

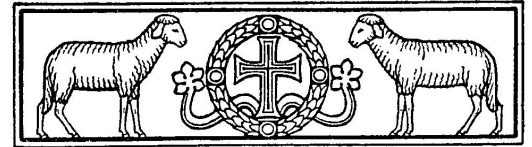


ST. GERTRUDE THE GREAT ROMAN CATHOLIC CHURCH

4900 Rialto Road, West Chester, Ohio 45069 • (513) 645-4212
parishoffice@sgg.org • www.sgg.org • www.SGGResources.org
TRADITIONAL LATIN MASS: Sundays 7:30 AM, 9:00 AM High, 11:30 AM, 5:45 PM

Most Reverend Daniel L. Dolan, Pastor • Rev. Anthony Cekada
Rev. Charles McGuire • Rev. Vili Lehtoranta • Rev. Stephen McKenna

May 26, 2019
EASTER V
ST. PHILIP NERI, C
ST. ELEUTHERIUS, PM



¶ ROGATION SUNDAY

Sunday Classes are at 10:40 AM. Vespers with May Devotions and Benediction are at 4:45 PM.

¶ MEMORIAL DAY



Tomorrow is our country's "Springtime All Souls Day." On this day, pray for all of our dead, but especially our soldiers, veterans, and all who have died in our wars. Monday is also the first of the Rogation Days this year.

May Devotions will be prayed at 8:50 AM, with the Lesser Litanies Procession commencing at 9:00 AM, followed by High Mass of the Rogation Day.

¶ ROGATION DAYS

Each year on the three days preceding Our Lord's admirable Ascension, the Church gathers up all of her needs and petitions and solemnly presents them to Our Lord so that He Himself will take them to the Father when He goes home to heaven. This is the idea of the Rogation, or *asking*, Days. The Rogation Days Processions are a beautiful part of the Church's liturgy and draw down much needed grace upon ourselves, our Church, and our country. **Monday** the **Procession** is at **9:00 AM**, followed by **High Mass** at about 9:40. Join our school children in this powerful prayer at **11:00 AM** on **Tuesday** and **Wednesday**.

Lumen Christi

The Sanctuary Lamp will burn before the Blessed Sacrament during the next fortnight for the following intention:

Jacqueline Cotton
(Jacqueline Cotton)



¶ MAY DEVOTIONS

This is the last week for the daily **May Devotions** at **3:08 PM**—a short but sweet service to show our love for Our Lady. Join us on school days.

"I wish I could pass my life at the foot of the Holy Tabernacles in which our adorable Savior dwells." — Bl. Eugene de Mazenod

¶ ASCENSION THURSDAY

All are bound to assist at Mass under pain of mortal sin on Thursday, the Feast of the Ascension and a Holy Day of Obligation. **Masses** are at **7:00 AM** (especially for workers: no sermon) **9:00 AM High Mass**, and **5:45 PM Low Mass**. Vespers will be recited at 4:30 PM, with confessions and Rosary at 5:10 PM, followed by Benediction and May Devotions at 5:30.

¶ FIRST SATURDAY

7:10 AM Rosary, Confessions

7:30 AM High Mass

8:15 AM First Saturday Devotions & Meditation

8:30 AM Low Mass

First Saturday Intention: *In reparation for false devotion and false apparitions.*

¶ NEXT SUNDAY: WITHIN THE OCTAVE OF THE ASCENSION

The Blessing of Religious Articles will be available at the Communion Rail following all Masses next Sunday. The second collection is for our seminary. Final Sunday Classes of the season will be at 10:40 AM. Vespers and Benediction will be at 4:45 PM.

📖 **Set Your Missal:** Within the Octave of the Ascension, with collects of Ss. Marcellinus & Companions and the Ascension. Preface of the Ascension.

¶ CONFIRMATIONS

The sacrament of Confirmation will be solemnly administered on Saturday, June 8th. Anyone, child or adult, who wishes to receive the sacrament, should contact the church office at (513) 645-4212 or parishoffice@sgg.org for the necessary form. If you're new and were confirmed in the Novus Ordo (since 1971), you *really* should receive a "conditional" Confirmation. You could use the Holy Ghost!

Sponsors must be members of St. Gertrude the Great, or a church affiliated with us. Please ask if you have a question. We can help.

