

# ST. GERTRUDE THE GREAT ROMAN CATHOLIC CHURCH

4900 Rialto Road, West Chester, Ohio 45069 • (513) 645-4212

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TRADITIONAL LATIN MASS: Sundays 7:30 AM, 9:00 AM High, 11:30 AM, 5:45 PM

Most Reverend Daniel L. Dolan, Pastor • Rev. Anthony Cekada  
Rev. Charles McGuire • Rev. Vili Lehtoranta • Rev. Stephen McKenna



## July 19, 2020 PENTECOST VII ST. VINCENT DE PAUL, C

### ¶ PENTECOST VII

The Blessing of Expectant Mothers is available at the center of the Communion Rail following all Masses today. Enrollment in the Brown Scapular is also available. Vespers with Benediction are at 4:45 PM.

### ¶ GIRLS' CAMP

**Girls' Camp** is this week, **Tuesday, Wednesday, and Thursday**. If you have not done so already, please call or email the office to let us know your girls will be attending. Each day begins with Mass at 9 AM (plan to arrive by 8:45) and concludes at 3 PM. The girls should wear church clothes and bring a prayer book and rosary.

### ¶ THE SUMMER NOVENA

We continue our Summer Novena, the traditional Thirteen Tuesdays of St. Anthony, with a novena prayer to Our Lady of Perpetual Help, this **Tuesday**. **Don't forget** to turn in your petitions to St. Anthony, to be placed at his feet during the novena!

### ¶ NEXT SUNDAY: ST. ANNE

Cars will be blessed during all Masses next Sunday, in honor of St. Christopher. Vespers with Benediction will be at 4:45 PM.

📖 **Set Your Missal:** St. Anne, with commemoration and Proper Last Gospel of Pentecost VIII. Trinity Preface.

### ¶ UPCOMING EVENTS

**Boys' Camp:** July 28-30

### Tumen Christi

*The Sanctuary Lamp will burn before the Blessed Sacrament during the next fortnight for the following intention:*

**Thank you for answered prayers**  
(Anonymus)

### ¶ YOUR PRAYERS

Please pray for Karen Ruse, Cecilia Rossi, Christina Bruns, and all of our sick and shut-in.

*"I am convinced that it is still best that I speak the truth, even though it costs me my life. For you will not find it written in any of the Commandments of God or of the Church, that a man is obliged under pain of sin to take an oath committing him to obey whatever might be commanded him by his secular ruler."*

— Franz Jägerstätter

### OFFERING TO THE SACRED HEART

*O Heart of Jesus, all love, I offer Thee these humble prayers for myself and for all those who unite themselves with me in spirit to adore Thee. O holiest Heart of Jesus, most lovely, I intend to renew and to offer to Thee these acts of adoration and these prayers, for myself, a wretched sinner, and for all those who are associated with me in Thine adoration through all moments which I breathe, even to the end of my life. I recommend to Thee, O my Jesus, Holy Church, Thy dear spouse and our true Mother, all just souls and all poor sinners, the afflicted, the dying, and all mankind. Let not Thy Blood be shed for them in vain. Finally, deign to apply it in relief of the Poor Souls in Purgatory. Amen.*

— Cardinal Newman

*"We must note, therefore, that he that does things pleasing to God, serves Christ, but he that follows his own wishes, is a follower rather of himself, and not of God."*

— St. Cyril of Alexandria

### An Old Morning Prayer Excerpt

*From The Blossoms of the Cross - 1894  
The Sisters of St. Joseph*

I rise In God's strength,  
In God's power,  
In the Agony of Christ,  
In the Cross of Christ,  
In Christ's Precious Blood,  
These will sustain me  
against my enemies,  
visible and invisible.  
I rise in the  
blessing of Christ  
which my dearest Jesus  
left to the whole world.  
Protect me,  
All-Holy Trinity,  
God the Father,  
Who created me,  
God, the Son,  
Who redeemed me  
in His Precious Blood,  
God, the Holy Ghost,  
Who sanctified me  
in Holy Baptism.  
God, the Father,  
I give myself to Thee!  
God, the Son,  
I commend myself to Thee!  
God, the Holy Ghost, teach me!  
Mary, Mother of God, assist me!  
All you Saints of God, pray for me!  
All you Holy Angels, protect me!  
The Cross of Christ preserve me!  
Amen



*Fr. Joseph / 20*



Please pray for the repose of the soul of

†**Paul O'Connor**, who died last Sunday. Bishop Dolan offered Mass for his soul on July 16.

