

ST. GERTRUDE THE GREAT ROMAN CATHOLIC CHURCH

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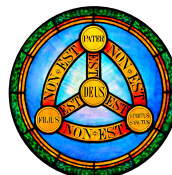
TRADITIONAL LATIN MASS: Sundays 7:30 AM, 9:00 AM High, 11:30 AM, 5:45 PM

Most Reverend Daniel L. Dolan, Pastor • Rev. Anthony Cekada

Rev. Charles McGuire • Rev. Vili Lehtoranta • Rev. Stephen McKenna



June 7, 2020
TRINITY SUNDAY
PENTECOST I



¶ TRINITY SUNDAY

Today is Trinity Sunday, the last day on which to fulfill your **Easter Duty** of a worthy Holy Communion. The Blessing of Religious Articles is available at the Communion Rail following all Masses. The Second Collection will be taken up for our seminary. Don't forget the "Little Church" in the vestibule, to receive your alms for priests. Trinity Vespers with Benediction and Sacred Heart Devotions are at 4:45 PM.

¶ THE FEAST OF CORPUS CHRISTI

On **Thursday** of this week we celebrate the great feast of Corpus Christi with All Day Adoration of the Most Blessed Sacrament, following the 8 AM Mass. High Mass at 11:25. Closing Benediction is at 3:15. Adorers are needed especially before Mass and from after Mass until 2:00 PM.



¶ THIS WEEK

Tomorrow we keep the transferred feast of the Queenship of Mary (8 AM, 5:45 PM), and **Tuesday** the Mother of Grace, a favorite devotion of Padre Pio. The monthly Requiem for the Purgatorial Society is at 11:25 AM. **Wednesday** brings St. Margaret, model of mothers and especially wives. Corpus Christi comes **Thursday**, the summing up of all the works of God celebrated throughout the year. Perhaps you could stir yourself to hear Holy Mass, or visit the Blessed Sacrament Exposed. **Friday** evening at 5:00 Our Lord will be waiting for you for adoration before and during Holy Mass. The week ends with an unusually prayerful **Saturday** morning. St. Anthony of Padua is the Eucharistic Saint of the day. Exposition of the Blessed Sacrament is just before 7:30 AM, followed by Mass and Benediction. Then, strengthened with the Bread of Angels and a bite of breakfast, we will head over to Union Center Drive for our second Fatima Rosary Procession at 9:30.

¶ NEXT SUNDAY: SOLEMNITY OF CORPUS CHRISTI

The annual outdoor **Procession of the Blessed Sacrament** follows the High Mass. If you are attending the 11:30 Mass, why not come a little early (*approximately 10:40 AM*) for outdoor Benediction, and to join in the Procession. Rosary Confraternity members should wear their medals and take part as a group in the Procession. The First Communion children should return and walk in the Procession as well.

Exposition of the Blessed Sacrament is at **6:45 AM** and adoration continues all morning. Plan to make a visit! The second Benediction after the Procession concludes the morning adoration of the Blessed Sacrament. **Exposition and Vespers** are at **4:45 PM**, followed by the final Benediction of the day.

📖 **Set Your Missal: High Mass:** Corpus Christi, with commemoration and proper Last Gospel of the Sunday within the Octave; Preface of the Nativity. **Low Masses:** Sunday within the Octave of Corpus Christi, with commemoration of the Octave. Nativity Preface.

¶ ROSARY PROCESSION

Spare a morning to spread devotion to Mary's Immaculate Heart, given by God to be mankind's last refuge, and assured way to Heaven. Join us on **Saturday, June 13th**, for the **Fatima Rosary Procession** which begins at **9:30 AM** in the First Watch parking lot, corner of Union Center Blvd. and Floer Dr. Come, pray with us! (In case of rain, the Rosary will be recited after Mass, at about 9:00.)

