

ST. GERTRUDE THE GREAT ROMAN CATHOLIC CHURCH

4900 Rialto Road, West Chester, Ohio 45069 • (513) 645-4212

www.sgg.org • www.SGGResources.org

Traditional Latin Mass: Sundays 7:30 AM, 9:00 AM High, 11:30 AM, 5:45 PM

Most Reverend Daniel L. Dolan, Pastor • Rev. Anthony Cekada
Rev. Charles McGuire • Rev. Vili Lehtoranta • Rev. Stephen McKenna



June 14, 2015

SUNDAY WITHIN THE OCTAVE OF THE SACRED HEART

PENTECOST III

ST. BASIL THE GREAT, BPCD

¶ SACRED HEART SUNDAY

Enrollments into the Rosary Confraternity take place after the High Mass today. We welcome all the new members.


Vespers with Sacred Heart Devotions and Benediction are at 4:45 PM.

Heart of Jesus, I put my trust in Thee!
Indulgence of 300 days.

¶ HE WHO SINGS...PRAYS TWICE!

Today we begin our Summer schedule. The choir takes a well-deserved break, and the congregation are kindly asked to sing the Ordinary of the Mass. This is an excellent way for you and your children to become familiar with the Church's beautiful Gregorian chant!

¶ ALTER CHRISTUS

 \$353 was received this month for the support and sanctification of priests. God reward you for your generosity!

Jesus, Mary, and Joseph, I give you my heart and soul.

¶ NEXT SUNDAY

The blessing of expectant mothers will take place after all Masses. Sacred Heart Devotions with Benediction will be at 5:20 PM.

Set Your Missal: Pentecost IV, with commemoration of St. Aloysius Gonzaga. Preface of the Trinity.

Hail, Heart of my Jesus; save me.

Lumen Christi

The Sanctuary Lamp will burn before the Blessed Sacrament during the next fortnight for the following intention:

For the health of Linda F. Pilkenton
(Edward Peschi)

¶ THE SUMMER NOVENA

We commence our Summer Novena, consisting of the traditional Thirteen Tuesdays of St. Anthony, with a novena prayer to Our Lady of Perpetual Help, this **Tuesday, June 16th**, following the 8:00 AM & 5:00 PM Masses.

St. Anthony

*O Dear St. Anthony, whom on earth
The Savior did so love;
He rested in thy eager arms
An Infant from above.*



*And what a joyous fire, dear
Saint,
Was kindled in thy breast
As this dear little baby head
Against thy heart was pressed.*

*He loves you so He won't refuse,
No matter what it be,
The favor, dear St. Anthony,
You beg of Him for me.*

—Claudie Louise King

¶ ST. ANTHONY BLESSING OF ANIMALS

The annual Blessing of Animals in honor of St. Anthony of Padua and St. Anthony of the Desert will also take place on **Tuesday, at 7:30 PM** in the Cloister. Bring your "best friend" to take part in this short and sweet ceremony.

¶ UPCOMING EVENT

Wednesday, June 24th, is the Feast of the Nativity of St. John the Baptist. Join us for **Holy Mass** and the following annual **barbecue** and **potluck supper**, along with the **blessing** of the **St. John's Fire**. Mark your calendars and plan to be with us!

*The heart of Jesus with all its treasures
is my portion.*

—St. Bernadette

¶ FATHER'S DAY REMEMBRANCES

*Happy
Father's
Day*

If you wish to have your father remembered in a special way at Holy Mass on Father's Day, fill out an envelope (available in the pews) and return it to an usher or the Gift Shop today, or drop it off at the church office.

*May the Sacred Heart of Jesus be
loved in every place.*
Indulgence of 300 days.



CONGRATULATIONS to Keith and Jennifer Elflein who were married on June 6th, 2015.