### Collection Report

Sunday, July 12<sup>th</sup> .....\$6,194.00

BY THEIR FRUITS

We read in Sacred Scripture that Our Lord, Jesus Christ, sent on earth for the salvation of the human race, did not begin by teaching; He began by doing. And what He did was to integrate fully into His life every type of virtue. He then went on to teach, by preaching the Good News of salvation to poor people, and by passing on to His apostles and disciples what they needed to know to become guides for others. Now the little Congregation of the Missions wants, with God's grace, to imitate Christ, the Lord, insofar as that is possible in view of its limitations. It seeks to imitate His virtues as well as what He did for the salvation of others....

A genuine effect to put on the spirit of Christ will be needed. How to do this is learned mainly from what is taught in the Gospels: Christ's poverty, His chastity and obedience; His love for the sick; His decorum; the sort of lifestyle and behavior which He inspired in His disciples; His way of getting along with people; His daily spiritual exercises; preaching missions; and other ministries which He undertook on behalf of the people....

Let each of us accept the truth of the following statement and try to make it our most fundamental principle: Christ's teaching will never let us down, while worldly wisdom always will. Christ Himself said this sort of wisdom was like a house with nothing but sand as its foundation, while His own was like a building with solid rock as its foundation. And that is why we should always try to follow the teaching of Christ Himself and never that of the worldly.

— St. Vincent de Paul

*St. Vincent de Paul († 1660) devoted his priestly life to charity for all sorts of souls in need, from abandoned babies to last minute help for unprepared ordinands.*



ST. VINCENT DE PAUL

St. Vincent was born in Gascony, France, and ordained when he was not quite twenty. Two years later he wrote that he was seeking a comfortable parish situation. Eventually he came under the influence of Cardinal Pierre de Berulle, with his emphasis on the humanity of Christ, and St. Francis de Sales, who taught of God's tender mercy. Moved by the needs of the poor, with Louise de Marillac he founded the Daughters of Charity to give their lives to the care of the marginalized. He sent the priests of the Congregation of the Mission to bring Christ to rural populations. St. Vincent died in 1660. He is the patron of the parish-based Society of St. Vincent de Paul, founded in 1833 by Frederic Ozanam.

*Girls' Camp*  
is this week: Tuesday,  
Wednesday, Thursday  
9 AM - 3 PM

A VISIT TO OUR LADY AFTER  
HOLY COMMUNION

Mother, upon my lips today  
Christ's Precious Blood was laid,  
That Blood which centuries ago  
Was for my ransom paid;  
And half in love and half in fear  
I seek for aid from Thee,  
Lest what I worship, rapt in awe,  
Should be profaned by me.

Wilt Thou vouchsafe as Portress  
Dear  
To guard these lips today  
Lessen my words of idle mirth,  
And govern all I say;  
Keep back the sharp and quick re-  
torts  
That rise so easily,  
Soften my speech with gentle art  
To sweetest Charity.

O Mother! Thou art mine today,  
By more than double right!  
A Soul where Christ reposed must  
be  
Most precious in Thy sight;  
And Thou canst hardly think of me  
From Thy Dear Son apart,  
So give me, from myself and sin,  
A refuge in Thy Heart.



Quite a week at St. Gertrude the Great, even for us during our “busy season” which is Summer. The week opened with the closing day of our Young Adult Get-Together, an entire success thanks to prayers, courageous good sense and the quiet calm organizational skills of Colleen Eldracher, and her generous assistants. Over sixty young people braved the Covid Revolution, its fear and panic, to travel to West Chester, Ohio and pray and socialize and have a good time, and maybe more... Our numbers were a bit lower due to the One World Lockdown, which closed America's doors to young people of other countries. But most made it, and certainly made the most of three great days.

Some young people stayed through Monday evening and swelled our numbers to a patriotic 76 (Kirby says) for our July Fatima Rosary Procession for peace. The geese also attended, and provided that little extra penance they're known for. But it was a fine cool evening under blue skies. Our four surpliced seminarians did the honors, carrying Our Lady of Fatima. The closing Regina Coeli seemed especially touching. May Heaven hear and help, and earth remember to rejoice in so powerful and gracious a Queen. Our Lady has helped, and will continue to do so.

