

# ST. GERTRUDE THE GREAT ROMAN CATHOLIC CHURCH

4900 Rialto Road, West Chester, Ohio 45069 • (513) 645-4212

parishoffice@sgg.org • www.sgg.org • www.SGGResources.org

TRADITIONAL LATIN MASS: Sundays 7:30 AM, 9:00 AM High, 11:30 AM, 5:45 PM

Most Reverend Daniel L. Dolan, Pastor • Rev. Anthony Cekada  
Rev. Charles McGuire • Rev. Vili Lehtoranta • Rev. Stephen McKenna

**August 30, 2020**

**PENTECOST XIII**

**ST. ROSE OF LIMA, V • SS. FELIX & ADAUCTUS, MM**



## ¶ PENTECOST XIII

Fr. Lehtoranta will receive registrations for Catechism classes after the 9 and 11:30 AM Masses today. Vespers with Benediction will be at 4:45 PM.

## ¶ THIS WEEK

**St. Raymond Nonnatus** is the protector of the Christian family and expectant mothers, whom we honor on **Monday**. September starts on **Tuesday** with **Our Lady of Perpetual Help**, **St. Anthony** and **St. Giles** (invoked against bad dreams of children, and for good confessions). School bells ring on **Wednesday**, as we begin another school year with the votive Mass of the Holy Ghost. **St. Pius X** is honored on **First Thursday**. Pray for the conversion of the poor Pius X Society, full of good priests and people, and of error mixed with truth, and always negotiating a terrible betrayal with antichrist. See our full **First Friday/First Saturday** schedule for the end of the week. Imitate this week's saint, **Rose of Lima**, by making reparation.

## ¶ FIRST FRIDAY

**8:00 AM** Low Mass

**10:50 AM** Confessions

**11:25 AM** Low Mass & Benediction

**5:00 PM** Exposition

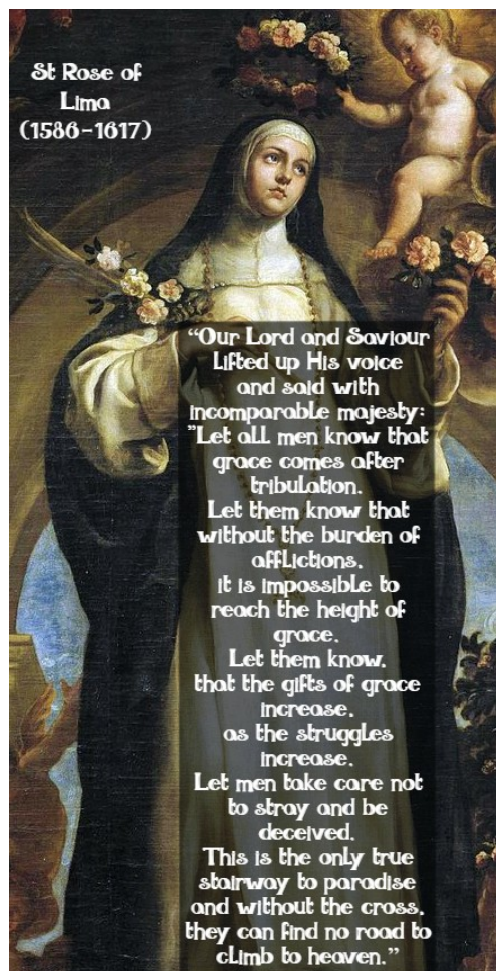
**5:15 PM** Confessions & Rosary

**5:45 PM** Low Mass

**6:30 PM** Novena & Benediction

### All Night Adoration

*First Friday Intention: In reparation to the Sacred Heart for the sins of Catholics, the sins of our Country, and all the world. "Come and watch one hour with me."*



St Rose of  
Lima  
(1586-1617)

