

ST. GERTRUDE THE GREAT ROMAN CATHOLIC CHURCH

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www.sgg.org • www.SGGResources.org • traditionalmass.org
TRADITIONAL LATIN MASS: Sundays 7:30 AM, 9:00 AM High, 11:30 AM, 5:45 PM

Most Rev. Charles J. McGuire, Pastor • Rev. Vili Lehtoranta • Rev. Stephen McKenna
Rev. Thomas Ojeka • Rev. John Okerulu • Rev. Thomas Simpson • Rev. Anthony Brueggemann



July 3, 2022

SOLEMNITY OF SS. PETER & PAUL, APP

PENTECOST IV • ST. LEO II, PC

¶ SS. PETER & PAUL

Today is the Solemnity of Ss. Peter & Paul. The second collection is taken up for the support of our priests. The “Little Church” is in the vestibule to receive alms for Masses for priests. **The Blessing of Religious Articles** will be available at the Communion Rail following all Masses. Vespers with Benediction are at 4:45 PM.

¶ FOURTH OF JULY!

We are all bound to practice the virtue of Patriotism, or love for one’s country. The best way to practice this virtue is to pray for the country—and what better way than at Holy Mass! Especially should we pray in reparation for the sins of our civil authorities and fellow countrymen. Low Masses will be at 7, 8 and 9 AM.

¶ NEXT SUNDAY: THE MOST PRECIOUS BLOOD

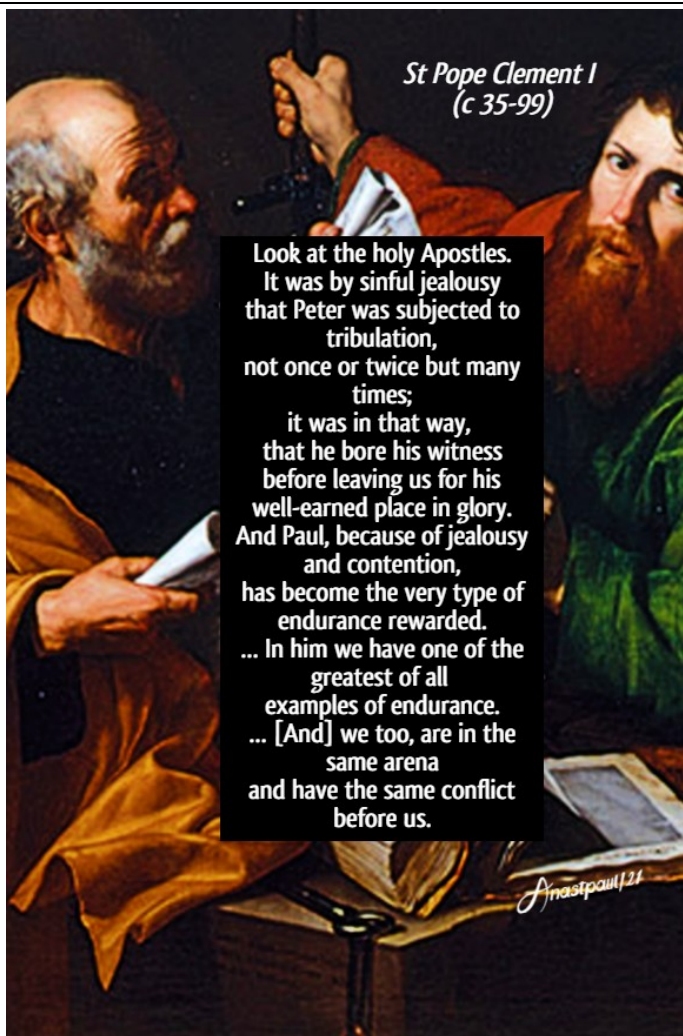
Next Sunday is the Solemnity of the Most Precious Blood. Vespers with Benediction are at 4:45 PM.

