

# ST. GERTRUDE THE GREAT ROMAN CATHOLIC CHURCH

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Most Reverend Daniel L. Dolan, Pastor • Rev. Anthony Cekada

Rev. Charles McGuire • Rev. Vili Lehtoranta • Rev. Stephen McKenna

TRADITIONAL LATIN MASS: Sundays 7:30 AM, 9:00 AM High, 11:30 AM, 5:45 PM

Cook a meal for the priests! Sign up here: <https://www.lotsahelpinghands.com/c/622747/>



## January 15, 2017

### EPIPHANY II

ST. PAUL, FIRST HERMIT

ST. MAURUS, AB

*OUR LADY OF PROMPT SUCCOR*



#### ¶ EPIPHANY II

The Blessing of Expectant Mothers is available at the Communion Rail today. Please remember to come to the center of the rail so the priest can see you. Sunday Classes are at 10:40 AM. Vespers with Benediction are at 4:45 PM.

#### ¶ THIS WEEK

Please note we have a nice 8:30 High Mass to start the day on Monday, which is a holiday, and Friday, Inauguration Day, which may well one day be one. Sorry, no 11:20 these days. Tuesday is Our Lady of Pontmain, "of Hope." Wednesday of course we start the prayers of the Chair of Unity Octave, indulgenced by St. Pius X. Friday's morning Mass honors Finland's patron, St. Henry of Uppsala, Friday evening is St. Agnes Eve. Read the poem.

#### ¶ NEXT SUNDAY: EPIPHANY III

Next Sunday we close our annual Twelve Sundays to Our Mother of Good Counsel and continue the Chair of Unity Octave. Sunday Classes will be at 10:40 AM. There will be no Vespers. Exposition of the Blessed Sacrament will be at 5:10 PM, with the Pro-Life Rosary, Devotions, and Benediction.

☞ *Set your missal:* Epiphany III, with commemorations Ss. Vincent & Anastasius and Our Lady during Christmastide. Trinity Preface.

#### ¶ OUR SICK

Please pray for Dominic O'Donnell's father; Angela Segrist, now at St. Margaret's Hall; Katie West, Paul Leurck, and F.W. Woods.

#### ¶ OUR SYMPATHY

Our prayers and sympathy go to Dennis Hille on the death of his mother this past week.

#### ¶ UPCOMING EVENTS

February 2: Candlemas. Blessing of Candles, Procession and Mass at 5:30 PM, followed by our Winter Soup Supper.

February 3: St. Blaise Blessing of Throats, First Friday & All Night Adoration

#### ¶ CHAIR OF UNITY OCTAVE

Our annual devotion for the conversion of different non-Catholic groups begins this Wednesday after the 11:20 AM Mass. Please join us in fervent prayer!

Pope St. Pius X sanctioned and blessed the *Chair of Unity Octave*. His Holiness, Pope Benedict XV, extended its observance to the Universal Church, highly enriching it with indulgences.

The *Chair of Unity Octave* has accomplished an immense good in awakening Catholics to a mission consciousness, and to the need of interesting themselves in the conversion of those without the fold. When the enemies of Christ seem to be

triumphing as never before, how great is our obligation to pour forth fervent prayer for the millions who wander in darkness. Let's make this year's Octave a week of grace!

*An indulgence of 300 days during the octave of prayers for the unity of the Church from the Feast of the Chair of Peter at Rome (Jan. 18) to the Feast of the Conversion of St. Paul (Jan. 25). A plenary indulgence on the usual conditions at the end of the exercise.*

#### OFFICIAL CHAIR OF UNITY OCTAVE PRAYER

Antiphon: That they all may be one, as Thou, Father, in Me and I in Thee; that they also may be one in Us; that the world may believe that Thou hast sent Me.

*V.* I say unto thee that thou art Peter.

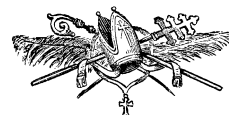
*R.* And upon this Rock I will build My Church.

Let us pray: O Lord Jesus Christ, Who saidst unto Thine Apostles: Peace I leave with you, My peace I give unto you: regard not our sins, but the faith of Thy Church, and vouchsafe to grant unto her that peace and unity which are agreeable to Thy Will. Who livest and reignest God forever and ever. Amen.

#### Collection Report

Sunday, January 8<sup>th</sup>.....\$4,308.00

Thank you for your generosity. Remember St. Gertrude the Great in your will.