## FUNERAL FOR †GARY AMYX

Tuesday, September 1

**10:00 AM** Visitation in vestibule

**11:00 AM** Rosary followed by  
Requiem Mass

*Graveside service & burial at Oak Hill  
Cemetery following Mass*

## ¶ FIRST SATURDAY

**7:10 AM** Rosary

**7:15 AM** Confessions

**7:30 AM** High Mass

**8:15 AM** Salve, First Saturday Devotions,  
Benediction

**8:35 AM** Meditation

**8:40 AM** Low Mass

*First Saturday Intention: For outrages  
against Her Perpetual Virginity.*

## ¶ NEXT SUNDAY: PENTECOST XIV

The Blessing of Religious articles will be available at the Communion Rail following all Masses next Sunday. The second collection will be taken up for our seminary. Fr. Lehtoranta will be receiving registrations for the Sunday Catechism classes after the 9 and 11:30 AM Masses. Vespers resume the following Sunday.

📖 **Set Your Missal:** Pentecost XIV. Trinity Preface.

## ¶ UPCOMING EVENTS

**Blessed Mother's Birthday and Children's Party:** September 8

**First Catechism Class:** September 13

**Parish Picnic:** September 20



**SALVE REGINA**

Hail, holy Queen, Mother of Mercy, our life, our sweetness, and our hope. To thee do we cry, poor banished children of Eve; to thee do we send up our sighs, mourning and weeping in this vale of tears. Turn, then, most gracious advocate, thine eyes of mercy toward us; and after this our exile, show unto us the blessed fruit of thy womb, Jesus: O clement, O loving, O sweet Virgin Mary.

V. Pray for us, O holy Mother of God,  
R. That we may be made worthy of the promises of Christ.

This beautiful hymn is traditionally ascribed to the pen of the medieval monk known as Herman the Cripple (1013-1054), although most scholars think it is the work of some anonymous monk of the late eleventh century. What we do know is that it is one of four Marian hymns sung at the end of the monastic office known as Compline (Night Prayer). I have vivid memories of gathering in monastic churches in near total silence, hearing Trappists sing the hymn before receiving the abbot's blessing as they retire for the night.

Most Catholics, of course, know the *Salve Regina* as the prayer that traditionally ends the recitation of the rosary.

— Laurence Cunningham



**Servers**

SUN 9/6 7:30 AM Low: Brueggemann Bros.  
9:00 AM High: MC: C. Richesson TH: T. Lawrence ACs: P. Omlor, J. Stewart TORCH: J. N. & M. Kolenich, S. Richesson  
11:30 AM Low: Na. McClorey, A.D. Kinnett  
5:45 PM Low: G. Miller

**Lumen Christi**

*The Sanctuary Lamp will burn before the Blessed Sacrament during the next fortnight for the following intention:*

**For the conversion of my wife, Olivia**  
(Patrick Dunn)

**A CARD OF THANKS**

*to Pete Gebel's friends at St. Gertrude the Great Church*

Dear Friends,

Thank you for the 5:45 Low Mass offering for Pete! You all have a caring heart and a generous spirit!

With sincere gratitude...Your thoughtfulness touched my heart!

God bless you!  
Willi Gebel

¶ **YOUR PRAYERS**

Please continue to pray for Fr. Cekada, Fr. Nkamuke, Mary McGuire, Fr. Pio, and the repose of the soul of long-time parishioner †Gary Amyx, who died last week.

*"It is a matter of history that the most disastrous periods for the Church were times when the Papal throne was vacant, or when anti-popes contended with the legitimate head of the Church. Thus also shall it be in those evil days to come."*

— E.S. Berry,

The Apocalypse of St. John

*"We are being psychologically manipulated to believe that we should be afraid to hug, kiss, high five, interact with friends, gather in community, get close enough to make eye contact and smile. We are being psychologically manipulated to believe that we shouldn't be human."*

— Alec Zeck



**"Suffering borne in the will, quietly and patiently, is a continual, very powerful prayer before God."**

— St. Jane Frances de Chantal

**THE FUNERAL RITES OF THE ROSE**

The Rose was sick, and, smiling, died;  
And, being to be sanctified,  
About the bed there sighing stood  
The sweet and flowery sisterhood:  
Some hung the head, while some did bring,  
To wash her, water from the spring;  
Some laid her forth, while others wept,  
But all a solemn fast there kept.  
The holy sister, some among,  
The sacred dirge and trental sung.  
But ah! what sweets smelt everywhere,  
As Heaven had spent all perfumes there.  
At last, when prayers for the dead  
And rites were all accomplished,  
They, weeping, spread a lawny loom,  
And closed her up in a tomb.