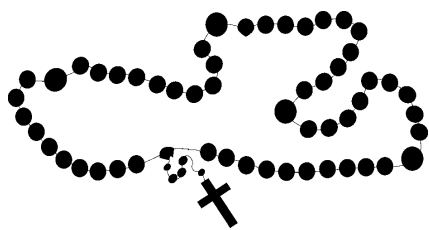
PEACE OF HEART

"We could have great peace if we were willing not to busy ourselves with the sayings and doings of others, for which we bear no responsibility. How can you remain long at peace, if you interfere in other people's business, if you are on the watch for a chance to leave your solitude, if your inner recollection is slight and sporadic? Blessed are the simple, for they have great peace. What is it that made some of the saints such perfect contemplatives? Their whole study was to deaden themselves to every earthly desire and so they could wholly cleave to God, from the very depth of their heart and freely give time to Himself. But as for us, we are too much taken up with our appetites, too anxious about transitory things. We seldom perfectly conquer even one fault, so frigid and tepid we remain."

— Thomas à Kempis

MARIA

*All hail! An angel spake the words
We lovingly repeat;
The song-notes of the singing birds
They are not half so sweet:
This is a music that endures,
It cannot pass away,
For Mary's children it ensures
A never-ending May.*



"Do not fear to love Mary too much, for you will never be able to love her enough, and Jesus will be very pleased because she is His Mother too."

— St. Therese of Lisieux

Our Beloved Dead – May

<u>Name</u>	<u>Date of Death</u>
Jeffrey P. Tilford	5-03-1999
Diane Powell	5-04-2012
Patrick Harpen	5-06-2014
Arthur F. Moser	5-08-1991
Janet Becker	5-10-2018
Jean Boehm	5-11-2000
Maria Duff	5-11-2013
Anna M. Atanasoff	5-12-1987
Frank W. Wolf	5-14-1985
Rose Mary Jacobs	5-16-1982
Lena Goodman	5-19-1998
Honore E. Gerrard	5-21-1993
Jeffrey Robert Becker	5-25-1984
William Sandmyer	5-25-2011
John J. Bischak	5-26-1988
Anne McMahon	5-29-2009
Theresa C. Albert	5-30-1990
Elizabeth Reis	5-31-2013



¶ YOUR PRAYERS, PLEASE

Please pray for Doby Curran, recovering well after his surgery; also for Charlie and Bev Henry, recovering from bronchitis; for two parishioners with mysterious chronic illnesses; Ken Gilliam, Steve Feldhake, Gary Amyx, and Kathy Reimer.

¶ FATHER'S DAY ENVELOPES

Envelopes for Father's Day are in the pews. Fill one out and return it to the office, bookstore, or collection before Father's Day, to have your intentions on the altar.

ORIGIN OF THE TOAST

The word "toast," as applied to a health drunk in some one's honor, comes from the old custom of offering the pieces of toast floating in the punch bowl to the most distinguished guests present at a banquet.

Collection Report

Sunday, May 19th\$4,956.00

SAINT JOAN

You felt so afraid,
so all alone
in the dungeon
of disbelief
mistrust,
daggers thrust
into your confidence.
Your cheek
you turned
against the splinters
of the stake
and there it stayed
and burned.

Charred body's
what was left
to tell the story of your death.
But of your life,
what could we say?

Not a fallen soldier
but a burnt and blackened bride
went to paradise
that day.

— Rita A. Simmonds

ST. JOAN OF ARC

Go before
His heavenly throne
for us, Saint
Joan, and
ask our
good Jesus
whom thou
didst serve
so loyally,
to give us
ears to hear
those silent
whispers of



grace, to arm us with the helmet of faith, the shield of hope and the sword of the Spirit, that we, too, may go forth to do daily battle for our King of kings, until, having been consumed in the flames of divine love, we, too, may be crowned gloriously by Him in heaven, for all eternity. Amen.

Last Sunday's bulletin promised "beautiful quiet early Spring morning" Masses this past week. But the faithful who gathered on Thursday found a dark heavy morning with noisy rain, and a lightning bolt just at the Consecration. When the clouds parted later that day, summer had arrived, just in time for its traditional Memorial Day debut. But each early morning Mass evokes the presence of "the sweet Heart of Jesus, fresh and gladdening as a breath of spring," as St. Gertrude used to pray upon awakening. Spring cedes to Summer this week, and Mary's month to the Sacred Heart, after we honor her Queenship, and then her own Immaculate Heart. The best and sweetest hours of the day gather about the dawn. Give them to God in prayer.