But there was sadness, too, this week for the loss of both Peter and Paul. Pete Gebel was an institution around church, a colorful and engaging character who loved his Faith, and was so faithful to his Mass, and a friend to all. He knew no strangers, and went out of his way to help everyone, especially with the fruit of long years of medical research which he shared freely. Peter fell ill in November, and died on July 8<sup>th</sup>. But his Rosary was last Monday, and his Requiem was Tuesday. Only a handful of relations and some friends attended, but the number of mourners included many charitable faithful, as was only fitting. Pete was a friend to all.

Paul O'Connor died on Sunday morning. Paul for years had been, with his family, not only some of our first faithful—and from such a distance—but also a volunteer electrician in the early years, always ready to lend a hand, or to serve at the altar. Barbara, his wife, continues faithfully to attend St. Gertrude when she is able. For a long time now she was loyally and devotedly taking care of her infirm husband, until God called Paul to eternity. He was buried on Friday, and we pray that he, too, may rest in peace.

It's been a long time since there's been any kind of a dress code for churches. Visitors may come in all good

faith, not quite correctly dressed, perhaps even far from the ideal. Some are doing the best they can. Barring the odd scandalous attire, we at St. Gertrude welcome them with a smile and a kind word. Should it be necessary to say anything, the ushers or one of the priests will do so. No one else should. Remember, there but for the grace of God...

What with the Covid shake up, we've gotten away from the Men's Dress Code, the formality of a tie and jacket which we just won't give up, along with so many other traditions. It is a question of respect, the way you dress, of a proper formality for the Lord's Day and the Holy Sacrifice. I like to tell people “Please *don't* come to Sundays dressed comfortably.” Dress up, dress well, for you appear before the King of Kings.

We are in the middle of Charity Row, the run of successive saints on the calendar, each known for charity. The greatest of these is St. Vincent de Paul, whose good deeds for the love of God were numberless, and whose spiritual doctrine is as elevated as it is seemingly unattainable, but so attractive. God, all for God, everything for God. Man is so miserable today, and there is no mercy to be had from men, because we have forgotten God. But you remember.

Oh, don't forget Girls Camp this week. Three wonderful, activity-filled days call all of the girls to church. Parents, please make sure your daughters can get in on this great opportunity, fun days and holy, too. This too is charity.

God love you!

– Bishop Dolan

### GOVERNMENT & MEDIA INDUCED PSYCHOLOGICAL TERRORISM

Anyone who ever took a class in psychology will recognize that what the media and government are doing is clear psychological terrorism, which appears to be directed at breaking the bonds of civilization right down to the core. Civilization is created by people coming together and bonding. This is the foundation of a civilization built upon a mutual benefit for all. Civilization begins its decline when the government crosses the line and sees itself as the creator of civilization in their delusional world of power. What they are doing with the aid of the left-wing press has been the deliberate instilling of fear in the air that is beyond belief. Their delusion knows no bounds for they think they can tear the foundation of civilization apart to win at all costs, and then they assume it will end and they will be in power and all will be good.

– Martin Armstrong

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*This engaging, charming and quite surprising letter is published not as personal fan mail, but to let you know about our fellow faithful throughout the world, and the good we at St. Gertrude do for them. Deprived of the Mass, yet they follow the Mass in a way that should inspire all of us here to be better Catholics. Imagine such devotion. Following Tenebrae on the webcast. I am truly humbled, as people say. Thanks be to God and St. Gertrude the Great.*

—Bishop Dolan

Dear Bishop Dolan,

Every week I write a letter to you—in my head; and every week another letter goes unwritten....

My story is long (aren't they all?) but I hope to be brief. I've been listening to you on Restoration Radio pretty much since it started. (Thank God for Stephen Heiner! I've learned so much from those programs.) I really didn't know what a sedevacantist was, but I knew that you and Fr. Cekada and Bishop Sanborn were REAL Catholics! I longed for Tradition from Day 1, and have been attending an indult Mass for the past seven or eight years. I realized I was a sedevacantist about two years ago (thanks to Tradcast podcast), but I couldn't bear to pull my family out of that church. Every Sunday I doubted whether I was really receiving the True Body, wondering if my priest was validly ordained. But my children—and even my husband—loved going to Mass each Sunday, despite having to wake up at 5:30 AM to ready ourselves and make the 1-hour drive. One of my sons became the church organist last year at age 16 after teaching himself the organ—with a little advice from Fr. Cekada. But then the Black Plague struck and our normal lives came to a screeching halt, as did our attendance at the indult Mass. (I've begged and begged God to show me the truth about sedevacantism, and that if I should stop going to the indult Mass to please make it obvious. "Show me a sign!" I begged God...I didn't expect a sign like this!)