Daily Consecration to the Sacred Heart of Jesus

O Sacred Heart of Jesus, filled with infinite love, broken by our ingratitude and pierced by our sins, yet loving us still, accept the Consecration we make to Thee, of all that we are and all that we have. Take every faculty of our souls and bodies, only day by day draw us, nearer and nearer to Thy Sacred Heart, and there, as we shall hear the lesson, teach us Thy Holy Way. Amen



Anastpaul/20

On Thursday, the Church will celebrate the feast of Corpus Christi, that is to say, the feast of the Blessed Sacrament of the Eucharist.

The Church celebrates this feast, as the triumph of Christ over impiety and heresy. She considers the presence of Christ in the Eucharist, as the abridgement of His wonders, the masterpiece of His power, and the consummation of all His mysteries. It is the sacrifice and the victim of the New Alliance, and the reality prefigured by the shadows of the Old Testament. It is the prodigy of the goodness of God, the sign of His love for mankind, and the symbol of the union and charity which ever should exist amongst all those who have the happiness to partake thereof.

The Church suggests to her children, during this solemn octave:

1. During a visit to the Blessed Sacrament to make a humble profession of believing and acknowledging Jesus Christ, to be really and truly present in the Eucharist under the appearances of bread and wine; and to subject their faith to what she teaches concerning this mystery;

2. To enter the Church in order to pay Him their respect and homage on these days, adoring Him in spirit and in truth; and to assist at the office, processions, and exposition of the Blessed Sacrament, with recollection and piety;

3. To receive Jesus Christ in the Eucharist, with sentiments of ardent love and lively gratitude; since Our Divine Savior invites them Himself to receive His Body and Blood, declaring that, if they do not eat His Flesh and drink His Blood, they shall not have life in them; and assuring them that His Flesh is meat indeed, and that His Blood is drink indeed;

4. To offer themselves in sacrifice with the priest at the Holy Mass, hearing it piously and religiously, as adorers and victims with Jesus Christ.

Lumen Christi

The Sanctuary Lamp will burn before the Blessed Sacrament during the next fortnight for the following intention:

Thank you for answered prayers
(Anonymous)



¶ YOUR PRAYERS

Please pray for Jesse Stewart, Kent Maki, and Rose Wellman.

¶ FATHER'S DAY ENVELOPES

Envelopes can be found in the pews to enroll your father in the Masses for Father's Day. Fill them out and return them to the bookstore, office, or collection basket.

¶ UPCOMING EVENTS

2020 YAG: July 10-12
Girls' Camp: July 21-23
Boys' Camp: July 28-30

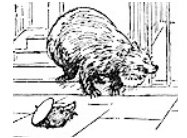


"You do not know a tyranny until it is on top of you; until it has you in a trap. The tyrant is not present until he is omnipresent." — G.K. Chesterton

Collection Report
Sunday, May 31st\$5,626.00

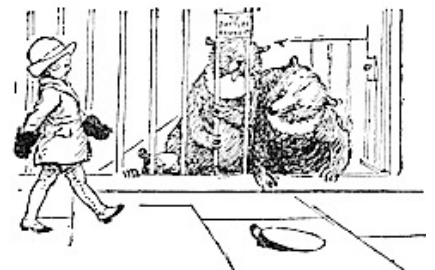
LINES AND SQUARES

Whenever I walk in a London street,
I'm ever so careful to watch my feet;
And I keep in the squares,
And the masses of bears,
Who wait at the corners all ready to eat
The sillies who tread
on the lines of
the street
Go back to their lairs,
And I say to them, "Bears,
Just look how I'm walking in all the squares!"



And the little bears growl to each other, "He's mine,
As soon as he's silly and steps on a line."
And some of the bigger bears try to pretend
That they came round the corner to look for a friend;
And they try to pretend that nobody cares
Whether you walk on the lines or squares.
But only the sillies believe their talk;
It's ever so portant how you walk.
And it's ever so jolly to call out,
"Bears,
Just watch me walking in all the squares!"