—Robert Herrick

**trental** (10): Originally a set of thirty requiem masses; but here used loosely to mean a dirge.

**lawny loom** (15): a finely spun pall or shroud.

*I would never have connected this worldly cavalier poet with St. Rose of Lima, but read the poem with its natural and supernatural, that is, its Catholic imagery. How fitting for her whom Jesus called "The Rose of My Heart."*

—Bishop Dolan



**ROSE TREE**

Some Lilliputian imp am I,  
I mounted a Rose and rose so high!  
As Adactus to Felix (Increase of Bliss)  
"I love Him as well!" and rose on a kiss!

*(The idea is Gertrudian—thank God and rejoice in the merits and virtues of the saints—and they become yours!)*

**Collection Report**

Sunday, August 23<sup>rd</sup> .....\$4,144.00

These cloudy August days were heavy towards the end, dark and humid. I thought I had escaped the allergies, but had my turn, too. I wonder if the weather is Laura related, as we are now in the hurricane season. Pray for the brethren in Texas and Louisiana.

Thus Summer comes to an end, though we surely have sticky hot days ahead. Still, it's time for a new season at St. Gertrude the Great. School starts a little early for us, due to a late Labor Day. Wednesday we welcome a nice group of new young and our returning older students as well. As usual, we begin by solemnly invoking the Holy Ghost in the opening Votive Mass.

For Sunday School, **Fr. Lehtoranta** is registering students after Mass today, and again next Sunday. Most Sundays, Fr. Lehtoranta will be himself teaching the First Communion class.

**Fr. Cekada** was able to join us at last for Sunday Mass, which is always good news. He and **Fr. McGuire** were over to West Chester Hospital for a test Wednesday, which turned out normal. Their Guardian Angels must have been active (when are they not?) because they breezed into the hospital without having to join the **masquerade**. Furthermore, Fr. McGuire was permitted to be with Fr. Cekada the whole time, conversing and praying with him. It would otherwise have been even more difficult, this two hour procedure in a tube. Afterwards, Father actually felt well enough to go out for some lunch. A tiring but good day. Father stays busy with physical and speech therapy, and we are grateful to parishioners who are visiting and spending time with him, while the clergy are busy in church. He doesn't like to be left alone, and your assistance is welcome.

I write this on Connie Kamphaus's second anniversary, remembering as well Paulina Strauss, Bea Lutkehaus, Ernie Nellenbach, Sue Menefee, Becky Mattingly, Cliff Breitenstein, Bill Bendel and John Weisman, who come to mind at this season. There are so many now. Their number is joined by Gary Amyx, a quiet, devout and very well read convert who used to be a regular, along with Bernie and Rita Brueggemann, at the weekday 5 o'clock Mass back in Sharonville. Do a work of charity and assist at his funeral on Tuesday at 11:00 AM.

Once the school year gets started we will catch up on Funeral Masses for those who never received one from their families the last few months. It is a pious duty, and the children's charity and proficiency

will make all go well for the singing and serving. It's good training for them, this work of charity.

Upcoming Labor Day weekend is a holiday, of course, but we should observe it as a part holy day, as we keep watch and pray for our country. The Revolution, some say, is entering a crucial stage now, after Kenosha. Today's saint shows that the protection of our own city should be dear to our heart. St. Rose averted the wrath of God for the sins of man, as well as a near Protestant invasion of Lima (not Ohio, but Peru) by her penance and prayers. All Night Adoration accomplishes both, so quietly and sweetly, before the Monstrance.

May His Eucharistic Kingdom come in our hearts!