The children and I have watched SGG Masses for quite a few years off and on. But after the lockdowns, SGG became everyone's favorite Mass. (You have no idea how "involved" my kids are in your parish. They study the bulletin to figure the names of the altar servers. Then they find the sibling of altar servers who are making First Holy Communion, or who are seminarians at MHT.) During this whole ordeal I just could no longer deny the New World Order/New Order Mass links, even at the reverent conservative churches. So I finally gathered up my courage to announce my sedevacantist beliefs to my friends. It's a pretty lonely place to be, but—thanks be to God—my wonderful family helps keep our home feeling like a true "domestic church."

But anyway, as I stated at the beginning of this letter...your sermon was exactly what I needed.

...So Sunday (June 28) I woke up at 3:30 AM (an hour earlier than my normal get-up-and-pray time) and I was trembling with fear. I woke up feeling terrified of the idea of seeing my children starve, or having them hauled off by godless government agents. I never lose sleep—normally—I rarely worry. I am quite cheerful, happy-go-lucky, and never depressed. But at 3:30 AM I woke up in such a state of fear, I could hardly breathe.

Then I read the Introit for today, "The Lord is my light and my salvation: whom shall I fear?"...I actually felt like God was speaking to me! Then your sermon! It just calmed my nerves. It brought me peace. It's not the idea of dying that bothers me as much as it is the idea of seeing my children suffer or—worse—lose their Faith.

...Oh—one more quick thing—my children love your sermons (ask the altar servers not to forget to turn the camera for the sermon!) *especially* references to Fr. Cekada. Whatever you say about Fr. Cekada becomes a favorite topic of conversation between them. His digging into a bowl of cereal surprised them. His charging into the Panda Express tickled them. It's like they know him—and you. They are great music fans and love the choir—we've enjoyed following Andrew Richesson and his organ playing. This year we followed along each night of Tenebrae, which we all enjoyed immensely! (This includes two teen boys!) They had their favorite chanters—one of the seminarians from Nigeria? was the favorite—and we had our own candles. And we always receive your welcome to the "virtual parishioners" very personally. God bless you, Bishop Dolan. Thank you for being a light in these dark days.



## ¶ COVID CORNER

### **MASSIVE OUTBREAK OF PUBLIC STUPIDITY AS MASSES FEARFULLY WEAR INEFFECTIVE FACE MASKS IN NEED TO RELIEVE THEIR COVID-19-INDUCED ANXIETY.**

**Health authorities admit face masks don't halt infectivity but the fearful masses need something to handle public anxiety. Even the New England Journal of Medicine admits the futility of wearing face masks to protect against COVID-19 coronavirus.**

You mean face masks aren't going to protect me from getting the dreaded COVID-19 coronavirus? Answer: They are not.

—Bill Sardi

*This is an excellent letter written by our Ukrainian priest, Fr. Valerii Kudriavtsev to an American correspondent, who attends the CMRI, concerning the Covid Plandemic. I love Father's phrase "moronic virus vestments."*

– Bishop Dolan

Dear ---- ,

This is the war that the global communists started. Catholics and all people of good have the right to resist and defend themselves. As long as Catholics don't propagandize this evil global communist business, they don't commit a sin.

The imaginary danger of this China-made TV "virus" has been maliciously hyperbolized by worldly godless rulers with the help of the so-called WHO, which is led by an Ethiopian communist.

The sole aim of these atheists is not to protect people's health. The sole aim of these global atheists is to make billions of profit for themselves by means of panicky human fear.

Catholics are obliged *not* to support this godless evil activity and to resist it as much as possible. Everyone can do it in a different way.

While Catholic doctors have no choice but to wear these moronic virus vestments made in factories owned by world communist billionaires, these doctors should not, however, force patients to wear these useless things.

These fake protective suits are harmful for the doctors' health: difficult to breathe, hot, sweat, hard to do the job efficiently etc.

Actually, these unhealthy plastic boxes and muzzles are only useful to those who made them, i.e. communist billionaires and their representatives in every country around the world.

Catholics have a duty not to believe these shameless atheists. They are corrupt. They act deceitfully, and their hands are swift to shed blood.

"The fool hath said in his heart: There is no God. They are corrupt, and are become abominable in their ways: there is none that doth good, no not one...Their throat is an open sepulchre: with their tongues they acted deceitfully; the poison of asps is under their lips. Their mouth is full of cursing and bitterness; their feet are swift to shed blood. Destruction and unhappiness in their ways; and the way of peace they have not known: there is no fear of God before their eyes." (*Psalm 13:1-2, 3*)

Their entire testing system is *phony*, because the sole purpose of these so-called "tests" is to cause panic, fear, chaos and make money for themselves.