Last week, ten days ago now, it was an expected storm which led **Fr. McKenna** and me to make a hurried and early exit for our Dallas Confirmation trip. Texas is known for its tornadoes. We came and went again safely, as did our confirmands, and thirty some faithful at St. Anthony Padua Chapel in Arlington, closer to Ft. Worth, I am told. A new family joined us, driven from the St. Peter Fraternity by Bergoglio's blatant heresy, and their own grasp of Catholic truth. Sunday afternoon I flew to Pensacola, Florida, where **Fr. Francis, O.F.M.** has another mission (he founded St. Anthony years ago), again with many young faces and families, much love for the Faith and the Mass, and the sacrifices such treasures engender. Nineteen Confirmations concluded the day's work. I had a much delayed return Monday afternoon, but patient Brendan patiently waited for me.

Thanks to one family which answered my plea for gardening help the other day, doing the Stations, and another patch or two of planting, mulching or cleanup. All very professional. "Kirby's" roses are blooming nicely outside the church. All the plants and bushes loved the Spring rains, it seems. More help still needed. Don't delay.

It was on a Memorial Day gardening project that we first met Rick Woods, a colorful character who came riding across the lawn in his jeep, all festooned in veteran regalia. He uses a wheelchair, but remains active in spite of sometimes crippling illness. He it is who restored the beautiful Holy Face painting now in the Baptistry Chapel. We've had it for decades, but he made it "good as new." A great talent, a beautiful gift.

Fr. Clement Procopio is a well known Franciscan Friar faithful to the Faith and Mass. He was

helping a group in Boston when I met him for Fr. McKenna's ordination. After that he announced he was off to California, despite his advanced age, "to help out Mel," Gibson that is, a soul surely in need of assistance. After that we lost touch, but he has been found in an Assisted Living facility in Walnut Creek, California. He will celebrate his 100th birthday in June, on St. Anthony's Day. **Fr. Zapp** promises to visit him with the sacraments, helping him in turn. I wonder how Mel turned out?

As you may have realized, this is a great week, a busy week, encompassing the Holy Day of the Ascension, three processions, the close of May Devotions, First Saturday, and the opening of the Sacred Heart's month of June. Don't miss it for the world!

May Mary make you just like Jesus, and Jesus make you just like Mary,

Bishop Dolan

SAINT FLORENTIUS

A man entirely devoted to prayer, Florentius belonged to a monastery in Norcia, Italy, consisting only of himself and his superior, Saint Eutychius. Florentius was subsequently left on his own



when Eutychius became the abbot of another monastery. Grieving the absence of his spiritual father, Florentius prostrated himself in his chapel and besought God to send him something to console him in his solitude. Upon finishing his prayer, he went to the door and discovered a bear standing before it. The creature tamely bowed to indicate that it was at his service. Florentius recognized it as an answer to his prayer. Calling the creature "Brother Bear," he gave it the task of shepherding a few sheep. The bear always brought the sheep back from the pasture at the time prescribed by the monk. This marvel aroused the envy of several ill-willed monks, who put an end to it by killing the bear. In an outburst of grief, Florentius exclaimed that he hoped God would punish the malefactors. Soon afterward the culprits died of leprosy. This turn of events moved Florentius to a deep remorse for his outburst that remained with him for the rest of his life.

This was Thursday's sermon. An engaging story with a good lesson for the coming week of prayer. — Bishop Dolan



THE CATHOLIC NO MORE

Who are they and how has it all come about?

First, there are the children: who have never learnt to appreciate the value or beauty of their inheritance; or whose parents have set them a sorry example and so spoil them; or who have learnt their religion as a schoolroom lesson only and it has withered; or who have never seen that it mattered much one way or the other.

Second, there are young boys and girls: who have been deluded by the prospect of a happy and free life before them; or who have lived among godless companions and through shame, through human respect, through banter, through a little coaxing, through temptation, perhaps through sin, have become as they; or who have been carried away by their surroundings and the faith of their childhood has been ignored or forgotten, and finally rejected.