– Bishop Dolan



### All Night Adoration Guard of Honor September 2020

**7:00 PM - 8:00 PM:** Joe Andreotta, Doby Curran  
**8:00 PM - 9:00 PM:** Kirby Bischel, Quentin Gorton  
**9:00 PM - 10:00 PM:** Justin Soeder, Paddy Omlor  
**10:00 PM - 11:00 PM:** Andrew Prell, Dean McClorey  
**11:00 PM - 12:00 AM:** James Kolenich, Paul Puglielli  
**12:00 AM - 1:00 AM:** Levi Giese, *Volunteer needed*  
**1:00 AM - 2:00 AM:** David Marko, Bayer  
**2:00 AM - 3:00 AM:** Dan & John Brueggemann  
**3:00 AM - 4:00 AM:** Steve Weigand, Bayer  
**4:00 AM - 5:00 AM:** Matthew Giese, *Volunteer needed*  
**5:00 AM - 6:00 AM:** Bill Herman, *Volunteer needed*  
**6:00 AM - 7:00 AM:** Jim Soli, John Riggs

*If you cannot make your hour, please contact the church of-  
 fice immediately: (513) 645-4212*

“If Christians continue abandoning Jesus Christ in His temple, will not the Heavenly Father withdraw from them, His Beloved Son, Whom they thus despise? Has He not already so withdrawn Him from many kings and peoples, now bewailing their lot sitting in the very shadow of death?”

“To ward off this greatest of all calamities, let faithful souls arise and unite! Let them become adorers in spirit and in truth of Jesus Christ in the Most Blessed Sacrament!

“Let them form a guard of honor around the Sovereign of Kings. And a devoted court around the God of love.”

– Bl. Peter Julian Eymard

✠ ST. ROSE OF LIMA ✠

ST. ROSE OF LIMA

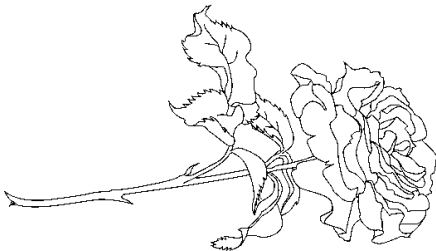
*"The soul's beauty is not skin deep."  
1586-1617, August 30<sup>th</sup>*

St. Rose was the first saint of the Western Hemisphere. She was born at Lima, Peru, on April 20, 1586. Early in life she chose St. Catherine of Siena as her model who in turn acted as her heavenly guide and companion.

To be like St. Catherine, she became a Dominican tertiary and imitated, if not surpassed her penances. She girded her loins with an iron chain, wound around her body three times. In a corner of the family garden she built a narrow cell where she devoted herself to contemplation. For a bed she had a small cot of gnarled logs and broken pottery. She subjected herself to frequent scourgings, fasts, and vigils. Often she combated and conquered the attacks of the devils. In addition to revilings from her own family, calumnies, and many illnesses, she endured for fifteen years the most intense spiritual desolation.

In spite of hardships and austerities her beauty ripened with increasing age, and she was much openly admired. From fear of vanity she cut off her hair, blistered her face with pepper and her hands with lime.

Finally, she began to experience heavenly delights and visions. She was often visited by Our Lady, St. Catherine, and her guardian angel. Our Lord appeared to her and bestowed on her the grace of the mystical marriage, saying "Rose of my heart, be thou My spouse."



*St. Rose of Lima, First Flower of American sanctity, Pray for us.*

DEVOTIONAL PRACTICE

Consider some area in which you recognize personal vanity to some degree. It might be your skin, eyes, hair, beard, clothes, jewelry, or scent. Choose some day to forgo your usual grooming habits regarding this vanity, and go about your day less glamorous than usual. For example, don't trim your beard, tie your hair back simply, don't wear cologne or perfume, forget about makeup, don't wear your usual jewelry. In whatever way you choose, eliminate some physical adornment in the spirit of honoring the beauty of your soul within that needs no outer enhancements. During the day, if you "feel naked" recall that your inner beauty can substitute for the missing element.