AND THE MOTHER OF JESUS WAS THERE

Every woman loves a wedding. Mary is no exception. We read in the Gospel that there was a wedding at Cana and the Mother of Jesus was there. Let us spend a few moments with her today talking about the wedding. There should be no trouble with distractions during this meditation. It is just two women talking about the thing women love to talk about most—a wedding.

Why is Mary present at this wedding? It is her only appearance in the public life of Christ. We shall not see her again until Her Son is dying on the Cross and she comes to stand beside Him in His hour of need. The only event in the life of Christ in which Mary had a prominent place was the wedding at Cana. Why?

By their presence on this occasion Christ and His mother wished to impress upon us the sanctity of the home and the important part that woman plays in making a home happy and successful. God is Love. God made man to His own image and likeness. Man's destiny is to love, to share God's happiness in heaven. To attain this destiny God gave but one commandment, the commandment of love which embraces all other commandments. Christ made a sacrament of human love. This sacrament surrounds and affects our entire lives. We are born, we live and we die under the consecrated love of a home. Nothing influences our lives or affects our salvation as much as our home. It is the foundation of society, the key to our happiness in time and eternity.

Woman plays an important part in making a happy home. A home is built on love and a woman's heart was made to love. That is why Mary spent her entire life teaching us how to make a home. We see her first when the Angel brings her the joyful news of motherhood. Her life at Nazareth is absorbed in the task of

keeping a home. The one miracle of her life was here at Cana, a miracle to make a home happy.



Some day you are going to have a home of your own. What kind of home is it going to be? Talk to Mary about it. She is interested. Love is a sacred thing and should be saved for the home. Do not squander it. The modern world would have you hold it cheaply. Too many modern homes have failed because they have started with an empty heart, a heart that trifled with the greatest treasure a woman possesses, her love and affection.

Ask Mary to preserve your heart from the contamination of the modern world that is trying to destroy the sacredness of the home. Ask her to teach you the meaning of love. Offer her your heart and ask her to help you fill it with the virtues that make true love a beautiful thing, purity, gentleness, tenderness, thoughtfulness, and unselfishness. Speak to her of motherhood and ask her to talk to you as she did to Elizabeth and prepare you for its responsibilities. Ask her what the groom was like at Cana. Then talk about your wedding. Promise to introduce your boy friends to her. Ask her opinion of them. Promise her that the man of your choice must be her choice, too. Make up your mind on one thing now. You are going to invite Christ and His Mother to your wedding. It will be the happiest day of your life if you can say: "The Mother of Jesus was there."

-Rev. William J. McClimont, C.M.

### WEDDING TOAST

St. John tells how, at Cana's wedding feast,  
The water-pots poured wine in such amount  
That by his sober count  
There were a hundred gallons in the least.

It made no earthly sense, unless to show  
How whatsoever love elects to bless  
Brimms to a sweet excess  
That can without depletion overflow.

Which is to say that what love sees is true;  
That this world's fullness is not made but found.  
Life hungers to abound  
And pour its plenty out for such as you.

Now, if your loves will lend an ear to mine  
I toast you both, good son and dear new daughter.

May you not lack for water,  
And may that water smack of Cana's wine.

- Richard Wilbur,  
born 1921, American poet  
and translator, and U.S.  
Poet Laureate, 1987-1988



The season of contrasts continues. Winter turned into Summer one day last week, but mostly we seem to hover about Spring. We're only missing Autumn, but lately departed. The Christmas star is still with us this new year, reminding us of a greater star which led wise men away from home and all they knew to adore Him whom they knew only by faith. And it was enough.

**Fr. Eldracher** developed this theme in his nice Epiphany sermon. Afterwards we went to Helfta Hall's cozy, candlelight darkness for a fine dinner and a very enjoyable, social evening, brightened not only by candles but by the presence of many, mostly wise, children. We had a beautiful Epiphany, and a second Solemn Mass for Holy Family. God bless and preserve our Catholic homes, cradles of vocations, stars shining in the darkness of our day.

On a very cold First Saturday I said the Prayers at the Foot of the Altar in a sunbeam, and was actually toasty warm. The whole church looks so beautiful still, doesn't it? Regal altar after altar shine for the manifestation, the Epiphany of our God and King. How warming, how cheering, I imagine every January: how it must be to leave the cold work week world, where everything is ordinary now, to return to the heavenly wonderland of our church, where it's still Christmas!