— Archbishop Goodier

ANOTHER REASON

The pressure of disordered Naturalism has made life very hard for Catholics, in the States that have accepted the principles of the French Revolution. At Mass they profess with Our Lord their readiness to bring the whole social life of their country into subjection to God the Father, whose Will it is that they should strive to realize His Son's program in the organization of society and thus aid their fellow-men to live as members of Christ. But the moment they come out of Church after Mass, they find the whole social fabric organized against Christ the King. The result has been division and decay. The so-called Reformation sections life, separating social life, political and economic, from Christ, and exposing it to naturalistic motives and influences. The whole of

life is no longer subject to Christ as the right order of the world, in which all are called to be members of Christ, demands. The French Revolution sees the organized naturalistic forces which form the visible portion of the army of Satan coming into control of the State and aiming at bringing the whole of life into subjection to themselves. The organization of society presents a complete reversal of the right order formerly accepted. Instead of being organized in harmonious subordination to the supernatural organism of the Mystical Body of Christ as it should be, Naturalism reigns supreme, and poor fallen man has to try to live as a member of Christ, in spite of all kinds of difficulties and even of dire persecution.

— Fr. Fahey,
The Mystical Body of Christ



SUNDAY SEVEN

Seven Ls for when life "lays it on"

1. Lift it up; it's heavy no? Then:
2. Let it go
3. Lay it at Mary's feet
4. Leave it there
5. (Don't) look back
6. Love, though, love a lot, Our Lord through this, Our Lady, too. And,
7. Laugh a little, too.



*Queen of the Apostles,
pray for us!*

*Regina Apostolorum, ora pro
nobis.
(100 days)*

Reducing the Catholic Church to a Protestant Church

It would be contrary to the very purpose of the founding of the Catholic Church by Our Lord Jesus Christ, and to the assistance He promised it, if it were capable, through its universal teachings and practices, to lead souls to hell through pernicious error and/or sinful laws and disciplines.

On the other hand, the Protestants see their preachers and hierarchies as human beings who are not assisted by Christ, but who merely propose to us *what they think* is true doctrine and sound morals. It is up to the individual to decide if he thinks that their teaching is in conformity with the Scriptures or not. For this reason, there is no unity of faith among the Protestants. It is a dogmaless religion, dogma being the sole domain of the individual. For this reason, despite the variety of their sects, they are all in communion with one another as "Christians." This means that despite their doctrinal differences, in the end it does not matter, since doctrine is your decision, and not the Church's. This is the very soul of Protestantism.

— Bishop Sanborn

NEWMAN ON THE ERRORS OF LIBERALISM

For thirty, forty, fifty years I have resisted to the best of my powers the spirit of liberalism in religion. ...The doctrine that there is no positive truth in religion, but one creed is as good as another, and this is the teaching which is gaining substance and force daily. It is inconsistent with any recognition of any religion as *true*. It teaches that all are to be tolerated, for all are a matter of opinion. Revealed religion is not a truth, but a sentiment and a taste; not an objective fact, not miraculous; and it is the right of each individual to make it say just what strikes his fancy. ...As to Religion, it is a private luxury which a man may have if he will; but which of course he must pay for, and which he must not intrude upon others, or indulge in to their annoyance.

Man's ways are not God's ways! This alone, pondering it, and pounding our cold worldly wills to Divine submissions would "justify" a great deal of prayer in our lives, far more than customary. We had better learn God's ways, for it is truly His way or the highway...to hell! Souls are lost because no one prays for them. Don't be a loser, or a lost one.

But today is "praying" or Rogation Sunday. Rarely, says Pius Parsch, does a week occur so rich in liturgy, in feasts and observances. We have first, today, Sunday, the Lord's Day, all day, though the pious man today gets his Mass in or "out of the way" in the morning, and has the rest of the day for himself, and not necessarily for rest. The impious man never comes to church, or but rarely, or once or twice a month, and then it is done.

But this week calls us to church five days out of seven. What a week! This is Rogation Sunday, leading in to the Rogation processions Monday, Tuesday and Wednesday morning. Having received our rogations or asking prayers, Our Risen Lord rises now higher, out of sight, up into Heaven on Thursdays. Most of you (but not all) will return to church for the Holy Day, to catch a glimpse of Christ going home to glory, to prepare us a place, and to worship as He does.

On Friday we start our Pentecost preparations with the oldest Novena in the church, singing the stirring *Veni Creator* for the Holy Ghost to come. May ends on Friday, with the lovely feast of Mary's Queenship, which the last pope put on the calendar on the last day of May, as the last addition to the missal; a filial tribute from Pius XII to Our Lady, just before the end.

But God's ways are not man's ways. This is Memorial Day weekend, the start of Summer, the solemn opening of barbecues and pools and summer jobs, travel and vacations.

