learn to make a return of love to that God who has given me such wonderful proofs of His love.*

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