

ST. GERTRUDE THE GREAT ROMAN CATHOLIC CHURCH

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TRADITIONAL LATIN MASS: Sundays 7:30 AM, 9:00 AM High, 11:30 AM, 5:45 PM

Most Reverend Daniel L. Dolan, Pastor • Rev. Anthony Cekada
Rev. Charles McGuire • Rev. Vili Lehtoranta • Rev. Stephen McKenna



October 28, 2018 CHRIST THE KING PENTECOST XXIII



¶ CHRIST THE KING – FORTY HOURS

Today we continue the Forty Hours Devotion. We need adorers this afternoon! Sunday classes will be at 10:50 AM. October Devotions with Rosary will be at 4:00 PM. Vespers of Christ the King will be at 4:45 PM. Note that the evening Mass is at 5:30, not 5:45. Closing ceremonies are at 6:45.

¶ ALL SAINTS' DAY

First Thursday is the feast of All Saints, a *Holy Day of Obligation*. All are obliged to attend Mass under pain of mortal sin. Masses are at 7:00 (worker's Mass, no sermon) and 9:00 AM, and 5:45 PM. Exposition, October Devotions & Benediction are at 5:10. Vespers of the Day and of the Dead are at 7:00 PM.

¶ ALL SOULS' DAY

Many Holy Masses are offered on Friday, November 2nd for All Souls' Day. Try to assist at Mass, and gain an indulgence for the Poor Souls. Poor Souls Remembrance envelopes are in the pews. Please fill one out and return it to the bookstore, collection, or office.

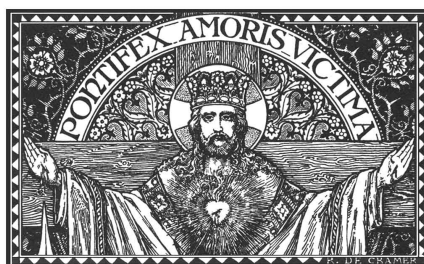
Humility, obedience, meekness, and love are the virtues that shine through the Cross and the Blessed Sacrament of the altar. O my Jesus, help me to imitate You!

¶ DAYLIGHT SAVINGS TIME

Daylight Savings Time ends next Sunday. **Remember to turn your clocks back one hour on Saturday night!**

Collection Report

Sunday, October 21st\$4,942.00



¶ FIRST FRIDAY - ALL SOULS' DAY

6:30 AM Low Mass
7:00 AM Low Mass
7:30 AM Low Mass
8:00 AM Low Mass
8:30 AM Low Mass
8:55 AM Low Mass
11:25 AM Requiem High Mass, Absolution
12:30 PM Low Mass
1:00 PM Low Mass
3:10 PM October Devotions – Closing of the Month of the Rosary
4:45 PM Low Mass
5:15 PM Low Mass
5:45 PM Low Mass
Sermon, Exposition, First Friday Devotions, Benediction

¶ TOTIES QUOTIES

You may gain a plenary indulgence under the usual conditions each time you make a visit to the Blessed Sacrament until midnight on November 2nd—praying six Paters, six Aves, and six Glory Be's according to the mind of the Church. This wonderful indulgence is applicable only to the Poor Souls. Avail yourselves of this supreme act of charity. Or you may also gain these indulgences on the Sunday following.

¶ FIRST SATURDAY

7:10 AM Confessions & Rosary
7:30 AM High Mass, followed by Devotions, Benediction & Meditation
8:35 AM Low Mass

First Saturday Reparation Intention: For all those who have forgotten their promises to Our Lady.

¶ NEXT SUNDAY: ALL SAINTS

Next Sunday is All Saints' Sunday. The second collection for our seminary will be taken up. The "Little Church" will be in the vestibule to receive your alms for priests. The Blessing of Religious Articles will be available at the communion rail after all Masses.

The children dressed in their costumes will lead us into church. After Mass they will give a presentation in Helfta Hall before the All Saints Party. There will be no Sunday Classes. Vespers with Benediction will be at 4:45 PM.

📖 *Set Your Missal:* Pentecost XXIV, with Collects of St. Charles Borromeo, within the Octave of All Saints, and Ss. Vitalis and Agricola. Trinity Preface.

"The faith I have when I am in the presence of the Blessed Sacrament is so strong that I find it impossible to express what I feel... When the time comes to leave I must force myself to overcome the inclination to prolong my stay with Jesus."