Not too many will be thinking this week of Mass or May devotions, much less one more procession! Never mind, somebody will pray with us this afternoon for Vespers and May Devotions, and tomorrow morning, I am sure. The children will pray for us on Tuesday and Wednesday, and we'll see you in church for the Holy Day come Thursday.

But do come tomorrow! It's our "Spring All Souls Day." Remember your dear dead, our veterans, the victims of all of our so many and wasted wars, which only bear testimony to man's wickedness and Heaven's chastisements. Come, pray with us!

—Bishop Dolan



A GOOD MEMORIAL DAY PRAYER

Give us grace to cast off the shackles of earthly delights, and to set our hearts upon that heaven whence our redemption came. We acknowledge Thy heavenly kingship; let our petition mount up to Thy royal presence-chamber, and move Thee to heap Thy graces upon the living, Thy comfort upon the dead.

**PATER·FILIUS·
SPIRITUS·SANCTUS**

*"We glorify God in the masterpiece
of His power and love...
it is the Son whom we honor
in the person of His Mother."*

—Bl. Eugene de Madenod

A PRAYER BEFORE MASS OR AFTER THE CONSECRATION

O Sovereign Creator and Lord of all things, graciously vouchsafe to accept my humble homage, in union with that which Thou here receivest from Jesus Christ, the only worthy adorer of Thy infinite Majesty. While, therefore, He immolates Himself upon this altar, I unite my intentions with those views and purposes He Himself has in offering to Thee this His holy Sacrifice. It is He alone who can form a just conception of the boundless excellence and unspeakable majesty of the great Creator of Heaven and earth. He alone fully comprehends the entire extent of Thy dominion. He beholds, what we, blind mortals, cannot, how far all creatures, visible and invisible, depend on Thee. He plainly conceives that Thy dominion as absolute over all we are, all we possess, or can hope for in time or eternity. It is in acknowledgment of this Thy sovereign authority, and to make, in His name, a public profession of our total dependence on Thee, that I unite with Him in His daily renewal of this most holy Sacrifice.



Lord and Savior, Who at Thy ascent into heaven didst allow those present to behold Thy glorified humanity, and Who didst promise to come in judgment in the same fashion as Thou didst go up, give us grace to keep this feast of Thy Ascension with heartfelt love and faith, and so to advance in holy living that we may not be abashed when we behold Thee coming to pass judgment on the world. Amen.

Say this prayer this week for a good Ascension Feast, and for many to make the Holy Day Mass

✠ CALENDAR

MON	5/27/19	MEMORIAL DAY • ROGATION DAY ST. BEDE THE VENERABLE, CD • ST. JOHN I, PM
		8:00 AM Low Mass †Dolores MacDonald 19 th Anniversary <i>5/14 (Tom & Karen Simpson)</i>
		8:50 AM May Devotions
		9:00 AM Lesser Litanies Procession
		9:40 AM High Mass For the Poor Souls in Purgatory (<i>P.T. Omlor</i>)
TUE	5/28/19	ST. AUGUSTINE OF CANTERBURY, BPC ROGATION DAY
		7:00 AM Low Mass Mr. & Mrs. Thomas Shawhan & family <i>(Dan, Mary & family)</i>
		8:00 AM Low Mass Relief of the Holy Souls (<i>Mr. & Mrs. James E. Kolenich & Family</i>)
		11:00 AM Lesser Litanies Procession
		11:30 AM High Mass The Children of the Kimpel Children <i>(Keith & Linda Kimpel & family)</i>
		3:08 PM May Devotions 5:00 PM Low Mass Bishop Dolan
WED	5/29/19	ROGATION DAY • VIGIL OF THE ASCENSION ST. MARY MAGDALEN DE PAZZI, V
		7:00 AM Low Mass Teresa Mignano – surgery
		8:00 AM Low Mass My mother – special intentions (<i>H.Y.</i>)
		11:00 AM Lesser Litanies Procession
		11:30 AM High Mass †Father Collins (<i>Patsy McConnell</i>)
		3:08 PM May Devotions 5:00 PM Low Mass †Anne McMahon – 10 th Anniversary <i>(The McMahons)</i> 5:50 PM First Vespers of the Ascension
THU	5/30/19	ASCENSION OF OUR LORD HOLY DAY ST. FELIX, PM • ST. JOAN OF ARC, V ST. FERDINAND, KING
		7:00 AM Low Mass Mary Beth Grumblatt (<i>MEG</i>)
		8:30 AM Confessions
		9:00 AM High Mass For the people of St. Gertrude the Great
		4:30 PM Vespers & Exposition
		5:10 PM Confessions & Rosary
		5:30 PM Benediction & May Devotions
		5:45 PM Low Mass Isaiah Senti (<i>Jeff & Nicole Kimpel</i>)
FRI	5/31/19	QUEENSHIP OF MARY WITHIN THE OCTAVE • NOVENA 1
		8:00 AM Low Mass Cynthia Shipley (Conversion) (<i>Janine Oleyar</i>)
		11:06 AM Confessions
		11:25 AM High Mass In honor of Blessed Mother (<i>Tom & Karen Simpson</i>) Opening of Pentecost Novena
		3:08 PM May Devotions
		5:15 PM Confessions & Rosary 5:45 PM Low Mass †Mary Macchia 26 th Anniversary 5/31 <i>(Tom & Karen Simpson)</i> 6:45 PM Benediction with Pentecost & Sacred Heart Novenas
SAT	6/1/19	FIRST SATURDAY • ST. ANGELA MERICI, V WITHIN THE OCTAVE • NOVENA 2
		7:10 AM Rosary & Confessions
		7:30 AM High Mass For the Poor Souls (<i>Simpson family</i>)
		8:15 AM First Saturday Devotions & Meditation