*Our Beloved Dead ~ August*

<u>Name</u>	<u>Date of Death</u>
Suzanne Nies	8-01-2011
Joanne Fornes	8-01-2011
Edward H. Staarmann	8-03-1981
Rev. Fr. Francis Fenton	8-03-1995
Sr. M. Monica, CMRI	8-05-1997
John Wiesman	8-07-2016
Rev. Denis Philomena, CMRI	8-10-1994
Bill Tamagni	8-10-2009
Thomas Kamphaus	8-10-2010
Helen Mary (Currin) Jackson	8-11-2003
Shirle Ann Downing	8-11-2012
Virgil P. McCormick	8-16-2004
Frank J. Cekada	8-16-2009
Barbara Ann Desborough	8-17-1993
Regina Marie Rose Shawhan	8-18-1989
Susan Marie Menefee	8-19-2015
Beatrice Lutkehaus	8-20-2018
Earl Joseph Desborough	8-22-1983
Sr. M. Judith	8-28-2002
Dr. John Powell	8-28-2014
Connie Kamphaus	8-28-2018
Andrew Zunzer	8-29-2012

I SEE HIS BLOOD UPON THE ROSE

I see His blood upon the rose  
And in the stars the glory of His eyes,  
His body gleams amid eternal snows,  
His tears fall from the skies.

I see His face in every flower;  
The thunder and the singing of the  
birds  
Are but His voice—and carved by His  
power  
Rocks are His written words.

All pathways by His feet are worn,  
His strong heart stirs the ever-beating  
sea,

His crown of thorns is twined with  
every thorn,  
His Cross is every tree.

—Joseph Mary Plunkett



I SEE HIS BLOOD UPON THE ROSE

*Here is an author who reveals his deepest mind and soul in his statements. He is so impressed with the Person of Christ, and what happened to Him, and with His omnipresence that the author sees God in every aspect of creation. His words are a particular application of the statement in the eighteenth Psalm: "The heavens show forth the glory of God and the firmament declareth the work of His hands". The author is a mystic as was St. Rose. Mystical means: "having a spiritual meaning or reality that is neither apparent to the senses nor obvious to the intelligence". But the meaning should be obvious to the intelligence; how can any rational person look at the marvels of nature in such an abundance of expressions and not wonder at the greatness of Him who made them? "But all men are vain (fools) in whom there is not the knowledge of God" (Wisdom 13:1) and "The fool said in his heart: "There is no God" (Psalm 52:1). Plunkett had a Catholic mind and soul; he was not satisfied with surface or appearance; he both drew out and infused a deeper meaning into all things.*

*This is exactly the spirit of St. Rose who raised beautiful roses, and sang duets with the birds, all in the Light of God's presence.*

## VACCINE AWARENESS

*Some tips from a devout young man*

Your Excellency,

I pray that You and the Fathers are well.

My family and I have been listening to your sermons every Sunday since the “scamdemic” began. We thank God for your guidance through these trying times.

Your words are truly a “lamp unto our feet, and a light unto our path.”

I am attaching a few videos. I wanted to share with as many as possible.

Thank you.

Most affectionately yours in Christ and Our Loving Mother.

1) The first 6 minutes of this video are the most important.

[www.youtube.com/watch?v=5y1KzCKrZ3A](http://www.youtube.com/watch?v=5y1KzCKrZ3A)

2) Internal medicine specialist Dr. Carrie Madej, who studied vaccine for about 20 years and trained in osteopathic medicine, explained the potential damages that a vaccine can cause.

<https://youtu.be/ywuCRVJVDqs>

3) Lastly, “Vigano Letter to Mothers,” perhaps you have read it. He addresses the “scamdemic,” the Immorality of the Vaccines they are producing and the ID 2020 Chip.

<https://www.marcotosatti.com/2020/08/24/vigano-to-mothers-save-your-children-from-globalist-dictatorship/>

## PRAYER

St. Rose, help me to keep a balanced attitude about physical beauty. Physical looks are not an indication of the soul’s true beauty. Only when the soul’s interior light radiates the skin, eyes, smile and voice are we whole and beautiful. Pray that I might nurture my inner beauty and always look for the soul’s beauty in others, regardless of outward appearances. Amen.