*Keep your heart always united to the
divine heart of our Lord.*

—Blessed Peter Julian Eymard

Collection Report

Sunday, June 7th\$4,769.00
Second Collection.....\$1,116.00

✠ CALENDAR

MON	6/15/15	WITHIN THE OCTAVE ST. VITUS & COMPANIONS, MM 8:00 AM Low Mass †Mark Ellert
TUE	6/16/15	WITHIN THE OCTAVE ST. JOHN FRANCIS REGIS, C 7:00 AM Low Mass †Mary Safrey (Month's Mind) (<i>Mr. & Mrs. Joshua Gunsber</i>) 8:00 AM Low Mass †Alex P. Fulton (<i>Mr. & Mrs. Mark Lotarski & family</i>) 8:30 AM Opening of St. Anthony Novena 5:00 PM Low Mass †My mother – Month's Mind (<i>Gloria Zbilicki</i>) St. Anthony Novena I 7:30 PM St. Anthony Blessing of Animals
WED	6/17/15	WITHIN THE OCTAVE 7:00 AM Low Mass Dan Brueggemann (<i>John Brueggemann</i>) (from 6/5) 8:00 AM Low Mass †Frank Youngworth (<i>Paul Puglielli</i>) 5:00 PM Low Mass †Dennis Tedesco (<i>Mr. & Mrs. Victor Ritze</i>)
THU	6/18/15	ST. EPHREM, CD STS. MARK & MARCELLIANUS, MM WITHIN THE OCTAVE <i>EUCCHARISTIC HEART OF JESUS</i> 7:00 AM Low Mass All our family & friends (<i>The Wilkers</i>) 8:00 AM Low Mass †Janice West (<i>Mr. & Mrs. Victor Ritze</i>) 5:00 PM A Holy Hour of Reparation: Low Mass Happy Birthday Bishop Dolan (<i>Sharon</i>) Simple Exposition 5:55 PM Vespers & Benediction
FRI	6/19/15	OCTAVE DAY OF THE SACRED HEART 7:00 AM Low Mass Special Intention – Relief of Poor Souls (<i>Mary Brueggemann</i>) 8:00 AM Low Mass Rose Wellman – Mother's Day (<i>Tom & Karen Simpson</i>) 5:15 PM Confessions & Rosary 5:45 PM High Mass †Sister Olive Rowley, O.S.F. (Birthday remembrance) (<i>Samantha</i>) 6:45 PM Novena & Benediction
SAT	6/20/15	OUR LADY'S SATURDAY ST. SILVERIUS, PM 7:10 AM Confessions 7:30 AM Low Mass Honor of our Guardian Angels (<i>Tom & Karen Simpson</i>) 8:10 AM Sermon, Low Mass †Tom Payne, 1 st Anniversary (<i>The Fathers</i>)
SUN	6/21/15	FATHER'S DAY PENTECOST IV ST. ALOYSIUS GONZAGA, C 7:30 AM Low Mass The salvation of our children's souls & our own (<i>Ken & Regina Gilliam</i>) 9:00 AM High Mass For all of our Fathers whose names are on the altar 11:30 AM Low Mass Kathleen Pratt (<i>Teresa Boyd</i>) 5:20 PM Sacred Heart Devotions & Benediction 5:45 PM Low Mass For the people of St. Gertrude the Great

Bee Lutkehaus is having a Birthday

Bee Bee is turning "96" on June 17th. *How about sending her a card?* She would love to hear from you, but is having a little trouble remembering everyone. If you could *send a picture* of yourself or your family with the card it would mean so much to her.

If you would like your card delivered in person, pass it off to Marlys on Sunday. A small group of us plan on paying her a visit on her birthday with a cake.

Please pass this along to anyone who would remember Bee.

Her address is:

Bee Lutkehaus
Meadowbrook Care Center
8211 Weller Rd.
Cincinnati, OH 45242



Of all the divine perfections mirrored in the Sacred Heart of our Savior, we should have a very special devotion to divine mercy. —St. John Eudes

¶ OUR SICK

Please pray for Angela Segrist, JT Black, Fr. Roberto Mardones, and Henry Sieverding.

PRAYERS FOR THE FAITHFUL DEPARTED

Lord God almighty, I beseech Thee, by the precious body and blood of Thy divine Son Jesus, which He gave with His own hand upon the eve of His passion to His beloved apostles to be their meat and drink, and which He left to His whole Church to be a perpetual sacrifice and life-giving food of His own faithful people, deliver the souls in purgatory, and especially that soul which was most devoted to this mystery of infinite love; that, with the angels and the saints it may sing Thy praise in Thy eternal glory. Amen.

Our Father, Hail Mary, and the De Profundis.