– St. Anthony Mary Claret

All Saints' Sunday

November 4, 2018

Participate in the Procession and Party!

Have your little saints in the vestibule at 8:50 AM for the opening procession. The presentation of the Saints, and the party, follow the High Mass.



PRAYERS FOR A VISIT

I will extol Thee, O God, my king, and I will bless Thy name forever; yea forever and ever." (Ps. cxliv. 1) O ye angels, archangels, thrones and dominations, principalities and powers, virtues of heaven, cherubim and seraphim, adore our God for me; thank Him, and love Him with me. Patriarchs and prophets, apostles, all ye martyrs of Christ, holy confessors, virgins of the Lord, and all ye saints, adore Him, thank Him, love Him with me.

Mother of God, adore Thy Son for me, thank Him, and love Him, for me.

Oh, give thanks to the Lord because He is good, because His mercy endureth forever.



¶ UPCOMING EVENTS

Bishop Dolan's 25th Anniversary, Friday, November 30. Pontifical High Mass at 10 AM, followed by a reception in Helfta Hall.

¶ VETERANS DAY

The traditional 11/11/11 observance begins with the tolling of the bell eleven times, followed by the Absolution for all those dead in our wars. Join the Rosary Confraternity for the annual indulgenced cemetery visit to Gate of Heaven and Rosary Procession at 3:00 PM.

¶ OCTOBER DEVOTIONS

The Month of the Rosary closes this week. October Devotions are recited at 3:10 PM on Monday, Tuesday, and 3:00 PM on Wednesday with Benediction; 5:10 PM on the Holy Day, and finally on All Souls day/First Friday at 3:10 PM.

Congratulations to John Grey on his Baptism, Confirmation, and First Holy Communion on Wednesday, October 24, Feast of St. Blaise.

Congratulations

as well to Billy and Mary Rose young on the baptism of their son, Adam Christopher, on Sunday, October 21.



Lumen Christi

The Sanctuary Lamp will burn before the Blessed Sacrament during the next fortnight for the following intention:

Eternal salvation & the means to obtain it

(Rosemary Lobato)

2019 YAG Dates:

July 12, 13, 14

Mark your calendars!

AFTER THE ELEVATION

O wheat-like, white, little, still-as-death,
Circumferenced Jesus of Nazareth;
My duty, Your beauty to recondite,
To fashion You frangible, frail and light.

You come translucent to hold and handle,
To peer clear through, Dear, and see a candle,
With a tractable trait to elate my heart
Who make You and take You and break You apart:—

Yet sever You never, St. Thomas said,
For wetness to water is not more wed
Than these twin fragments I now expand,
In my left, in my right, in my either hand.

The Saints have gazed at in other guise
This Body, ecstasies with other eyes;
But sinners with semblances rest content:
Its measure and mould as a Sacrament.

So daily at dawn, by the grace of Mary,
With well-worn words in a voice I vary,
I give God God, and at God's behest,
For whatever may ease her or please her best.

- Rev. J. B. Kelly



Jesus in the Blessed Sacrament, have mercy on us.

✠ BISHOP'S CORNER ✠

This weekend, indeed this week, we are doing what we do best at St. Gertrude the Great, we are praying. Our so powerful prayer before the Blessed Sacrament Exposed, the Forty Hours Devotion, concludes this evening with a short service at 6:45: Procession, Litany and Benediction. Come, and bring the children. Stay this morning after Mass to make your proper visit. Did you know that Pope St. Pius V both organized and personally participated in the Forty Hours at the time of the Battle of Lepanto? He attributed the Christian victory both to the Adoration of the Blessed Sacrament and the Rosary. The Moslems threaten us and the West is crumbling under its own iniquity, but who is there to pray, to go out of his way to pray? Why, that would be **you**.

We are so happy this weekend to welcome our own **Fr. Nkamuke** back from Nigeria for an extended visit through my own consecration anniversary on November 30. Our guest preacher this morning is a seminarian, the **Rev. Mr. Caleb Sons**, a son of the South. This deacon will be ordained to the holy priesthood in June. Keep him in your prayers. It is a fine tradition, going back to the old days in the parishes, to have visiting clergy to assist during Forty Hours. How Catholic is the Catholic Church!