**If there were ever a prayer** centered on hope it is the *Salve Regina*. We “cry out” and “send up our sighs” while “mourning and weeping in this vale of tears.” We invite Mary to turn her eyes of mercy upon us, asking her to show us the “blessed fruit” of her womb. Here, one may think of the traditional Byzantine Mother of God icon known as the *Hodigitria* (Guide). Mary is the “one who points the way” to Christ. Despite the fact that the prayer is saturated with traditionally Marian language and themes, in the end it is Jesus, the blessed fruit of her womb, to whom final appeal is made.

Life, in this prayer, is described as an exile. One could thus call the *Salve Regina* a prayer of pilgrimage—life having a destination for which we long, a journey for which we need assistance, care, and direction. It is within this theme of exile that hope resonates so explicitly. To reflect on this is to be reminded that Mary’s life recorded in the Gospels is one of travel: to her cousin Elizabeth, to shelter in Bethlehem, to safety in Egypt, to the temple in Jerusalem, to the hill of Calvary. In this rich and redolent prayer we implore the same Mary to accompany us as we make our own life’s journey toward our final end—where, as St. Paul says, we will see not as in a mirror but face to face.

— Laurence Cunningham

## ST. LAURENCE GIUSTINIANI

St. Laurence, who was born in Venice to a noble family, felt an early call to holiness. At nineteen he seemed to receive a vision of the Eternal Wisdom in the appearance of a young maiden, who asked, “Why do you seek rest for your mind in exterior things...? What you desire is to be found only with me: it is in my hands. Seek it in me who am the wisdom of God. By taking me for your companion and your lot you shall be possessed of its boundless treasure.” At once he felt his soul pierced by grace.

Soon after he joined an Augustinian monastery, where he distinguished himself by his humility and thirst for prayer. He was undeterred, when, in his zeal for begging in the streets, he seemed to invite ridicule. “Let us go boldly in quest of scorn,” he said. “We have done nothing if we have renounced the world only in words.”

After serving as prior of his monastery, he became bishop of Castello, where “his gate and purse were always open to the poor.” In 1451 he was named Patriarch of Venice, a position he held for four years until his death on January 8, 1455. As he was dying, he was laid, per his request, on a bed of straw, where he spent his last days offering instructions and blessings to all his flock, including beggars. He was canonized in 1690.

“Are you making up a featherbed for me? No; that shall not be. My Lord was stretched on a hard and painful tree.”