I've decided that of all the splendid decorations which grace St. Gertrude this year, the blue outdoor Fatima lights are my very favorite, so fitting for this centennial year. I'm *tempted* (is that the right word?) to leave them up all year. At least they'll know we're Catholic here, and love Our Lady.

Icy weather was called for this weekend. But **Fr. McKenna** already had a tussle with black ice the other day, the first of a number of challenges, including a flat tire. By way of comfort, I told him I was praying for his "scars to be turned into stars." It's a little cheesy, I know, but a good goal for Epiphany. Now Father's headed to the land of ice and snow, so we shall see.

Katie always schedules herself to go to someplace nice and icy for a January trip. I hope she has a safe one. We are grateful to her for the care and feeding of our gorgeous poinsettias this season. I also thank her for finding Angela Segrist for us, now at St. Margaret Hall.

Big news, and a real shaggy dog tale (like the Bishop's Corner itself at times) about our raccoons in the rafters. They made it into the 5:45 sermon last Sunday, but not yet quite out the door. How noisy they have been of late.

On New Year's Joseph Simpson told me that they had discovered the clubhouse of this clever and curiously

adaptable mammal, right over our heads. A disused attic above the altar boy sacristy has been their home for awhile. They've been chewing away at insulation and Christmas decorations, and finally wiring, as you may have heard from **Fr. Cekada**, in an amusing communication. This explains why the audio of our webcast went out. A trapped raccoon got revenge by chewing out the wires. Brendan relocated the raccoon last Sunday between the Masses, and I thank Scott Richesson for restoring the live feed on Wednesday night.

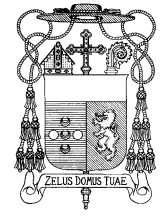
Meanwhile, other beasts seemed impervious to any relocation inducements we could offer. It was a noisy week. They fight a lot. Thursday Gino happened upon a soffit the crafty interlopers had patiently penetrated to gain ingress. Charles Simpson blocked it temporarily and then sealed it up. Here's hoping our unwelcome annual guests take the hint! We are trying to remember that raccoons, like temptations, are always coming back for another noisy try. They must be resisted, quietly and efficiently. "The life of man is a warfare."

The Pius X Society, incredibly enough, is still very tempted formally to submit to Bergoglio and the New Church. But this is because they view their role rather like that of raccoons. They believe they must move in and take over. Destiny. They see themselves as a kind of a super church which must save the Catholic Church "from within," answering finally only to themselves. They judge when "the Romans" as they call them, must be resisted. Not much role for a pope or an infallible church in *their* theology. Unreal, really, but as real as raccoons in the attic. Let us pray for them, and all of the other divisions and splits during the Chair of Unity Octave which begins Wednesday.

This week I'm scurrying about myself, getting ready for my departure on Saturday for the Seminary retreat. Prayers, please. They have a full house this year, and I look forward to some very full but spiritual days, and getting to know our new vocations.

Please pray for a smooth and safe Inauguration on Friday, and for some real relief for our land in the coming weeks and months. The country is about to enjoy a bit of an uptick, it seems. But the Church? What a heavy and dark chastisement is this long eclipse. "But, pray, my children. God will hear you," promised Tuesday's Our Lady of Hope at Pontmain, France.

But pray!



—Bishop Dolan

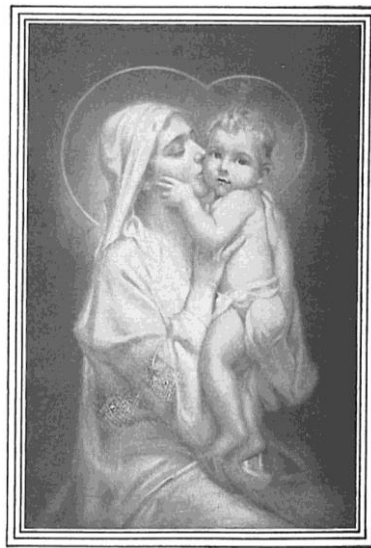
MARY AND MOTHER'S WORK

It is impossible to exaggerate the role of Mary as the Mother of God, so one cannot overstate the role of Christian mothers in the world. In their hands as putty to be formed in the image of Christ are the men of the future. Though the father is the head of the home as Christ is Head of the Church, yet it is in the very nature of things that children receive from mother their very first impressions of God, of men, and of things. She is the first teacher and all others that follow her to whom she will entrust this care only build on the foundations she has laid in the minds and hearts and souls of her children.