— A.A. Milne
Fondly dedicated to those who feed the Corona Bears, with all of their coverings, washings and distancing.



"A heretic cannot be the head of what he is not a member of. Whoever is not a Christian is not a member of the Church. A manifest heretic is not a Christian, therefore the manifest heretic cannot be Pope." — St. Robert Bellarmine

I can't help it. I must say, as I often do, that our Pentecost, both Vigil and Feast were "simply splendid." But nothing too simple about it, to be sure, considering the smooth complex ceremonies, magnificent music, and beautifully flowered sanctuary, to welcome the Holy Ghost. Eleven years ago **Fr. Ercoli** was with us, and he said it was like Easter all over again. It is.

But beneath all the color and light and glorious sound, there *is* a kind of simplicity about these two vigils. The faithful, the confirmands, the children, sit for the most part in the quiet darkness of the unlit church, following or not the beautiful prophecies. But the sitting silently part is a beautiful, calming preparation which surely focuses the mind and heart on heavenly things, and takes us away for awhile from worldly distraction. So, *simple* yet splendid, and very spiritual.

How different was the revolution going on out of doors, all noise and tumult, violence and distraction, as our overlords played their next clever hand in the revolution roulette. But did you notice that suddenly, *quietly* the whole Covid charade was dropped? Not a mention. All was riots and racial strife, brutality and planted bricks and blood. Target stores were targeted, as were high end ones in fancy neighborhoods. Seems Corona germs don't work in times of racial injustice.

Last weekend the new Pharisees of the New World Order were breathing threats through their ritual *performance* masks against those who contemplated the crime of going to church. The next day everybody was welcome to don their **de rigueur** masks for a frolic in the streets, complimentary bricks provided, and social distancing rules, along with the Ten Commandments, suspended. Covid has gone the way of the Commandments, I guess. All gone.

Meanwhile our masters pursue behind closed doors, inexorably and come what may, the execution of their plan. Perhaps the next step is, improbably, the further militarization of the police and the imposition of a kind of permanent martial law. I do not know, but do know we are witnessing a revolution these days, and the loss of precious liberties.

Meanwhile, closer to home, we've lost Newcat. The 11:30 children will surely miss him, and he them. Anny had the nice idea to have him seen to, as he was suffering from mites, poor little fellow. Well, it turns out Carissimo (his Christian name) has Feline HIV, and needs to be kept away from other cats. But

how providential is the care of God for His little ones. Someone at the vet fell in love with him and offered Rudy (new name, somewhat of a come down) a nice home.



Puccini will now breathe easier. One less territorial invader. Vivaldi innocently and shyly hangs back, looking only for a meal but finding no mercy from Puccini. Of course Vivaldi in his position would also thus defend his territorial integrity. Cats! How *human* they are.

Won't you help defend our country and church and way of life these days by caring enough to come to church to say a prayer? Corpus Christi, Adoration, powerful prayer.... Or join us in West Chester for a public demonstration, but no bricks, please. No panic or violence. Just simple prayer in the daylight on St. Anthony's 13th, 9:30 AM.

What would you do if you lived through a Revolution?

Make Christ the King, and Mary Queen!

– Bishop Dolan

ROMAN CATECHISM ON THE SECOND PETITION OF LORD'S PRAYER: "THY KINGDOM COME"

¶ Having thus explained the ordinary acceptance of the words, "kingdom of God," we now come to point out the particular objects contemplated by this petition. In this petition we pray that the kingdom of Christ, that is, his Church, may be enlarged; that Jews and infidels may embrace the faith of Christ, and the knowledge of the true God; that schismatics and heretics may return to soundness of mind, and to the communion of the Church of God, which they have deserted; and that thus may be fulfilled the words of the Lord, spoken by the mouth of Isaiahs: "Enlarge the place of thy tent, and stretch out the skins of thy tabernacles: lengthen thy cords, and strengthen thy stakes, for thou shalt pass on to the right hand and to the left, for he that made thee shall rule over thee." (33) And again, "The Gentiles shall walk in thy light, and kings in the brightness of thy rising; lift up thy eyes round about and see: all these are gathered together, they are come to thee: thy sons shall come from afar, and thy daughters shall rise up at thy side." (34)

"Instead let us be careful shepherds watching over Christ's flock. Let us preach the whole of God's plan to the powerful and to the humble, to rich and to poor, to men of every rank and age, as far as God gives us the strength, in season and out of season."