V. Eternal rest give to them, O Lord,

R. And let perpetual light shine upon them.

V. May they rest in peace. R. Amen.

§ Servers

SUN 06/21
7:30 AM LOW: Brueggemann Bros.
9:00 AM HIGH: MC: N. McClorey (B. Lotarski) TH: S. Arlinghaus ACs: N. & P. McClorey TORCH: M. Simpson, C. Arlinghaus, T. Lawrence, J. Murray
11:30 AM LOW: A.D. Kinnett, P. Omlor
4:45 PM DEVOTIONS & BENEDICTION: G. Miller
5:45 PM LOW: G. Miller

Last week's feast of Corpus Christi, and its splendid celebration over the full eight days of the octave, showed especially this year, how the Holy Eucharist is truly the Blessed Sacrament of the seven, and that each of the other six either prepare for its worthy reception, or prolong its graces. Even as the Sacrament of the Altar is at the heart of the Church, so too is it at the heart of *our* church, and has always been so. This year especially all of the sacraments were celebrated in the light of the Monstrance, during the feast or just before.

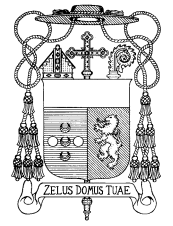
Angela Segrist received Extreme Unction at the First Vespers of Corpus Christi. Alex Fulton died during the morning Masses of Saturday, First Saturday, having been himself prepared a short while before by Viaticum, or Last Holy Communion. Later that morning the Elfliens were married in a Nuptial Mass amidst the splendid polyphony of the Church and Mozart's Sparrow Mass. The next day, after early Exposition of the Blessed Sacrament, the latest Brueggemann to continue that fine name and heritage, Maria Perpetua, was baptized. At the High Mass, eight little soldiers of Christ, well prepared and confirmed at Pentecost, received the Bread of Life for the first time in Holy Communion, and proudly processed with their families in homage to Our Eucharistic King. On Wednesday during Corpus Christi, the festive adoration was suspended to permit the full funeral rites for Alex Fulton, over one hundred and fifty mourners assisting at his Requiem Mass. Behold all of the sacraments in a span of seven days, seen in their relation to the Blessed Sacrament, save for Holy Orders. But of course it was the priest who administered these sacraments and offered these Masses. For this we are ordained, "priests forever according to the order of Melchisedech."

While attendance is understandably light between such solemn events as we had last week, still the daily High Mass and adoration continued apace, leading to the Sacred Heart and reparation on Friday. God bless all who came and prayed, but especially our singers and faithful servers. Their stately and reverent service is an edification to both visitors and faithful, lifting us up with the beautiful music to heavenly things.

Summer has begun for us. Today we have the first of our High Masses sung by the congregation. Tuesday we open our Summer Novena to our Lady of Perpetual Help and St. Anthony, and in his honor bless the animals in the evening. The rest of the week is a quiet one, but we look forward to next week's St. John's evening with Mass and barbecue and bonfire blessing and entertainment.

Fr. Nkamuke wrote recently with his news, and sent some Corpus Christi pictures. His Lagos chapel (a fourth floor apartment) was recently robbed, the faithful there tied up and their personal possessions stolen, cell phones and even t-shirts! But it seems they did not recognize it for

a chapel, and did not touch anything sacred. I am sure the Angels were on duty. Thank you for your regular support each month for Abraham's Burse. There's another excellent young man who would like to be a priest, but Father fears feeding problems.....Anybody?



We're all managing on that front, thanks to the food you send in, and a little bit of stretching. We had a beautiful response to our requests for the Funeral Luncheon, which went very well. Krogers was very generous in sending in food. Again, my thanks. Many were touched by Alex's story, and have helped one way and another. Remember his family in their need. It seems that Alex, whose death was extraordinary, is praying for us. The day of the funeral was marked by several special graces.

It is at times like these that we sense how blessed we are to be a true "church family" at St. Gertrude the Great, despite the occasional fussing any family will do! Now, remember your own family, and your Sacred Heart Enthronement, won't you? Renew it together with all of your family, and with it your resolve to live together in Christian peace and holiness.

May Jesus, Mary and Joseph bless you!