It is difficult for us to think of the Teacher sent from God as ever having been taught. Yet He did not merely play at being a child, He was really a child. And Mary was not merely the woman who cared for God's Son, she was really His mother, created to lead her Child to God. Before He could say the name of His Father in heaven, He saw the love of Him in His mother's face. As small children can, Christ saw and understood His mother's reverence, the oneness of her spirit at work and at prayer. He desired to serve God in the same spirit. With Joseph she taught Him His prayers. She wove into His garment the sign of the sons of Israel, God's praying people. With her He went to the synagogue on the Sabbath where He sat with Joseph among the men. With her He visited the sick and learned especially to care for them on the Sabbath. The natural virtues of neatness and good posture He learned from His mother. She romped with Him and fondled Him, we may well believe, with reverent restraint. Because she knew her place, in all humility she commanded Him and He was subject to her....

If we have derived our ideas of the home life of the Holy Family at Nazareth from the glamorous idyll

portrayed in picture and poem, we have certainly underestimated Mary's role as the homemaker. The Mother of God was the truest Lady of the House. Her proudest duties were the drawing of water and the baking of bread. To clothe her family was an important part of her housewifely work. As the valiant woman of Proverbs she put forth her hands to strong things and her fingers took hold of the spindle. From the economy of His mother Jesus might well have known what it meant to sweep a dark house looking for a lost coin. His mother was strong and supple to gather the fuel for the oven and bear the faggots from the surrounding hillsides. Mary well knew the pleasant tiredness of a quiet evening after a day of wifely tasks. She knew the womanly pride in housework well done.



This, Mary's work, is the part of every Christian mother. It is for the father to build the house and to be the master there. It is for the mother to give it the warmth of love that alone can make of a house a Christian home. Under her wise direction the home is ordered unto God, a temple dedicated to His praise. By her boundless ingenuity

her home becomes a place of rest and relaxation where her family is bound together by the simple joys of family recreation. By the work of her hands her home is blessed. And as she works with her hands she magnifies the Lord.

Give us such Christian mothers, women in the likeness of Mary, who will face with courage the gigantic task of Christian motherhood in our times. Nothing short of heroism is required of a woman who will prize motherhood as a sacred vocation. Give us intrepid women who will boldly stand against the tide of our age, a tide that has swept many a woman of less courage from her honorable place in the home. Women of Christian conviction and womanly wise will not be deceived by the appeal of luxury won or ease afforded by work that has taken them from their homes. They will see that nothing mother can earn outside her home can compensate for the loss to her family occasioned by her absence. There are obstacles to be overcome; there are difficulties to be met; crosses, too, to be borne. But, somehow, God seems to have placed in every mother a kinship to His own. Women are made to stand by the cross and so to share in the victory of Christ. The victory to be won, nothing less than the renewal of the face of the earth by the restoration of society to Christ, will ever be a victory shared in largest measure by Christian mothers.

*-Rev. Gregory Smith, O.Carm.*



## A MOTHER'S PRAYER TO MARY

O Mary, model of all mothers, you know that I, too, am a mother. Some years ago, my husband and I told your Son, Christ, that we would live together for better or for worse, for richer or for poorer, in sickness and in health, until death would part us. We are still together and God has blessed our union with lovely children. I am grateful for being a mother, and my children are my joy. But, dear Mary, I worry so much about all of them. I know that I spend more time with them than anyone else and they easily will do what I do. That is why I am asking you to help me to become a better mother.

If I pray with my children, they do not mind praying. Please do not let me miss the privilege of teaching them to talk with you and God. They will be obedient to me and to Jesus if I show them that I am obedient to the commands and wishes of God. I can teach them how to be patient if you will help me to be calm in difficulty as you were at all times.

My girls will love modesty if I am ever modest in my dress and in all my actions. If you help me to guard my lips and all my words, my children may never learn to stain their tongues on which your Son must rest in Holy Communion. The more my boys and girls see me overlooking the faults of others, the more charitable they will be. Mary, please help me to compliment people rather than criticize them.

You know how difficult it is for me to be sweet when I have a headache or am tired, but Mary, my children will learn to agree with God in time of suffering if you teach me at such times to say: Jesus, it's all right with me. Yes, Mary, your Son has put so much trust in me, giving me a family to lead through this world back to Him in heaven. Help me and my husband to show them the power of the Sacrament of matrimony and

the beauty and joy of homelife and of married life in Christ. Again, I am asking you, the model and most successful of all mothers, to help me as a mother to draw my family close to you and your Son Christ.