📖 *Set Your Missal: High Mass:*

Solemnity of the Most Precious Blood, with commemoration and Proper Last Gospel of Pentecost V. Preface of the Holy Cross. **Low Masses:** Pentecost V, second collect of the Seven Holy Brothers, third of All the Saints. Trinity Preface.

Collection Report

Sunday, June 26th.....\$9,260.00
Thank you for your generosity.



Lumen Christi

The Sanctuary Lamp will burn before the Blessed Sacrament during the next fortnight for the following intention:

Prayers for faith, patience & wisdom awaiting medical test results

(Barbara Walter)

¶ YOUNG ADULT GET-TOGETHER

Our young adults will be gathering on Friday for their annual social weekend. The full schedule is available elsewhere in the bulletin.

¶ THIRTEEN TUESDAYS OF SAINT ANTHONY

We are continuing our traditional summer devotion of the Thirteen Tuesdays of St. Anthony with a novena to Our Mother of Perpetual Help. Come to participate in this powerful devotion!

¶ PLEASE PRAY for Terri Young, Norman West, Jesse Stewart, Mary Burr, and the repose of the soul of †J.C. Richards.

¶ VISIT THE BOOKSTORE

New professional prints of Bishop McGuire and Bishop da Silva are available in 8x10. Find these and several other prints of Bishop Dolan on the movable shelf.

Items for the upcoming YAG are on display as well. Find all your religious needs and gifts in the Bookstore.

¶ LOOK AHEAD

Girls Camp: July 12-14

Fatima Rosary Procession: July 13, 7:15

Boys Camp: July 26-28



Congratulations to David and Lisa Albrecht on the baptism of their daughter, Lucy Genevieve, on Friday, July 1, 2022.

WHY THE DEATH OF THE SON IS WONDERFUL IN OUR EYES

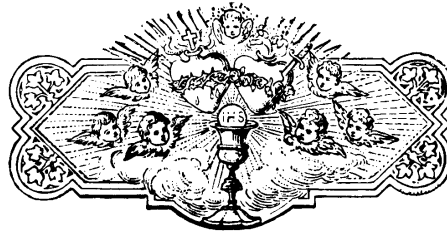
The Catholic Church glories in every action of Christ, but her glory of glories is the cross. Knowing this, St. Paul says: *But God forbid that I should glory, except in the cross of our Lord Jesus Christ.* It was a wonderful thing for the man blind from birth to receive his sight, but what is that compared to the blind of all the world? It was a marvel beyond nature for Lazarus to rise again after four days; there, with Lazarus, the grace stopped; what was it compared to the raising of all men from the tomb of sin? It was wonderful that five loaves should supply food for five thousand, but what was that compared to the feeding of those famishing in ignorance throughout the world? The release of the woman bound by Satan for eighteen years was a portent, but more wonderful was the release of all of us held fast in the meshes of our sins. The glory of the cross has at one and the same time led into the light those blind through ignorance, has delivered all bound in sin, and redeemed all mankind.

Do not wonder that the whole world was redeemed, for it was no mere man, but the only begotten Son of God Who died for it. The sin of one man, Adam, availed to bring death to the world; if by one man's offense death reigned for the world, why should not life reign all the more *from the justice of the one* (Rom 5:18)? If Adam and Eve were cast out of paradise because of the tree from which they ate, should not believers more easily enter into paradise because of the Tree of Jesus? If the first man, fashioned out of the earth, brought universal death, shall not He Who fashioned him, being the Life, bring everlasting life?

Therefore let us not be ashamed of the cross of our Savior, but rather glory in it: *for the doctrine of the cross is to the Jews a stumbling-block and to the Gentiles foolishness but to us salvation; foolishness to those who perish but to those who are saved, that is, to us, it is the power of God* (1 Cor 1:23, 18). For as I said before, it was not a mere man who

died for us, but the Son of God, God made man. If under Moses the lamb kept the destroyer away, did not *the Lamb of God, Who takes away the sins of the world* (Jn 1:29), all the more deliver us from our sins? The blood of a brute sheep accorded salvation; shall not the Blood of the Only Begotten much more save us?