—Bishop Dolan



Fr. Nkamuke's Corpus Christi Procession in Nigeria

EJACULATION OF ST. MARGARET MARY

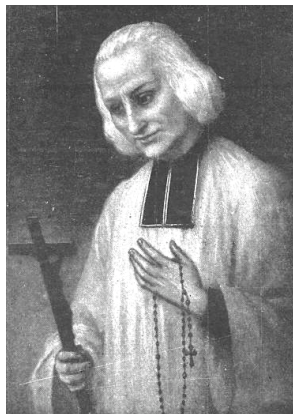
O Heart of love, I place all my trust in Thee; for though I fear all things from my weakness, I hope all things from Thy mercies.

Indulgence of 300 days, every time.
—Pius X, June 3, 1908

All for Thee, Most Sacred Heart of Jesus.

Indulgence of 300 days.

MULTIPLIED MIRACLES



If we consider all that God has made, heaven and earth, and that beautiful order which reigns in this vast universe—all manifests an infinite power which has created all things, an admirable wisdom which governs all things, and a supreme goodness which provides for all with the same facility as if it were occupied with one creature alone; and all these marvels cannot but fill us with admiration and astonishment.

But if we speak of the adorable sacrament of the Eucharist, we may say that here is the marvel of the love of God for us. Here it is that His power, His grace, and His goodness shine in a manner altogether extraordinary. Here is the bread come down from heaven, the bread of angels, which is given us for the food of our souls; here is the bread of strengthening which comforts and sweetens our sorrows, the traveler's bread, the key which opens heaven to us. *He that receives Me*, said the Savior, *shall have eternal life*. And to give us this bread, Jesus multiplies miracles, turns the world of nature upside down, and suspends all its laws.

None can be compared to the Eucharist. By baptism, it is true, we receive the title of God's children; heaven is opened to us in consequence, and we are made participators in all the treasures of the Church. By penance the wounds of our soul are healed, and the friendship of God is restored to us. By confirmation, Jesus Christ gives us the Spirit of light and power. By extreme unction, He clothes us with the merits of His Death and Passion. By holy orders, He communicates to the priest all His powers. By matrimony, He sanctifies all our actions, even those in which man seems only to follow natural inclinations. Mercies truly worthy of a God Who is in all things infinite!

But all this seems to be only an apprenticeship of His love for people: in the adorable Sacrament of the Eucharist He goes further. He gives us Himself; we receive here not the application of His Precious Blood, but the author of grace as well...

It is Jesus prolonging His life and His benefits in our midst. O inestimable grace, immense, incomprehensible, divine liberality.

—*St. John Vianney (d. 1859), the patron of priests.*



Remember, O most kind Jesus, that none who have had recourse to Thy Sacred Heart, implored its assistance, or called for mercy, have ever been abandoned.

OMNIA PRO TE, COR JESU

Life on earth is all a warfare—
Foes within and foes without.
Jesus! Jesus! Lo, the tempter
Flees before that battle shout.
In the fierce, unceasing combats
Let our tranquil war-cry be:—
Omnia pro Te, Cor Jesu!—
“Heart of Jesus! all for Thee.”

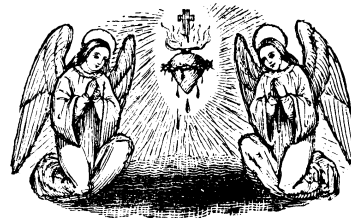
This shall nerve the arm that's weary,
This shall dry the tear that steals,
This shall soothe the wasting anguish
That the heart in secret feels.
Ever in my heart 'twill slumber,
Often to my lips 'twill start:
Omnia pro Te, Cor Jesu!—
“All for Thee! O sacred Heart.”

Ah! not thus, not thus 'twas always;
Sinful dreams, begone, depart;
Jesus shed His Heart's blood for me—
He alone can claim my heart.
God's pure eye, that resteth on it,
Written in that heart shall see;
Omnia pro Te, Cor Jesu!—
“Heart of Jesus! all for Thee.”

All things, all things—hard and easy,
High and low, bright and dark—
Nought too poor for me to offer,
Nought too small for Thee to mark.
Health and sickness, rest and labor,
Joy's keen thrill and grief's keen smart;
Omnia pro Te, Cor Jesu!—
“All for Thee! O sacred Heart.”