Tomorrow is the saint of hopeless cases. Come if that's you. St. Jude is honored with his lesser known partner, St. Simon. Halloween, All Hallows Eve, is Wednesday. Our calendar lists it as a day of fast and partial abstinence, but the history of fasting days in America is tricky. It seems finally that the fast and abstinence were dropped from this day well before the changes, even though the Vigil was still observed until the modernists subverted it in the 1950's. So, purple Mass but no fast or abstinence for the Vigil of All Saints.

But not so fast! Halloween has become increasingly creepy over the years, not only commercial but pagan and even demonic. Make reparation by keeping it in a wholesome way. Remember the door to door business was originally a way of praying for the Poor Souls, a little treat ("soul cakes," low key cookies) being given as a reward to the children who sang or prayed.

All Hallows Eve *should* lead into the Holy Day of All Saints, a very great feast. All Souls, Poor Souls, are not forgotten, and you may gain many plenary indulgences for them starting at noon on All Saints, until the evening of All Souls. All Souls is First Friday this year with many Holy Masses, and closes with customary evening Benediction and Sacred Heart Devotions.

But we are back at it on First Saturday morning with Masses and Benediction. The "children dressing up in costumes" part of Halloween is deferred until next Sunday's little procession of the little saints and High Mass, followed by a really entertaining party. Be there!

Well, you can see why we used to call this week our Autumn Holy Week at St. Gertrude the Great. Let it serve as our defiant, triumphant answer to a world which is quickly collapsing all around us. The glory of this world will one day be consumed by flames, but Christ will reign as King forever. If you're on His side, don't keep it a secret.

I close with a customary but heartfelt thanks to our faithful crew who made this week, and its "all for God" glory, possible.

May Jesus Christ reign as King not only in your heart but in your home. Bar the door against the beasts.

– **Bishop Dolan**

P.S. *Thank you* to those who charitably gave a Mass for †Lorraine Gates, who otherwise wouldn't have had any.

REASON FOR EVANGELIZATION

Making people happy. Another force that drives me to preach and hear confessions is my desire to make my neighbor happy. If there is so much joy in healing the sick, freeing the prisoner, consoling the afflicted, and cheering the sad, then there is far greater joy in bringing one's neighbor to the glory of heaven. It means saving him from every evil and bringing him to the enjoyment of every good—and for all eternity. Mortals cannot understand this just now, but when they are in glory they will know the great good that was offered them and that they will have, happily, attained. Then they will sing the everlasting mercies of the Lord and bless those who have been merciful to them.

– *St. Anthony Mary Claret*

Ser v i c e s

THU 11/1

7:00 AM LOW: R. VandeRyt

9:00 AM SOL. HIGH: MC: P. Omlor TH: P. McClorey ACs: J. Lacy, D.

McConnell CROSS: M. Simpson TORCH: S. Richesson, A. McClorey, J. & C. Mourer, A. McConnell, D. Simpson

SUN 11/4

7:30 AM LOW: Brueggemann Bros.

9:00 AM HIGH: MC: R. VandeRyt CHAPLAINS: J. Lacy, D. McConnell TH: T.

Lawrence CROSS: N. McClorey ACs: P. Omlor, C. Richesson TORCH: A.

McClorey, M. Simpson, P. McClorey, N. McClorey

11:30 AM LOW: A.D. Kinnett, J. Kolenich

4:45 PM VESPERS & BENEDICTION: G. Miller

5:45 PM LOW: G. Miller



PRAYER TO JESUS IN THE SACRAMENT OF THE ALTAR

Dear Jesus, present in the Sacrament of the Altar, be forever thanked and praised. Love, worthy of all celestial and terrestrial love, Who, out of infinite love for me, ungrateful sinner, didst assume our human nature, didst shed Thy most precious Blood in the cruel scourging, and didst expire on a shameful cross for our eternal welfare! Now, illuminated with lively faith, with the outpouring of my whole soul and the fervor of my heart, I humbly beseech Thee, through the infinite merits of Thy painful sufferings, give me strength and courage to destroy every evil passion which sways my heart, to bless Thee in my greatest afflictions, to glorify Thee by the exact fulfillment of all my duties, supremely to hate all sin, and thus to become a saint.

100 days, once a day—Pius IX, Jan. 1, 1866.



“Tu, es ipse Rex meus et Deus meus.” (Ps. xliiii.5)

Yes, my Jesus. Thou art my king and my God. Reign Thou alone over my heart and my whole being.