— St. Laurence Giustiniani on his deathbed



MON	8/31/20	ST. RAYMOND NONNATUS, C • <i>St. Aidan, BPC</i> 8:00 AM <b>Low Mass</b> Honor of Our Heavenly Father ( <i>Tom &amp; Karen Simpson</i> ) (from 8/7)
TUE	9/1/20	ST. GILES, AB • TWELVE HOLY BROTHERS, MM <i>Summer Novena XII follows all Masses</i> 7:00 AM <b>Low Mass</b> Pro fratre meo Agustino ( <i>T. Bayer</i> ) 8:00 AM <b>Low Mass</b> †Ann Schriener ( <i>Bishop Dolan</i> ) 10:00 AM <b>Visitation for †Gary Amyx in vestibule</b> 11:00 AM <b>Rosary followed by Requiem High Mass:</b> Repose of the soul of †Gary Amyx. <i>Graveside service &amp; burial follows at Oak Hill Cemetery</i> 5:00 PM <b>Low Mass</b> †Chuck Bellavia ( <i>Kirby &amp; Jean Bischel</i> )
WED	9/2/20	ST. STEPHEN, KING OF HUNGARY, C FIRST WEDNESDAY 7:00 AM <b>Low Mass</b> †John Sunnenberg – 19 <sup>th</sup> Anniversary 6/14 ( <i>Tom &amp; Karen Simpson</i> ) 8:00 AM <b>Low Mass</b> Poor Souls ( <i>Jim Soli</i> ) 11:25 AM <b>Votive High Mass of the Holy Ghost</b> Our teachers and students ☞ 5:10 PM <b>Low Mass</b> †Rob Brockman ( <i>Kevin &amp; Myra Costello</i> )
THU	9/3/20	ST. PIUS X, PC • FIRST THURSDAY <i>MOTHER OF THE DIVINE SHEPHERD</i> 7:00 AM <b>Low Mass</b> Thomas Simpson ( <i>David Bayer</i> ) <b>First Thursday Devotions with Simple Benediction</b> 8:00 AM <b>Low Mass</b> †Paulina Strauss, 3 <sup>rd</sup> Anniversary ( <i>The Fathers</i> ) 11:25 AM <b>High Mass</b> For the sanctification of priests ( <i>Alter Christus Confraternity</i> )
FRI	9/4/20	FIRST FRIDAY • FERIAL DAY • <i>St. Rose of Viterbo, V</i> 8:00 AM <b>Low Mass</b> Poor Souls most in need ( <i>Mary Beth Grumblatt</i> ) 10:50 AM <b>Confessions</b> 11:25 AM <b>Low Mass</b> †Chuck Bellavia ( <i>Richesson Family</i> ) <b>Benediction</b> 5:00 PM <b>Exposition of the Blessed Sacrament</b> 5:15 PM <b>Confessions &amp; Rosary</b> 5:45 PM <b>Low Mass</b> Janet Strauss, Birthday Blessings ( <i>The Fathers</i> ) (from 8/27) 6:30 PM <b>Novena &amp; First Friday Devotions</b> <i>All Night Adoration</i>
SAT	9/5/20	FIRST SATURDAY • ST. LAWRENCE JUSTINIAN, BPC 7:10 AM <b>Rosary</b> 7:15 AM <b>Confessions</b> 7:30 AM <b>High Mass</b> Michelle's & Colleen's intentions – Thank you ( <i>Theresa Simpson</i> ) 8:15 AM <b>Salve, First Saturday Devotions, Benediction</b> 8:35 AM <b>Meditation</b> 8:40 AM <b>Low Mass</b> †Richard VandeRyt ( <i>Fr. Lehtoranta</i> )
SUN	9/6/20	PENTECOST XIV 7:05 AM <b>Rosary</b> 7:30 AM <b>Low Mass</b> Special Intention (JRV) ( <i>K/V</i> )

PRAYER OF PETITION TO ST. ANTHONY OF PADUA

*O wondrous Saint Anthony, glorious by reason of the fame of thy miracles, who hadst the happiness of receiving within thine arms our Blessed Lord under the guise of a little child, obtain for me of His bounty this favor that I desire from the bottom of my heart. Thou who wast so gracious unto poor sinners, regard not the lack of merit on the part of him who calls upon thee, but consider the glory of God, which will be exalted once more through thee, to the salvation of my soul and the granting of the petition that I now make with such ardent yearning.*

*As a pledge of my gratitude, I beg thee to accept my promise to live henceforth more agreeably to the teachings of the Gospel, and to be devoted to the service of the poor whom thou didst ever love and still dost love so greatly; bless this my resolution and get me the grace to be faithful thereto even until death. Amen.*

*(An indulgence of 300 days)*

The First Monthly Meeting of Our Church's New

# Sodality of Charity

Saturday, September 5



- 8:15 Benediction
- 8:40 Low Mass
- Meeting at Helfta Hall follows

Sodality of Charity is our new Catholic Action group for girls and ladies. Join us for our first monthly meeting to plan and organize our activities, clubs, etc. For more information, visit

[www.sodalityofcharity.net](http://www.sodalityofcharity.net)

9:00 AM	<b>High Mass</b> For the people of St. Gertrude the Great followed by <b>Catechism Registration</b>
11:05 AM	<b>Rosary</b>
11:30 AM	<b>Low Mass</b> †Paul Joseph O'Connor ( <i>JCS</i> ) followed by <b>Catechism Registration</b>
	<i>N.B. No Vespers</i>
5:45 PM	<b>Low Mass</b> Jay T. – for health, safely & spiritual guidance ( <i>H.Y.</i> )