– St. Boniface

Corpus Christi

Thursday, June 11:

All Day Adoration of the Blessed Sacrament

7:00 AM Low Mass

8:00 AM Low Mass & Exposition

The Blessed Sacrament is exposed all day

9:00 AM Matins & Lauds, Prime & Tierce

11:25 AM Solemn High Mass

Adorers needed from 12:40 until 2:00

2:00 PM Sext & None, Solemn Vespers, Compline

3:15 PM Closing Benediction of the
Blessed Sacrament



Corpus Christi Friday, June 12:

5:00 PM Exposition of the Blessed Sacrament

5:15 PM Rosary & Confessions

5:45 PM Low Mass



Corpus Christi Sunday, June 14

*Traditional outdoor Procession &
Benediction of the Blessed Sacrament*



ST. JOHN'S EVENING

TUESDAY, JUNE 23

5:45 PM MASS

FOLLOWED BY THE TRADITIONAL PARISH POTLUCK & BONFIRE

2020 Young Adult Get-Together
July 10-12

Games, square dancing & bonfire

Registration now open at yagincincy.org!



HE DOES WILL IT

We have been trained in the habit of looking at our dark side, our ugliness, and not at the purifying Sun, Light of Light, which He is, Who changes the dust that we are into pure gold. We think about examining ourselves, yet we do not think, before the examination, during the examination, and after the examination, to plunge ourselves...into the consuming and transforming furnace of His Heart, which is open to us through a single humble act of confidence.... We must have confidence, not in spite of our miseries, but because of them, since it is misery which attracts mercy.

Oh, this word, mercy—*miser cordia*—“*miseris cor dare*,” a heart which gives itself to the miserable, a heart which nourishes itself on miseries by consuming them. Meditate on this word. St. Thomas says that “to have mercy belongs to the nature of God, and it is in this that His omnipotence manifests itself in the highest degree.”

Little Therese perceived this when she wrote these lines which complete and crown her manuscript: “Yes, I sense that even if I had on my conscience all the sins which can be committed, I would go, my heart broken, to repent and throw myself into the arms of Jesus, for I know how much He cherishes the prodigal child who returns to Him. It is not because the dear Lord in His provident mercy has preserved my soul from mortal sin that I am lifted up to Him by confidence and love.”

Again, shortly before her death, speaking to Mother Agnes, she said, “You may truly say that if I had committed all possible crimes, I would still have the same confidence, I would feel that this multitude of offenses would be like a drop of water thrown into a flaming furnace.” All possible crimes, a multitude of offenses, a drop of water in an immense furnace: that is the proportion. And this affirmation is so logical it is irrefutable.

When I have preached this doctrine of confidence in the midst of our misery, taking my support from little Therese, I have often, very often, met with this objection: “Yes, she was marvelously confident, but she could say that ‘from the age of three years she had never refused God anything.’ If I, too, could claim never to have refused Jesus anything since my childhood, it would be easy for me to be confident as she was.” Yes, people have made this objection, and I have always understood why it was made. But she foresaw it and answers it in the last sentence of her great letter to Sister Marie of the Sacred Heart, a fundamental monument of her doctrine. It is like a will: “Oh, Jesus, how much I could say to all little souls about how ineffable your condescension is, I feel that it (though this would be impossible) You were to find a soul more weak and little than mine, You would be pleased to shower upon it even greater favors, if it abandoned itself to You, with complete confidence in Your infinite mercy.”