“Servire Deo regnare est.” To serve Thee, O King of kings, is to reign.

Guide my steps in the way of peace. Make me always cleave to Thy commandments, and never suffer me to be separated from Thee.



Our Beloved Dead – October

Name	Date of Death
Marie B. Bludau	10-01-1983
Laverne Elmlinger	10-02-1992
James Lehman	10-03-1984
Belvie M. Mills	10-03-1995
Matilda E. Hamer	10-04-1981
Elizabeth M. Richter	10-05-2006
Susan Schmidt	10-06-1999
Joan Weigand	10-06-2012
Victor William Feighery	10-09-1988
Nadine E. Henry	10-10-2009
C. Baumgartner	10-14-1987
Mark Moser	10-15-1987
Edwin Lavern Newman	10-22-1984
Rev. Gunther Richter	10-19-2008
Agnes Bandy	10-20-1985
Marie F. Borger	10-20-1988
Nicholas J. Bischak	10-21-2005
Vera L. DuBroca	10-21-1988
Ken Brown	10-24-2004
Laurence Brueggemann	10-24-1995
Frank J. Koerner	10-25-2005

MODESTY IN DRESS

Now observe, my daughter, the contrast between the luxurious dress of many women, and the raiment and adornments of Jesus... Tell me: what relation do their fine shoes bear to the spikes in Jesus’ Feet? The rings on their hands to the nails with perforated His? The fashionable coiffure to the Crown of Thorns? The painted face to That covered with bruises? Shoulders exposed by the low-cut gown to His, all striped with Blood? Ah, but there is a marked likeness between these worldly women and the Jews who, incited by the Devil, scourged Our Lord! At the hour of such a woman’s death, I think Jesus will be heard saying: “Cujus est imago haec et circumspecto...of whom is she the image?” And the reply will be: “Demonii...of the Devil!” Then He will say: “Let her who has followed the Devil’s fashions be handed over to him; and to God, those who have imitated the modesty of Jesus and Mary.”

– St. Anthony Mary Claret

SAINT WINIFRED
Virgin († c. 660)



Winifred’s legend relates that she was the daughter of a Welsh chieftain and niece of the priest Saint Beuno. Although she had promised herself to Christ, she was pursued by Caradoc, a neighboring chieftain. One day, he came to her home and proposed marriage. Winifred excused herself, slipped out her back door, and hastened to her uncle’s church. When Caradoc discovered her gone, he pursued. He caught up to her at the threshold of the church, raised his sword, and cut off her head. In the spot where her head landed, a spring began to flow. Meanwhile, Saint Beuno had appeared. He picked up his niece’s head, prayed over her body, and her life was restored. Henceforth, Winifred lived as a nun.

Winifred has been venerated at Holywell, the site of her martyrdom, for a thousand years. In 1416, Henry V came to Holywell to give thanks for his victory at Agincourt. After the Reformation, recusant priests hid at the shrine. (It was so popular it even became the site of rival Mass centers, Jesuit vs. Diocesan priests, who were bitterly opposed to each other. Some things never change.) In 1712, the priest Philip Mecalf documented a great many cures at the well.

Jesuit poet Gerard Manly Hopkins wrote fragments of a verse drama about Winifred. Her shrine, he said, would live “As sure as what is most sure, sure as that spring primroses / Shall new-dapple next year, sure as tomorrow morning, / Amongst come-back-again things, things with a revival, things with a recovery...”

Fr. McKenna recently visited St. Winifred’s well. If you ask him nicely, he may give you a bit of the miraculous water.

– Bp. Dolan

THE MASS

*The Continuation of the Sacrifice of Calvary.
The Supreme Act of Worship*

The Mass is the highest act of worship we can offer God. It is infinite in value. It is worth more than all our private prayers and devotions.

The three principal parts of the Mass are:

**THE OFFERTORY,
THE CONSECRATION,
THE COMMUNION.**

It is a mortal sin to miss one of these three parts of Mass on Sunday or Holy Days of Obligation through one's own fault!

Mass does not begin after the announcements and the reading of the Gospel. Mass begins with the prayers at the foot of the Altar!

We are bound under pain of sin to hear one full Mass on Sundays and Holy Days, unless we have a grave excusing cause, such as sickness.