## TO MARY HELP OF CHRISTIANS

O Mary, powerful Virgin, thou art the mighty and powerful protector of the Church; thou art the marvelous help of Christians; thou art terrible as an army in battle array; thou alone hast destroyed every heresy in the whole world. In the midst of our anguish, our struggles, and our distresses, defend us from the power of the enemy and at the hour of our death receive our souls in paradise. Amen.

*Indulgence of 3 years each time and plenary once a month if said daily.*



THE SACRAMENT  
OF MATRIMONY

1. Q. What is the sacrament of Matrimony?

A. Matrimony is a sacrament, instituted by our Lord Jesus Christ, which creates a holy and indissoluble union between a man and woman, and gives them grace to love one another holily and to bring up their children as Christians.

2. Q. By whom was Matrimony instituted?

A. Matrimony was instituted by God Himself in the Garden of Paradise, and was raised to the dignity of a sacrament by Jesus Christ in the New Law.

3. Q. Has the sacrament of Matrimony any special signification?

A. The sacrament of Matrimony signifies the indissoluble union of Jesus Christ with the Church, His Spouse, and our holy Mother.

4. Q. Why do we say that the bond of marriage is indissoluble?

A. We say that the bond of marriage is indissoluble or that it cannot be dissolved except by the death of either husband or wife, because God so ordained from the beginning and so Jesus Christ our Lord solemnly proclaimed.

5. Q. Can the contract be separated from the sacrament in Christian marriage?

A. No, in marriage among Christians the contract cannot be separated from the sacrament, because for Christians, marriage is nothing else than the natural contract itself, raised by Jesus Christ to the dignity of a sacrament.

6. Q. Among Christians, then, there can be no true marriage that is not a sacrament?

A. Among Christians there can be no true marriage that is not a sacrament.

7. Q. What effects does the sacrament of Matrimony produce?

A. The sacrament of matrimony:  
(1) Gives an increase of sanctifying grace;  
(2) Gives a special grace for the faithful discharge of all the duties of the married state.