All, yes! *all*. I would not pilfer
From my holocaust a part;
Every thought, word, deed, and feeling,
Every beating of my heart.
Thine till death! and Thine for ever
My heart's cry in *heaven* shall be:
Omnia pro Te, Cor Jesu!—
“Heart of Jesus! all for Thee.”

—*Leaflets*



THE OBJECT OF DEVOTION to the Sacred Heart is, properly speaking, the physical Heart of Jesus which is worthy of adoration, because it is a part of His sacred humanity, hypostatically united to the Word. However, the ultimate object of this devotion is the love of Jesus, the symbol of which is His Heart. In other words, “beneath the symbolic image of the Heart, we contemplate and venerate our divine Redeemer’s immense charity and generous love” (Pius VI). This is the real meaning of the devotion to the Sacred Heart by which the Church asks us to honor the Heart of Jesus as the visible representation of His invisible love...

His divine love becomes sensible, comprehensible, and tangible to us by means of the manifestations of His human love. It is always the humanity of Jesus which reveals His divinity to us, and just as we know the Son of God through His sacred humanity, so do we know His divine love through the human love of Jesus...



Seek your place of refuge in the Divine Heart, the haven of tranquility. Within that furnace of saintly love, become evermore inflamed with love for God.

—Blessed Gaspar del Bufalo

WE TOO, pilgrims in the flesh, love as much as we can, and embrace the One Who was wounded for us, Whose hands, feet, side, and Heart were pierced. Let us love and pray: “O Jesus, deign to bind our hearts still so hard and unrepentant, with the chain of Thy love and wound them with its dart (St. Bonaventure).



Sweet Heart of my Jesus, grant that I may love Thee more and more.
Indulgence of 300 days.

A FAVORITE DEVOTION OF SAINTS

Q. *Does the Devotion to the Sacred Heart of Jesus have any special recommendation over other popular devotions?*

A. Yes, the official definitions and decisions of the Church give this devotion an especial precedence. The devotion is directed to the person of Christ possessing both a divine and a human nature, and it is directed to His heart as a perfect symbol of His infinite love of mankind.

For almost two centuries, the feast of the Sacred Heart of Jesus, occurring this year on Friday, June 12, has been observed by the universal Church. Other popular means of promoting this devotion include the observance of the First Friday of each month as an appropriate occasion for receiving Holy Communion as an Act of Reparation and also the weekly or frequent observance of the Holy Hour to be spent in the presence of the Blessed Sacrament.

—St. Anthony Messenger, 1953

A MORNING OFFERING

Jesus, my Master, I am not my own. I have been bought at a great price by You! I desire not henceforth to live to myself, but to You Who died for me. My life and my actions I dedicate to You, and whatever I do in word or work, I sincerely desire and firmly resolve to do all in Your name. My Jesus! This is all I can say. Do You in Your mercy give me strength and wisdom to accomplish what I have resolved in Your presence this day. Jesus, my God! You have told me in Your unerring word to cast all my care upon You, because You have care of me! I do so. I cast all my sorrows, my solitudes, and my uneasiness upon You. On *my part*, I will employ myself in promoting Your honor and glory, by doing everything in Your name. I know that on *Yours*, You will take into Your hands all that concerns me. I will attend to You; You will take care of me. Divine Jesus! Sweet Savior of my soul, let this contract be inviolable and eternal between us—“I to my beloved, and my beloved to me.” Amen.

—Rev. Robert Haly, S.J., in “A Gleaner’s Sheaf.”

O JESUS, a soldier opened Thy side with his lance, so that, through the gaping wound, we might know the charity of Thy Heart, which loved us unto death, and that we might enter into Thine unutterable love through the same channel by which it came to us. Approach, then, O my soul, the Heart of Christ, that magnanimous Heart, that hidden Heart, that Heart which thinks of all things and knows all things; that loving Heart, all on fire with love. Make me understand, O Lord, that the door of Thy Heart was forced open by the vehemence of Thy love. Allow me to enter into the secret of that love which was hidden from all eternity, but is now revealed by the wound of Thy Heart (St. Bernardine of Siena).