Therefore we are guilty of at least a *venial sin* (remember, venial sin is *sin!*) by *willfully* coming late for Mass, on Sunday or Holy Days of Obligation or leaving before the Mass is completed. Late means coming after the Priest has begun the prayers at the foot of the Altar!

The Mass is Essentially a Sacrifice.

In the Mass, Jesus Christ offers Himself to His heavenly Father under the form of bread and wine and *is consumed* under these forms (Communion), to honor and glorify God and to satisfy God's justice for the sins of man.

The merits of such a sacrifice are *infinite!* The Mass is the same Sacrifice as that offered by Christ on Calvary, only in a different manner.

COMMUNION

Part of the Sacrifice is the *consuming* of the victim.

Therefore, the reception of Holy Communion (consuming of the victim) is part of the Sacrifice. Though the Church commands the faithful to

receive Holy Communion only once a year during the Easter season, she urges us to receive frequently, even daily.

Therefore, to make the act of worship perfect on our part, we should, *after the Priest has consumed the victim*, go to the rail and ourselves receive the Sacred Body and Blood of Our Lord, the victim of Sacrifice.

The Best Manner of Worshipping God.

The best manner of *assisting* at Mass—is to offer it to God with the Priest for a particular intention, to meditate on Christ's sufferings and death, and *to receive Holy Communion*.

Use the Missal; read it with the priest; say the very prayers he is saying. That is the intelligent manner of assisting at Mass; that is really *praying the Mass*.

A. M. D. G.

† GEORGE CARDINAL MUNDELEIN
Archbishop of Chicago

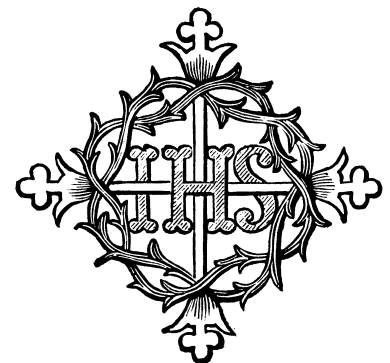
The Blessed Sacrament should be honored by hearing Mass, receiving Communion frequently, visiting the Blessed Sacrament, and making spiritual Communions.



Question 3. Humans, by their nature, are considered animals in the grand scheme of things. We have certain instincts that mirror other animals, and we have been classified as a "great ape." In our intelligence, of course we see ourselves as "special" and "made in God's image." But in reality we are simply well-developed creatures that belong to the biosphere. With this in mind, what makes us to be "special" in the eyes of the Divine?

Answer. Humans are not brute animals, although animality is part of their nature. They are essentially distinct from brute animals inasmuch as they have an intellect and free will. This is proven by the fact that human beings can abstract from material reality and know immaterial objects (e.g., possibility and impossibility, existence and nonexistence, causality, justice, charity, moral guilt, to mention only a few). This knowledge of immaterial things proves that there must be an immaterial faculty which is capable of such knowledge. This we call the intellect. Because man has an intellect, he also has a will, which is the faculty which pursues the good, and not merely the good of the sensible order (e.g. food and sex) but also of the immaterial order such as justice, mercy, thoughtfulness, an ordered society, law, marriage, etc. It is intellect and will which make man special in God's eyes, since by these faculties man is constituted in God's image.

- Bishop Sanborn



Eucharistic Heart of Jesus, have mercy on us.