ST. RITA OF CASCIA (1386-1457)



Blessed by God, you were a light in darkness
through your steadfast courage
when you had to suffer such agony
upon your cross.

You turned aside from this vale of tears
to seek wholeness for your hidden wounds
in the great passion of Christ...
You were not content
with less than perfect healing
and so endured the thorn for fifteen years
before you entered into the joy of your Lord.

This poem was engraved on the casket of St. Rita of Cascia and is one of the few contemporary sources that tell us about her. St Rita received her "hidden wounds" in an unfortunate marriage. For eighteen years she endured the abuses and infidelities of a violent husband. She also suffered the rascality of two sons who were strongly influenced by him. She was delivered from these miserable circumstances in a horrific way—one day her husband was brought home dead, brutally slashed by his enemies. Her rambunctious sons planned to get revenge but died before they could obtain it.

At every stage of her life, Rita seems to have bravely endured unendurable circumstances—frustration because her parents overrode her wish to become a nun, married an abuser, refused three times by the Augustinians, afflicted with the pain and embarrassment of the stigmata. None of these things, however, prevented her from serving God and her sisters. We can pray for her intercession in our desperate need but we should also imitate her love in action.

Servers

MON 5/27	9:40 AM HIGH: MC: J. Lacy CROSS: T. Bayer ACs: M. & D. Simpson TH: P. Omlor
THU 5/30	7:00 AM LOW: R. VandeRyt 9:00 AM HIGH: CHAPLAINS: J. Lacy, D. McConnell TH: M. Simpson ACs: A. McConnell, Nathan McClorey CROSS: C. Arlinghaus MITRE: S. Richesson CROZIER: D. Simpson TORCH: A. McClorey, B. Kamphaus, S. Richesson, D. Simpson, P. McClorey, C. Arlinghaus
SUN 6/2	7:30 AM LOW: Brueggemann Bros. 9:00 AM HIGH: MC: J. Lacy TH: P. McClorey ACs: Na. McClorey, C. Arlinghaus TORCH: T. Lawrence, A. McClorey, J. Stewart, T. England 11:30 AM LOW: A.D. Kinnett, J. Kolenich 4:45 VESPERS & BENEDICTION: G. Miller, P. Omlor 5:45 PM LOW: G. Miller, P. Omlor

8:30 AM Low Mass Honor of St. Lucy (*Tom & Karen Simpson*)

SUN	6/2/19	SUNDAY WITHIN THE OCTAVE OF THE ASCENSION • NOVENA 3 SS. MARCELLINUS & COMPANIONS, MM
	7:05 AM	Rosary
	7:30 AM	Low Mass Rafael Kuebler, 13 th birthday (<i>M & M</i>)
	9:00 AM	High Mass For the people of St. Gertrude the Great
	10:40 AM	Final Sunday Classes
	11:05 AM	Rosary
	11:30 AM	Low Mass Mr. & Mrs. William H. Young III – Happy 37 th Anniversary (<i>Annie Young</i>)
	4:45 PM	Vespers & Benediction
	5:45 PM	Low Mass Poor Souls in Purgatory (<i>Mark Cash</i>)