— St. Cyril of Jerusalem



CREATURE OF GOD

That God stands tall, incomprehensible,
infinite and immutable and free,
I know. Yet more I marvel that His call
trickles and thunders down through
space to me;

that from His far eternities He shouts
to me, one small inconsequence of day.
I kneel down in the vastness of His
love,
cover myself with creaturehood and
pray.
God likes me covered with my creaturehood
and with my limits spread across His
Face.
He likes to see me lifting to His eyes
even the wretchedness that dropped
His grace.

I make no guess what greatness took
me in.
I only know, and relish it as good,
that I am gathered more to God's embrace
the more I greet Him through my
creaturehood.

— Sr. Miriam, O.C.D.

This Carmelite Nun's poem could be read in conjunction with today's Epistle: "The creature also itself shall be delivered from the servitude of corruption unto the liberty of the glory of the children of God."

— Bishop Dolan, June 2013

OUR LADY'S VISITATION

Our Lady took the road
To Zachary's abode;
O'er mountain, vale and lea,
Full many a league sped she
Toward Hebron's holy hill,
By God's command and will.
Full light did Mary make
Of trouble for His sake.
God's very Son of yore
Within her breast she bore;
And angel hosts unseen
Her fellows were, I ween.
She, ere she took her way,
Her orisons would say,
That God her steps might tend
Safe to their journey's end;
And there, in manner meet,
Her cousin she gan greet.
Elizabeth full fain
Eft bowed her head again;
She wist 'twas God's own Bride,
As, worshipful, she cried:
O Lady, full of grace!
Whence do I see thy face?
O house and home of bliss,
O earthly Paradise—
Nay, Heaven itself on ground
Wherein the Lord is found,
The Lord of glory bright,
In goodness great and might—
Clean Maiden thou that art,
Come visit this my heart;
And bring me chief my Good,
God's Son in Flesh and Blood;
Bless body, soul; and bide
Forever by my side.

— George R. Woodward



✠ NOTE FROM THE BISHOP ✠

Already, we have begun the month dedicated to the Precious Blood of Jesus—a wonderfully apostolic month here at St. Gertrude’s. Aside from our normal schedule of Masses and novenas, the “YAGsters” come to town this Friday. The YAG has been quite successful the past few years and has occasioned many friendships between fellow-Catholics, and has brought together more than a few happy couples who have since received the holy Sacrament of Matrimony. I know there are many young adults who shy away from events such as this one, for one reason or another; but it really is the means to develop true and lasting friendships—which all of our young people long for, but which is seldom, if ever, found in the world. Come on in and relax and enjoy yourselves in good Catholic company.

Later this month, there are the camps for our even younger souls. It’s always neat to spend time with these souls who are so innocent. I’m sure there will be plenty to write about on this subject after the camps.

The vocations retreat which **Fr. Lehtoranta** ran last week was well done. Five young ladies attended the three-day event, some coming from out of state. Two of the five (Sister Cecilia and Sister Grace) have already “pushed out into the deep” and begun their life as Oblates of the Holy Face. The oblate remains in the lay state and takes no religious vows, as she is not a nun and is not meant to live in a cloister. The purpose of the oblate is to strive for a higher degree of spiritual perfection by dedicating her life to assisting the bishops and priests in their apostolate. They will do this by teaching, helping in the never-ending sacristy work, secretarial work, and offering prayers and sacrifices for the salvation of souls. Her cloister, as St. Vincent de Paul says, is in the streets and in the churches; it is an active life, but a prayerful life which, by the grace of God, will produce a rich harvest for their own

souls just as much as for souls all over the world. You can learn more about our Oblates by reading Fr. Lehtoranta’s article: www.sodalitiesofcharity.net/oblates-of-the-holy-face.