Catholic doctors don't have the right to administer these so-called tests, because by doing so they commit the sin of deception and fraud.

Of course prayers, confessions, doing penance, Holy

Mass, Holy Rosary are effective weapons in this war that communists started. Catholics must resist them by this holy weapon.

Stay safe and healthy.

Yours in the Most Precious Blood,  
Fr. Valerii

Dear Bishop Dolan,

I wish to thank the Clergy and all those who prayed for me during my recovery. God bless you all.

*A Parishioner*



### ALL FOR THE BEST

One of the surest signs of genuine religion in the individual soul is the habit of looking on the bright side of things, detecting the silver lining of life's darkest clouds, supporting misfortunes and reverses as blessings in disguise, and, generally, accepting whatever happens as "all for the best." St. Vincent de Paul used to say that one act of resignation to the divine will when it ordains what is repugnant to us, is worth more than a hundred thousand successes according to our own will and pleasure.

In particular cases, of course, it may be very difficult to penetrate the beneficent designs of Providence, and understand how such and such a blow can possibly turn to our advantage. But if we accept it in the proper spirit, the chances are ten to one that eventually we *shall* understand it, and acknowledge that God does all things well.

One of the older spiritual writers illustrates this point by a story of a certain woman, the wife of a soldier. Her unflinching comment whenever a misfortune befell a neighbor was, "Twill be the best thing for him." She made the same remark when her husband lost an eye; and, needless to say, exasperated rather than comforted the poor man by the placidity of her resignation. Some time afterward the King was near death, and, according to the custom of the country, one of his subjects was chosen to honor his death by dying with him. The choice fell on our soldier; but when he was informed of his ill fortune, prompted no doubt by his better half, he exclaimed: "No, no: it is not fitting that so great a King should have a one-eyed man like me for his companion in death! Let a perfect, unmutated subject be selected for the honor." Everybody acknowledged the justice of his suggestion, which was forthwith acted upon; so that the loss of his eye proved in downright truth all for the best. – *Ave Maria of long ago*

MON	7/20/20	<b>ST. JEROME EMILIAN, C</b> ST. MARGARET, VM • <i>ST. ELIAS THE PROPHET</i> <b>8:00 AM Low Mass</b> †Ryan Greenwell ( <i>Eva Nellenbach</i> )
TUE	7/21/20	<b>ST. PRAXEDES, V</b> ST. DANIEL THE PROPHET <i>Summer Novena follows all Masses</i> <b>7:00 AM Low Mass</b> St. Anthony ( <i>Regina Gilliam Schneider</i> ) <b>8:00 AM Low Mass</b> Grayson's Cardiac Team ( <i>Marge Kitchen</i> ) <b>9:00 AM Girls Camp: Low Mass</b> Thanksgiving for prayer answered ( <i>Andrea Reilly</i> ) ☞ <b>5:00 PM Low Mass</b> Repose of the soul of †Pete Gebel ( <i>Betty Tuazon</i> )
WED	7/22/20	<b>ST. MARY MAGDALEN, PENITENT</b> <b>7:00 AM Low Mass</b> Frankie Logue ( <i>Hunter Lumbatis</i> ) <b>8:00 AM Low Mass</b> †Richard VandeRyt ( <i>Mr. &amp; Mrs. Maki</i> ) <b>9:00 AM Girls Camp: Low Mass</b> St. Anthony – petition ( <i>Matthew Giese</i> ) ( <i>Due to Girls Camp, NO 5:10</i> )
THU	7/23/20	<b>ST. APOLLINARIS, BPM</b> ST. LIBORIUS, BPC <b>7:00 AM Low Mass</b> Bill Young ( <i>Annie Fischer</i> ) <b>8:00 AM Low Mass</b> Relief of the Holy Souls ( <i>Kolenich Family</i> ) <b>9:00 AM Girls Camp: Low Mass</b> For the Holy Souls buried at St. Mark's Cemetery & St. Louis Cemetery in Batesville, Indiana ( <i>McGinnis Family</i> )
FRI	7/24/20	<b>VIGIL OF ST. JAMES • ST. CHRISTINA, VM</b> ST. FRANCIS SOLANO, C <b>8:00 AM Low Mass</b> †Ann Schriener ( <i>Colleen Eldracher</i> ) <b>5:15 PM Confessions &amp; Rosary</b> <b>5:45 PM Low Mass</b> †Mr. & †Mrs. Frank Alban ( <i>Simpson family</i> ) <b>6:30 PM Triduum to St. Anne, Novena &amp; Benediction</b>
SAT	7/25/20	<b>ST. JAMES THE GREATER, AP</b> ST. CHRISTOPHER, M OUR LADY MOTHER OF MERCY <b>7:15 AM Confessions</b> <b>7:30 AM Low Mass</b> Holy Souls, St. Joseph & St. Anthony ( <i>Arlinghaus Family</i> ) <b>8:05 AM Salve, Triduum to St. Anne, Sermon</b> <b>8:30 AM High Mass</b> For my family ( <i>Jason Murray</i> )
SUN	7/26/20	<b>ST. ANNE, MOTHER OF OUR LADY</b> PENTECOST VIII <i>St. Christopher Blessing of Cars during all Masses</i> <b>7:05 AM Rosary</b> <b>7:30 AM Low Mass</b> †Richard VandeRyt ( <i>Rob &amp; Jane Brockman</i> ) <b>9:00 AM High Mass</b> For the people of St. Gertrude the Great <b>11:05 AM Rosary</b> <b>11:30 AM Low Mass</b> Relief of the Holy Souls ( <i>Kolenich Family</i> ) <b>4:45 PM Vespers of St. Anne &amp; Benediction</b> <b>5:45 PM Low Mass</b> For Joshua Gunsher – Happy Birthday! ( <i>His loving family</i> ) (from 7/14)