## CALENDAR

|            |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
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| <b>MON</b> | <b>1/16/17</b> | <b>ST. MARCELLUS I, PM</b><br>☞ <b>8:30 AM High Mass</b> Connie Kamphaus – for healing ( <i>F.R. Mattingly</i> )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>TUE</b> | <b>1/17/17</b> | <b>ST. ANTHONY, AB</b><br><i>OUR LADY OF PONTMAIN</i><br><b>8:00 AM Low Mass</b> Gerry Keaveney<br><b>11:20 AM High Mass</b> †John Donadio (from 1/14) ( <i>Rob &amp; Jane Brockman</i> )<br><b>5:00 PM Low Mass</b> Special Intention ( <i>Paul Puglielli</i> )                                                                                                                                                                                                                                                                                                                                   |
| <b>WED</b> | <b>1/18/17</b> | <b>ST. PETER'S CHAIR AT ROME</b><br>ST. PRISCA, VM<br>CHAIR OF UNITY OCTAVE: "The return of all the other sheep to the one fold of St. Peter, the one Shepherd."<br><b>8:00 AM Low Mass</b> †Fr. Martin Stepanich, O.F.M., S.T.D. ( <i>Samantha</i> )<br><b>11:20 AM High Mass</b> †Evelyn Rentschler ( <i>DJR</i> )<br><b>5:00 PM Low Mass</b> †Dolores Maki ( <i>Kent Maki</i> )                                                                                                                                                                                                                 |
| <b>THU</b> | <b>1/19/17</b> | <b>ST. MARIUS &amp; COMPANIONS, MM</b><br>ST. CANUTE, KING, M<br>CHAIR OF UNITY OCTAVE: "The return of Oriental schismatics (the Orthodox) to the Apostolic See of Rome."<br><b>8:00 AM Low Mass</b> Diane Puglielli ( <i>Paul Puglielli</i> )<br><b>11:20 AM High Mass</b> St. Gertrude the Great Clergy ( <i>Theresa Schroepfer</i> )<br><b>5:00 PM Low Mass</b> †Ruth & †Bob Brockman ( <i>Rob &amp; Jane Brockman</i> )                                                                                                                                                                        |
| <b>FRI</b> | <b>1/20/17</b> | <b>SS. FABIAN, P &amp; SEBASTIAN, MM</b><br>ST. HENRY OF UPPSALA<br>CHAIR OF UNITY OCTAVE: "The conversion of Anglicans and Episcopalians throughout the world."<br>☞ <b>8:30 AM High Mass</b> †Deloris Cooley ( <i>Doloris Ritze</i> )<br><b>5:15 PM Confessions &amp; Rosary</b><br><b>5:35 PM Infant of Prague Novena IV</b><br><b>5:45 PM Low Mass</b> Our children & Godchildren ( <i>C. &amp; B. Simpson</i> )<br><b>6:30 PM Novena &amp; Benediction</b>                                                                                                                                    |
| <b>SAT</b> | <b>1/21/17</b> | <b>ST. AGNES, VM</b><br>CHAIR OF UNITY OCTAVE: "That Protestants throughout the world might find their way back to Holy Church."<br><b>7:10 AM Confessions &amp; Rosary</b><br><b>7:30 AM Low Mass</b> Special Intention (RH) ( <i>Kueblers/Volz</i> )<br><b>8:05 AM Alma &amp; Chair of Unity Octave Devotions</b><br><b>8:15 AM High Mass</b> †Fr. Eldred Leslie – 8 <sup>th</sup> Anniversary ( <i>Mr. &amp; Mrs. Joe Prell &amp; Family</i> )                                                                                                                                                  |
| <b>SUN</b> | <b>1/22/17</b> | <b>EPIPHANY III</b><br>SS. VINCENT & ANASTASIUS, MM<br>CHAIR OF UNITY OCTAVE: "For the conversion of America."<br><b>7:05 AM Rosary</b><br><b>7:30 AM Low Mass</b> Godchildren & children ( <i>Dan &amp; Mary</i> )<br><b>9:00 AM High Mass</b> For the people of St. Gertrude the Great<br><b>10:40 AM Catechism Classes</b><br><b>11:05 AM Rosary</b><br><b>11:30 AM Low Mass</b> Joan Fey – Merry Christmas! ( <i>Aubrey Uhlenbrock</i> )<br><b>5:10 PM Exposition, Pro-Life Devotions &amp; Rosary, Benediction</b><br><b>5:45 PM Low Mass</b> Special Intention (CV) ( <i>Kueblers/Volz</i> ) |

## THE SAINT WHO MADE ST. ANTHONY

Before Saint Anthony of Padua entered the Franciscans, he was an Augustinian canon, a priest who lived in community, in his native Portugal. The decisive moment in his call to the Friars Minor ("lesser brothers") came the day that the relics of Saint Berard and his companions, the Franciscan "protomartyrs," arrived in Coimbra, Portugal. The story of their sacrifice filled Anthony with a great longing to give his own life.

Their work had begun in 1219, at the second Franciscan General Chapter, when Saint Francis first proposed the mission to the Muslims. Berard, and his companions, Peter, Odo, Accursio, and Adjutus, were sent to the area of Seville in Spain, at that time under the rule of the Muslim Moors. The five men arrived in Spain and energetically preached the Gospel, but were banished to Morocco.

In Morocco, they sought to minister to the Christians working as paid soldiers for the Muslim sultan, but the sultan refused to let them preach in public. Remain silent or leave, they were told. When Berard and his companions refused, they were thrown into prison. In a rage, the sultan entered the prison cell and, drawing his scimitar, split the men's skulls. When Saint Francis heard of their deaths, he is said to have exclaimed, "Now I can truly say that I have five real lesser brothers!"

*Saint Berard was a true "witness to the Gospel," who would not cease preaching the Faith. Luther has been declared by the Novus Ordo a witness of the Gospel! What Gospel are they talking about?*



## Servers

|                 |                                                                                                                                                                                                                                                                                                                            |
|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>SUN 1/22</b> | <b>7:30 AM LOW:</b> Brueggemann Bros.<br><b>9:00 AM HIGH:</b> MC: B. Lotarski (P. Omlor) TH: M. Simpson ACS: C. Richesson, D. Simpson TORCH: J. Stewart, D. Holbrook, C. Arlinghaus, T. Lawrence<br><b>11:30 AM LOW:</b> Peter & Nathan McClorey<br><b>5:10 PM BENEDICTION:</b> G. Miller<br><b>5:45 PM LOW:</b> G. Miller |
|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|