Fr. Nkamuke gave an encouraging report on the African Missions. They are growing rather quickly now and are hearing from souls from other countries in Africa. Some are interested in becoming priests; others just need a Catholic priest to tend to their spiritual needs. Everything is so perfectly and so sweetly planned by the Good God. This extra growth did not come too early, but at just the right time, since we are sending **Fr. Okerulu** back to Nigeria this month. God never gives too much work to anyone, but when the work starts piling up the personnel also increases at just the right time. **Fr. Ojeka** will return to Nigeria a little later this summer, but first they need to finish preparing the lodging so that the priests can be in one location and no one has to be isolated. They will also need a car or two in order to travel to the various missions. Obviously, this requires quite a bit of money, and any help you can give in this regard is much appreciated.

I wish you a blessed month of the Precious Blood. I wish to close with the words of Pope Clement: Let us fix our gaze on the Blood of Christ and realize how precious It is, seeing that It was poured out for our salvation and brought the grace of conversion to the whole world.

– Bishop McGuire

YAG in CINCINNATI		
Friday, July 8	Saturday, July 9	Sunday, July 10
5:00 pm Arrival & Sign-In (Helfta Hall)	8:30 am High Mass followed by Breakfast in Helfta Hall.	9:00 am High Mass/Higher Ground check-out
5:15 pm Confessions	Noon - 1:00 pm Lunch at Higher Ground	10:30 am Brunch in Helfta Hall, Socializing, Card Games
5:45 pm Low Mass	1:15 pm Talk by Fr. Stephen McKenna	11:00 am Talk by Mr. Charlie Henry
7:00 pm Dinner in Helfta Hall	All Afternoon Volleyball, Indoor Games, Outdoor Games, Socializing	1:00 pm Bowling at The Rollhouse. 5181 Dixie Highway Fairfield, OH 45014
8:30 pm Carpool to Higher Ground for bonfire and accommodations. 3820 Logan Creek Lane West Harrison, IN 47060	5:30 - 6:30 pm Dinner at Higher Ground followed by Group Photo	3:00 pm YAG officially ends, but no need to rush off.
Midnight Campus Curfew (all nights)	7:00 pm Square Dance in the Life Center!	

MON 7/4/22 WITHIN THE OCTAVE • INDEPENDENCE DAY
ALL THE HOLY ROMAN PONTIFFS
7:00 AM Low Mass †Jim Peter – 19th anniversary (*C. Simpson family*)
8:00 AM Low Mass with hymns For our country
9:00 AM Low Mass †Kyle McGuire (*Patsy McConnell*)

TUE 7/5/22 ST. ANTHONY MARY ZACCARIA, C
 WITHIN THE OCTAVE
 SUMMER NOVENA AFTER ALL MASSES
7:00 AM Low Mass †Richard T. Dailey – 21st anniversary 7/3 (*Tom & Karen Simpson*)
8:00 AM Low Mass †William Magnotto (*Joe & Kathy Bayer*)
11:25 AM Low Mass Special Intention (*Jude*)
5:00 PM Low Mass †Kathryn St. Denis (*Eva Nellenbach*)

WED 7/6/22 OCTAVE DAY OF SS. PETER & PAUL
7:00 AM Low Mass Souls charged to my care (*Collin Smith*)
8:00 AM Low Mass †Charles E. Simpson – 31st anniversary 5/14 (*Tom & Karen Simpson*)
11:25 AM Low Mass Repose of the soul of †Sean Murray (*Patrick Omlor*)
5:00 PM Low Mass Mary Beth Grumblatt (*M.E.G.*)

THU 7/7/22 SS. CYRIL & METHODIUS, BPPCC
ST. LAWRENCE OF BRINDISI, C
7:00 AM Low Mass †Estrella C. Abella – 37th anniversary 7/7 (*Tom & Karen Simpson*)
8:00 AM Low Mass †Paula Doyle (*ZMD*)
11:25 AM Low Mass In thanksgiving & petition (*Joe Druecker*)
5:00 PM Low Mass Special Intention (*Faith Ballesteros*)