FULFILLING JESUS' COMMANDS

The soul is glorified by three gifts, and the body by four. The soul is adorned with wisdom, friendship, and concord. The wisdom of God is reflected in the face of the soul: *She will see God as He is, and she will know as she is known* (cf. 1 Jn 3:2; 1 Cor 13:12). There will be friendship with God; whence Isaiah says: *Whose fire is in Zion, and a furnace in Jerusalem* (Is 31:9).

Zion is the Church militant, the furnace is most ardent love, and Jerusalem is the Church triumphant. There will be harmony with neighbors, over whose glory she will rejoice just as much as over her own. The gifts of the body will be four in number: brightness, subtlety, agility, and immortality, of which the Book of Wisdom says:

*The just shall shine, (brightness) and like sparks in the straw (subtlety) they shall run to and fro, (agility) and their Lord shall reign forever (immortality). (Wis 3:7-8.)*

*For He is God not of the dead but of the living* (cf. Mt 22:23).

That we may deserve to receive this incorruptible crown, adorned with these seven precious stones, let us run as the Apostle bids us:

*Know you not that they that run in the stadium all run indeed, but one receives the prize? So run, that you may obtain. And every one that strives for the mastery refrains himself in all things. And they indeed that they may receive a corruptible crown; but we an incorruptible* (1 Cor 9:24-25).

A stadium is the eighth part of a mile, and consists of one hundred and twenty five paces. It signifies the labor of this exile, in which we must run in unity of faith, with steps of love numbering one hundred and twenty five. In this number the whole perfection of divine love is represented. The "hundred," the perfect number, is the Gospel teaching; the "twenty" are the ten precepts of the Law, which are fulfilled both according to the letter and according to the spirit; the "five" are to be understood as the restraint of the said pleasures of the five senses. He who runs in this stadium receives the prize, namely the reward of an incorruptible crown, concerning which the Apocalypse says: *I will give you the crown of life, says the Lord* (Rv 2:10).

And so, dearest brethren, I pray and beseech that Lord with tears, that Lord who created and re-created us with His own Blood; I pray that He may deign to establish us in the sevenfold eternal bliss.

– St. Anthony of Padua

Servers

SAT 7/25	8:20 AM HIGH: MC: P. Omlor TH: Mr. Thomas Ojeka ACs: M. & D. Simpson
SUN 7/26	7:30 AM LOW: Brueggemann Bros. 9:00 AM HIGH: CHAPLAINS: J. Lacy, P. Omlor CROSS: P. McClorey TH: C. Richesson ACs: C. Arlinghaus, Na. McClorey TORCH: S. Richesson, C. Vander Putten, J. Stewart, D. England 11:30 AM LOW: A. McClorey, N. Kolenich 4:45 PM VESPERS & BENEDICTION: G. Miller 5:45 PM LOW: G. Miller