MON	10/29/18	SS. SIMON & JUDE, APP
	8:00 AM	Low Mass Special Intention (<i>Jim Soli</i>)
	11:25 AM	High Mass Becky Uhlenbrock – Birthday (<i>Bob U.</i>) (from 10/25)
	3:10 PM	October Devotions
TUE	10/30/18	RESUMED MASS OF SUNDAY
	8:00 AM	Low Mass †Brian McMahon (<i>Colleen Greenwell</i>)
	11:25 AM	High Mass †Connie & †Tom Kamphaus (<i>Steven & Becky Hammon</i>)
	3:10 PM	October Devotions
	5:00 PM	Low Mass Special Intention (<i>Rich VandeRyt</i>)
WED	10/31/18	VIGIL OF ALL SAINTS
	8:00 AM	Low Mass †Ryan Greenwell (<i>Jane Lotarski</i>)
	11:25 AM	High Mass Leo J. Grumblatt family (<i>Mary Beth Grumblatt</i>)
	3:00 PM	Exposition, October Devotions, Benediction, Holy Communion
	5:00 PM	Low Mass For the Chapulin Family (<i>The Omlor Family</i>)
THU	11/1/18	ALL SAINTS' DAY <i>HOLY DAY</i>
		FIRST THURSDAY
	7:00 AM	Special Worker's Mass – no sermon For Priests (<i>Christopher Browne</i>)
	9:00 AM	Solemn High Mass For the sanctification of priests (<i>Alter Christus</i>)
	12:00 PM	The Toties Quoties Indulgence may now be gained
	5:10 PM	Exposition, October Devotions, Benediction
	5:45 PM	Low Mass Bishop Dolan & the Priests of St. Gertrude (<i>With Gratitude – R. VandeRyt</i>)
	7:00 PM	Vespers of the Day and Vespers of the Dead
FRI	11/2/18	ALL SOULS' DAY
		FIRST FRIDAY
	6:30 AM	Low Mass All of the Faithful Departed
	7:00 AM	Low Mass The Mind of the Church
	7:30 AM	Low Mass All whose names are on the altar
	8:00 AM	Low Mass All of the Faithful Departed
	8:30 AM	Low Mass The Mind of the Church
	8:55 AM	Low Mass All whose names are on the altar
	11:25 AM	Requiem High Mass All of the Faithful Departed Absolution
	12:30 PM	Low Mass The Mind of the Church
	1:00 PM	Low Mass All whose names are on the altar
	3:10 PM	October Devotions – Closing of the Month of the Rosary
	4:45 PM	Low Mass All of the Faithful Departed
	5:15 PM	Confessions & Low Mass The Mind of the Church
	5:45 PM	Low Mass All whose names are on the altar Exposition, First Friday Devotions, Benediction
SAT	11/3/18	FIRST SATURDAY
		WITHIN THE OCTAVE <i>BL. MARTIN DE PORRES, C</i>
	7:10 AM	Confessions & Rosary
	7:30 AM	High Mass †Mr. Reen & Family (<i>JC Simpson</i>)
	8:10 AM	Devotions, Benediction & First Saturday Meditation

Et ex Patre natum, ante omnia saecula, born of the Father before all ages. Ages began only when God sent forth Creation from His hands; that ages might be, time must needs exist, and that time might be, created beings were necessary. Now, before all ages, before aught had yet stepped forth from nothingness, the Son of God had issued from the Father, as we here confess in these words: *Ex Patre natum ante omnia saecula. Deum de Deo, lumen de lumine, Deum verum de Deo vero.* The created world proceeds from God, because it is His handiwork; but for all that, it is not God. The Son of God, on the contrary, coming from the Father, is God as He is, because Begotten by Him: in so much, that all that is said of the Father befits the Son, save only that He is not the Father; but He is ever the same Substance, the same Divine Essence. But still, how can the Son be the same Substance as the Father, without this Substance becoming thereby exhausted? St. Athanasius, speaking on this subject, gives us the following comparison, which, although material, enables us, in some measure, to seize this Truth. In the same manner, says he, as a torch lighted from another of the same substance, in no way lessens that from which it is lighted, so also the Son of God, taking the Substance of the Father, in no way diminishes this Divine Substance which He shares with Him; for He is in very deed, *God of God, Light of Light, True God of True God.*

– Dom Gueranger

8:35 AM Low Mass †Michael A. Oleyar (*Mr. & Mrs. William Oleyar*) (from 11/2)

SUN	11/4/18	ALL SAINTS' SUNDAY
		PENTECOST XXIV ST. CHARLES BORROME0, BFC SS. VITALIS & AGRICOLA, MM <i>OUR LADY OF SUFFRAGE</i>
	7:05 AM	Rosary
	7:30 AM	Low Mass For our parents – living and deceased (<i>Dan, Mary & family</i>)
	8:50 AM	All Saints Children's Procession
	9:00 AM	High Mass †Connie Kamphaus, †Lorraine Gates, †Bea Lutkehaus (<i>Simpson family</i>)
	10:40 AM	All Saints Party
	11:05 AM	Rosary
	11:30 AM	Low Mass Patricia Patton (<i>Mr. & Mrs. Victor Ritze</i>)
	4:45 PM	Vespers with Benediction
	5:45 PM	Low Mass For the people of St. Gertrude the Great

When I am before the Blessed Sacrament I feel such a lively faith that I can't describe it. Christ in the Eucharist is almost tangible.

– St. Anthony Mary Claret