FRI 7/8/22 ST. ELIZABETH, QUEEN OF PORTUGAL, W
7:00 AM Low Mass My children, Godchildren & students (*Jennifer Richesson*)
8:00 AM Low Mass Mr. & Mrs. David Marko (*The Elflein Family*)
11:06 AM Confessions
11:25 AM Low Mass †Peter J. Gebel, Jr. – 2nd anniversary of death (*Willia*)
5:15 PM Confessions & Rosary
5:45 PM Low Mass †John Batkowski
6:30 PM Sacred Heart Novena, Benediction

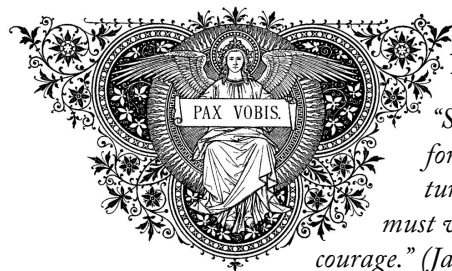
SAT 7/9/22 OUR LADY'S SATURDAY • OUR LADY QUEEN OF PEACE
SS. JOHN FISHER, BP & THOMAS MORE, MM
ST. MARIA GORETTI, VM • ST. VERONICA GUILLANI, V
MARTYRS OF GORKUM
7:10 AM Confessions
7:30 AM Low Mass Poor Souls in Purgatory – Thank you! (*Leanne Arlinghaus*)
8:10 AM Salve & Sermon
8:30 AM High Mass The intentions of those praying with us (*Arlinghaus family*)

SUN 7/10/22 SOLEMNITY OF THE MOST PRECIOUS BLOOD
 PENTECOST IV • ST. LEO II, PC
7:05 AM Rosary
7:30 AM Low Mass Bishop McGuire (*L. Maki*)
9:00 AM High Mass John & Theresa Boyd (*Joe Druecker*)

SEVEN WHISPERINGS OF THE DEVIL

1. You are too tired to say your prayers tonight. You'll be late for work if you say your morning prayers.
2. You can't listen to a sermon, preaching makes you nervous, so you seldom hear the word of God.
3. You couldn't possibly go to daily Mass; the early morning is too cold, too hot, too far....
4. Don't be foolish; don't try to persuade your family to say the daily rosary.
5. You're too weak to fast, so let it go.
6. The Societies in your parish are not meant for you; count yourself out.
7. Treat others as they treat you.

"And the devil says: Thus, I have persuaded another Christian to live like a pagan."



FOR PATIENCE

"See how the farmer looks forward to the coveted returns of his land...you too must wait patiently, and take courage." (James 5. 7-8)

The patient man has a great and wholesome purgatory; who, suffering wrongs, is more sorrowful for another's malice than for the injury to himself; who prays gladly for his adversaries, forgiving their offenses from his heart; who delays not to ask pardon of others; who is sooner moved to pity than to anger; who does frequent violence to himself, and strives to bring his flesh wholly into subjection to the spirit. (*Imitation of Christ 1. 24.*)

Let our trust in Thee, O Lord, give us calmness of heart, and the holy virtue of patience give us courage that no sudden emotion make us fail in understanding, nor failure to trust Thee weaken our confidence. (*Spanish Collect, 7th century*)

Servers

FRI 7/8 5:45 PM Low: Simpson Bros.
SAT 7/9 7:30 AM Low: Volunteer
8:20 AM High: MC: P. Omlor **AC:** Simpson Bros.
SUN 7/10 7:30 AM Low: Brueggemann Bros.
9:00 AM High: MCS: C. Richesson, M. Simpson **TH:** T. Lawrence
ACS: C. Arlinghaus, J. McGinnis **TORCH:** D. Hudson, T. England, M. & N. Kolenich
11:30 AM Low: McClorey Bros.
4:45 PM VESPERS & BENEDICTION: G. Miller
5:45 PM Low: Capetillo

11:05 AM Rosary
11:30 AM Low Mass Dennis VanderPutten (*Ball Family*)
4:45 PM Vespers & Benediction
5:45 PM Low Mass For the people of St. Gertrude the Great