Stuck in a Rut:

Ani-Sedevacantism in the Age of Bergoglio

A new video from Fr. Anthony Cekada

The election of Jorge Mario Bergoglio by the March 2013 conclave was a turning point in the ongoing dispute among Catholic traditionalists over the question of the pope:

- Do we “recognize” the post-Vatican II popes as true popes, but “resist” them? (The “R&R” position held by the Society of St. Pius X, Bp. Williamson, The Remnant, Catholic Family News and many others)
- Or do we treat them as public heretics who are not true popes at all? (The sedevacantist position)

As a result of Francis’ outrageous public statements and madcap antics, the R&R camp has felt obliged to produce a good number of anti-sedevacantist critiques over the past two years. I’ve received many requests to answer these critiques, and this video is my response.

The first rut for R&R is following the wrong theologians—Suarez, Cajetan and John of St. Thomas—whose teaching on a heretical pope was **refuted by St. Robert Bellarmine and abandoned by later theologians.**

The second rut for R&R is that they are still arguing the wrong issue—loss of office by a heretical pope—while **sedevacantists now argue that Bergoglio could not have become a true pope in the first place.**

We conclude by **answering six common R&R “pope by default” objections**, and by offering an analysis of the underlying problem which forces Catholics to debate these issues.

Please see this link for the video:

<http://www.fathercekada.com/2015/06/10/stuck-in-a-rut-anti-sedevacantism-in-the-age-of-bergoglio/>

SONNET XVII: PIETAS



There is a rose ascending on the vine
Open to cloud and sky and distant star,
If all the love I bear could intertwine
With it, to Thee my Father, from afar
Would I give its sweetness without alloy.

Its careful tending by a loving son
Would be no labor, but a working joy
As constant each day as the rising sun.

But if I cannot raise to lofty heights,
Like rose and star, the measure of my zeal,
Then let me honor all Thy many knights
And damsels, yea, before my parents kneel.
And damsels, yea, before my parents kneel.
For, though imperfect, I learn from above:
Piety’s efforts are the love of love.

—Joseph Charles MacKenzie
Albuquerque, Pentecost Tuesday, 2015

SONNET XVIII

FORTITUDO

My harp hath not the cords justly to sing,
Thy power and might, O conquering force
Of love’s alacrity! To David’s sling
Thou gavest speed, and the stone in its course
Thy fatal verity. Poet and priest
Know whence thy vital energies are drawn,
And how with every fear thou art increased.
With every obstacle thy arm, anon,
Comes to our aid and supplements our strength:
The mother all her children’s ills to bear,
The martyr to endure his trial’s length,
And the just to ignore all human care.
To thee the victor his victory owes,
O Fortitude, whence virtue’s virtue flows.

—Joseph Charles MacKenzie
Trinity Sunday, 2015

*Heart of Jesus, burning with love for us, set our hearts on
fire with love of Thee.*

Indulgence of 500 days.

ANOTHER SUCCESSFUL CHOIR SEASON!

Last Sunday was our last choir Sunday until September. We are grateful to our choir director, our choir members, our men’s Gregorian schola and its director for all the time and effort they have put in over this past year to add splendor to the liturgy at our Sunday and feast day Masses, and especially, during Holy Week.

During this past season, the choir has added an impressive number of pieces from various musical periods to its repertory:

- *Dulcis Christe*, Michelangelo Grancini (1605–1699, Milanese, Baroque)
- *Gaudent in Caelis*, Richard Dering, (1580–1630, Renaissance, Baroque, English)
- *In Te Speravi*, Jacob Quadflieg (1854–1915, Caecilian, German)
- *O Bone Jesu*, Richard Dering, (1580–1630, Renaissance, Baroque, English)
- *O Sacrum Convivium*, Gregor Aichinger (1565–1628, Renaissance, Baroque, German)
- *O Sacrum Convivium*, Jean-François Lalouette (1651–1728, Baroque, French)
- *Tota Pulchra Es Maria*, Luigi Bottazzo (1845–1924, Cecilian school, Italian)
- *Christmas Night*, Thoinot Arbeau (1519–1595, Renaissance, French)
- *Shepherds’ Farewell*, Hector Berlioz (1803–1869, Romantic, French)
- *Mass in Honor of St. Joseph Calasanctius*, Orestes Ravanello (1871–1938, Venetian, Romantic)