— Fr. Jean du Cœur de Jesus d'Elbee

Our Beloved Dead – June

<u>Name</u>	<u>Date of Death</u>
Rose Gough	6-03-2001
Dr. Philip Binzel	6-06-2003
Joyce Rentschler	6-06-2009
Alexander Fulton	6-06-2015
Phillip Schmelzer	6-10-2019
Betty C. Wilson	6-10-1998
Angela Segrist	6-12-2019
Filomena Murawski	6-13-1998
Huland “H.O.” Hinton	6-13-2014
Peter Francis Butler	6-14-1989
Fairbanks Blanton	6-19-1990
Thomas Payne	6-20-2014
Gwyn Ritze	6-22-1998
Jacob A. Nies	6-23-1991
Loraine Gates	6-27-2018
Brian Joseph McMahon	6-30-2016



“Let us continue the fight on the day of the Lord. The days of anguish and of tribulation have overtaken us! If God so wills, “let us die for the holy laws of our fathers”, so that we may deserve to obtain an eternal inheritance with them. Let us be neither dogs that do not bark nor silent onlookers nor paid servants who run away before the wolf.” — St. Boniface

MON 6/8/20 QUEENSHIP OF MARY
8:00 AM Low Mass Special Intentions (*P.T. & A.M. Omlor*)
5:45 PM High Mass In honor of Our Mother of Perpetual Help for a special intention (*P.T. & A.M. Omlor*)

TUE 6/9/20 RESUMED MASS OF SUNDAY
 SS. PRIMUS & FELICIAN, MM
 OUR LADY, MOTHER OF GRACE
7:00 AM Low Mass Private Intention (*Collin Smith*)
8:00 AM Low Mass Father Cekada (*Mary Black*)
11:25 PM Requiem High Mass Purgatorial Society
 ☞ *Please note: No 5:00 PM Mass*

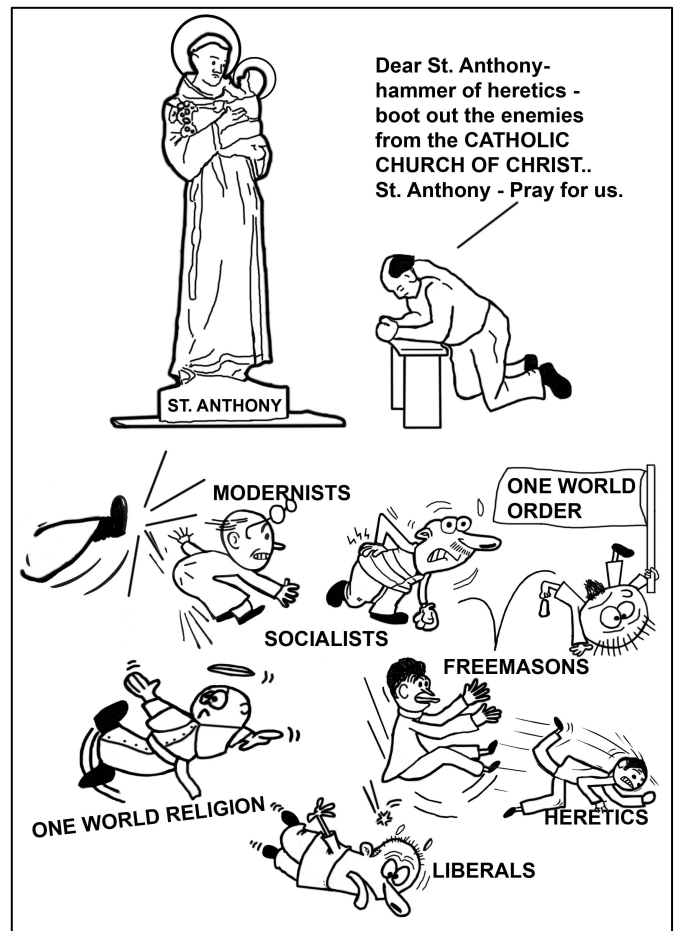
WED 6/10/20 ST. MARGARET, W
7:00 AM Low Mass †Guy Macchia – 42nd Anniversary 4/13 (*Tom & Karen Simpson*)
8:00 AM Low Mass Fr. Cekada for good health (*Doloris Ritze*)
 ☞ **5:10 PM Low Mass** Repose of the soul of †Richard VandeRyt (*Rebecca Stump*)
5:50 PM First Vespers of Corpus Christi

THU 6/11/20 CORPUS CHRISTI
7:00 AM Low Mass Relief of the Holy Souls (*Mr. & Mrs. James E. Kolenich*)
8:00 AM Low Mass & Exposition †Don & †Ann Schriener (*Judy*)
9:00 AM Matins & Lauds, Prime & Tierce
11:25 AM Solemn High Mass Clergy of SGG (*Michael Treder*)
2:00 PM Sext & None, Solemn Vespers, Compline
3:15 PM Closing Benediction of the Blessed Sacrament

FRI 6/12/20 WITHIN THE OCTAVE • ST. JOHN OF SAHAGUN, C
 SS. BASILIDES & COMPANIONS, MM
8:00 AM Low Mass Repose of †Dorothy Weller's soul (Grandma) (*Kevin & Theresa Weller*)
5:00 PM Exposition of the Blessed Sacrament
5:15 PM Rosary & Confessions
5:45 PM Low Mass Reparation for Sacrilegious Communions (*Collin Smith*)
6:30 PM Sacred Heart Novena & Benediction

SAT 6/13/20 WITHIN THE OCTAVE
 ST. ANTHONY OF PADUA, CD
7:15 AM Confessions
7:30 AM Exposition, High Mass, Benediction †H.O. Hinton (*Rebecca Hinton*)
8:30 AM Complementary Breakfast
9:30 AM Fatima Rosary Procession for Peace in West Chester

SUN 6/14/20 SOLEMNITY OF CORPUS CHRISTI
 SUNDAY WITHIN THE OCTAVE • PENTECOST II
 ST. BASIL THE GREAT, BPCD
6:45 AM Exposition of the Blessed Sacrament
Adoration all morning
7:05 AM Rosary
7:30 AM Low Mass †Rob Brockman (*Doloris Ritze*)
9:00 AM High Mass For the people of St. Gertrude the Great



“Attribute to God every good that you have received. If you take credit for something that does not belong to you, you will be guilty of theft.”

– St. Anthony of Padua

Servers

THU 6/11 11:25 AM HIGH: MCs: P. Omlor, M. Simpson **CROSS:** C. Arlinghaus **TH:** D. McConnell **ACs:** D. Simpson, A. McConnell **TORCH:** C. Arlinghaus, A. & N. McClorey, S. Richesson

SUN 6/14 7:30 AM LOW: Brueggemann Bros.
9:00 AM HIGH: MC: J. Lacy **CHAPLAINS:** P. Omlor, C. Richesson **CROSS:** N. McClorey **THs:** T. Lawrence, D. Simpson **ACs:** D. & A. McConnell **BANNER:** T. England **CROZIER:** C. Arlinghaus **MITRE:** A. McClorey **TORCH:** C. VandeRyt, D. England, N. & J. Kolenich, S. Richesson **TORCH MC:** M. Simpson
11:30 AM LOW: A.D. Kinnett, P. McClorey
4:45 PM VESPERS & BENEDICTION: G. Miller
5:45 PM LOW: G. Miller

10:40 AM Procession, Outdoor Benediction & Concluding Benediction
11:30 AM Low Mass Brockman Children & Spouses
4:45 PM Exposition, Vespers & Benediction
5:45 PM Low Mass Poor Souls in Purgatory (*Collin Smith*)